

UNITED STATES GOVERNMENT

# Memorandum

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

TO : Mr. Mohr

DATE: 10-8-68

FROM : F. W. Waikart  
President, FBIRA

SUBJECT: ALEX ROSEN  
GENERAL INVESTIGATIVE DIVISION  
35TH ANNIVERSARY 10-16-68

JOHN DAVID POPE, JR.  
LITTLE ROCK DIVISION  
35TH ANNIVERSARY 10-17-68

ALBERT P. GUNSSER  
ADMINISTRATIVE DIVISION  
35TH ANNIVERSARY 10-31-68

The above-captioned employees will complete 35 years of Bureau service on the dates indicated. In view of the FBIRA policy of granting honorary membership in the FBIRA to such employees, attached are appropriate letters for the Director's signature to the above employees.

After approval and signature, it is requested that the letters be returned to my office in order that honorary membership cards may be attached before mailing.

Enclosures

- 1 - Personnel file of John David Pope, Jr.
- 1 - Personnel file of Albert P. Gunsser

FWW:bpr  
(4)

REC-70

67-27215-536  
Numbered  
1 OCT 15 1968 62

Letters returned 10-11-68  
FWW/HW

8 OCT 18 1968

UNITED STATES GOVERNMENT

# Memorandum

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

TO : Mr. Mohr

DATE: 9-30-68

FROM : F. W. Waikart  
President, FBIRA

SUBJECT: ALEX ROSEN  
GENERAL INVESTIGATIVE DIVISION  
35TH ANNIVERSARY 10-16-68

JOHN DAVID POPE, JR.  
LITTLE ROCK DIVISION  
35TH ANNIVERSARY 10-17-68

ALBERT P. GUNSSER  
ADMINISTRATIVE DIVISION  
35TH ANNIVERSARY 10-31-68

During October the above-captioned employees will complete 35 years of Bureau service on the dates indicated.

FBIRA policy is to grant employees completing 35 years' service with the Bureau honorary membership in the FBIRA.

## RECOMMENDATION:

That this memo be referred to the Exhibits Section in order that appropriate honorary membership cards can be prepared for the above individuals and that they be returned to me in order that appropriate letters for the Director's signature can be prepared in sufficient time to coincide with their anniversaries.

REC-151

67-27215-530	
Searched	Numbered 19
2 OCT 4 1968	

Completed & sent to  
Waikart 10/3/68  
JFW

- 1 - Exhibits Section
  - 1 - Personnel file of John David Pope, Jr.
  - 1 - Personnel file of Albert P. Gunsser
- FWW:bpr  
(5)

2663 10-10-68

RECEIVED

Received 10-3-68  
JFW

2 OCT 8 1968  
13

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date

9/26/68

I certify that I have ☒ received ☐ returned the following Government property for official use:

"The Politics of Street Revolutionists" Copy No. 9.

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY

67-1

2 SEP 26 1968

Very truly yours,

(Signature)

(Typed name)

*Alex Rosen*

Alex Rosen

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Mohr

DATE: September 19, 1968

FROM : Mr. Callahan *mc*

SUBJECT: ALEX ROSEN  
Assistant Director  
SERVICE AWARD  
35th Anniversary 10-16-68

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room *WA*  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Mr. Alex Rosen, Assistant Director, celebrates his 35th year of Bureau service on 10-16-68.

The Director may desire to present Mr. Rosen's Scroll personally. The Scroll is attached for the Director's signature.

## Enclosure

1 - Miss Holmes (Sent Direct)

LDH:jas  
(3) *jas*

*Mr. Rosen advised  
9/24/68*

REC-114

67-27815-4
1 SEP 25 1968

OCT 1 - 1968

*photo will  
be taken  
with  
write-up*

*SCROLL BEING HELD  
IN TELE Room 9/24  
PBF*

*3  
LDH*



September 3, 1968

PERSONAL

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Dear Al:

For your exceptional overall supervision  
from the Seat of Government in connection with the  
investigation of the Kidnaping case involving [redacted]  
[redacted] I am pleased to commend you.

Your untiring efforts, as well as the inge-  
nuity you exhibited in directing this investigation,  
resulted in the success attained in this matter. I am  
most appreciative of your splendid and dedicated  
services.

Sincerely,  
J. Edgar Hoover

REC-137

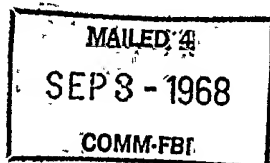
67-27215-533  
4 SEP 4 1968 61

1 - Miss Usilton (Sent Direct)

JMP:jhb (4)  
Salutation per file.

Based on Los Angeles teletype 8-30-68 and addenda General  
Investigative and Administrative Divisions 8-31-68 re [redacted]  
[redacted] Kidnaping, AFO..

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_



SEP 5 1968 56

MAIL ROOM ☐ TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Mohr

DATE: August 7, 1968

FROM : Mr. Callahan

SUBJECT: ALEX ROSEN  
Assistant Director  
35th Anniversary 10-16-68  
SERVICE AWARD

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Mr. Rosen will complete 35 years of Bureau service on 10-16-68, having entered on duty with the Bureau on 10-16-33.

## RECOMMENDATION:

It is recommended that a scroll, similar to the ones prepared for other anniversaries commemorating 35 years of Bureau service, be prepared by the Exhibits Section for Mr. Rosen's 35th Anniversary on 10-16-68.

1 - Mr. Dunphy (Sent Direct)

LDH:bad

(3)

EC-145

67-27215-532
Searched

Being handled  
in Exh. Sect  
8/9/68

EXHIBITS SECTION  
REC'D

2 AUG 13 1968

AL ROSEN

July 25, 1968

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	✓
Mr. Bishop	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

Dear Mr. Hoover,

I want to thank you for the incentive award given to me in connection with the case involving James Earl Ray. It was no little satisfaction to see detailed planning and thought over a period of many months culminate in a final step taken by the Bureau in the safe delivery of the person charged with murder.

Having worked closely with all phases of the investigation, I know the Agents who participated feel a great sense of pride in their accomplishments.

There certainly can be no question about the esprit de corps which your leadership has inspired.

Sincerely,

*Al Rosen*

Honorable John Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

10 AUG 2 1968

REC-138

67-21215-531	
Searched	Numbered
2	30 1968

SENT DIRECTOR
7-25-68

*26/9w*

July 19, 1968

PERSONAL

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Dear Al:

It is a pleasure to commend you for your superior services in connection with the return of James Earl Ray to the United States. In recognition thereof, I have approved an incentive award for you in the amount of \$300.00 and a check representing the award will be forwarded to you at a later date.

Your superb supervision of this delicate matter contributed materially to the perfection of all arrangements necessary for Ray's return without incident. I am appreciative.

Sincerely,

J. Edgar Hoover

67-27215-530	
Searched	Numbered
7	JUL 23 1968
46	

1 - Payroll Distribution (Sent Direct)

1 - Miss Usilton (Sent Direct)

SENT TO DIRECTOR	
FOR SIGNATURE & MAILING	
DATE: 7-19-68	

RHC:jhb (5)

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date

6-28-68

I certify that I have ☒ received ☒ returned the following Government property for official use:

D. C. OFFICIAL PARKING PERMIT #5869  
expires 6-30-69

RETURNED

D. C. OFFICIAL PARKING PERMIT #4668  
expires 6-30-68

*attached  
del. in per. of  
7-1-68*

FILE  
3/1/70

READ

The Government property which you hereby acknowledge,  
is charged to you and you are responsible for taking care  
of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN  
ANY WAY

NOT RECORDED

7 JUL 2 1968

*Bo*

Very truly yours,

(Signature)

*Alex Rosen*

(Typed name)

Alex Rosen



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$20, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$20,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA Alex Rosen	5/9/68	SIX

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
Mrs. Lena Rosen	mother

Address	2859 Hampton Road, S.E., Shaker Heights, Ohio
---------	---

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
Mrs. Annette Barnett	sister

Address	605 Merriman Road, Akron, Ohio
---------	--------------------------------

Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the Chas. S. Ross Fund as well? ☒ Yes ☐ No If not, the entire following portion must be executed.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship
Mrs. Lena Rosen	mother

Address	2859 Hampton Road, S.E., Shaker Heights, Ohio
---------	---

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
Mrs. Annette Barnett	sister

Address	605 Merriman Road, Akron, Ohio
---------	--------------------------------

Very truly yours,

Payment Received  
Special Agents Insurance Fund  
MAY 31 1968

74

J. Edgar Hoover, Director

*Alvin Rosen*  
Special Agent Assistant Director

8-ecb

MR. TOLSON

April 25, 1968

W. M. FELT

**INSPECTION - GENERAL INVESTIGATIVE DIVISION**

INSPECTOR [REDACTED]

b6

APRIL 3 - 16, 1968

**SUMMARY**

**Officials:** Alex Rosen, Assistant Director since 2/13/42; James R. Malley, Number One Man since 4/6/52. Last inspection: May 10 - 24, 1967.

**Physical Condition and Maintenance - Excellent** (Last Inspection - Excellent). Division occupies space on two floors of Justice Building and one floor Identification Building (Name Check Section). Space efficiently arranged, secure, neatly maintained and adequate for Division's needs. Minor housekeeping delinquencies corrected.

**Specific Division Operations - Very Good** (Last Inspection - Very Good). Among noteworthy achievements since last inspection were 6 convictions in planned hoodlum bankruptcy schemes including a New York La Cosa Nostra (LCN) member and his associates; additional Federal and local indictments of 18 Klan members growing out of investigation of murder of Vernon A. Dahmer, Negro civil rights worker; 8 convictions in case involving murder of 3 civil rights workers at Philadelphia, Mississippi; convictions of 13 members of hoodlum element in Chicago in group of theft from interstate shipment cases involving losses of some one million dollars; and Marshall Caifano, prominent Chicago LCN member convicted in case involving \$185,000 in counterfeit stocks. Case load 3/31/68 - 42,017 -- up 4.8% since last inspection. Inspector suggested transfer of interstate transportation of gambling devices and interstate transportation of lottery tickets classifications (98 pending cases) to Special Investigative Division since these cases logically relate to field of organized crime -- Assistant Directors Rosen and Gale concurred. Name checks decreased 11%, due primarily to budgetary restrictions among contributing agencies; however, recent trends in contributor referrals and future estimates indicate sustained increase imminent. Name check delinquency substantially reduced. No substantive errors detected. Statistical accomplishments first 9 months of fiscal year (FY) 1968 in classifications supervised by Division up 4.0% in fines, savings and recoveries; up 4.2% in automobiles recovered; and down 1.3% in convictions. Overall Bureau statistical accomplishments up in three categories but down 1% in convictions. Division feels number of subjects pending prosecution (7,392 as of March, 1968, survey) will insure favorable showing by end

67-NOT RECORDED

Enclosure 5 MAY 7 1968

1 - Mr. Callahan (Attention Mr. J. B. Adams) (Sent Separately)

Personnel Files Alex Rosen and James R. Malley

ET:bhg (6)

135  
CONTINUED - OVER

Memorandum to Mr. Tolson  
Re: Inspection - General Investigative Division

of FY 1968. Division maintaining pressure on field -- necessity for continued maximum effective liaison with Department concerning prosecutions stressed. U. S. Attorneys deferred to local authorities 5,917 subjects first 9 months of FY 1968 from which 3,531 local convictions resulted. Majority (78%) of cases diverted were in interstate transportation of stolen motor vehicle classification -- due primarily to Department's policy on prosecution of persons under 21 years of age. Bank robbery matters increased 27%. Overall solution rate in these violations 67%, slightly above 66% at time of last inspection.

Administrative Operations - Excellent (Last Inspection - Excellent). Supervisory structure, work load distribution, training procedures and allocation of responsibilities geared to provide efficient service to Director and necessary close supervision to the field. Analyses of individual sections and units show close coordination, clear channels of communication and well-qualified, experienced supervisory personnel. Volume of mail up 4.6% from last inspection -- errors scored in outgoing correspondence (5) continued low. Stenographic production well above Seat of Government average -- retypes low. Current programs and surveys justified and Division has acted promptly to discontinue unproductive programs such as White Slave Traffic Act Intensification and Modus Operandi - Personal Appearance File. Inspector suggested streamlining measures involving preparation of justification memoranda in fines, savings and recoveries and division of assignments in Civil Rights Section -- Assistant Director agreed. Form errors low. Odd-hour shifts justified. Suggestions adopted up 21% since last inspection. Contributions to FBI Law Enforcement Bulletin also increased appreciably. Division alert to computer uses and continues to be economy minded with curtailment of unnecessary travel by field and requiring effective utilization of manpower.

Personnel Matters - Very Good (Last Inspection - Very Good). Personnel complement 4/5/68 - 167 (61 Agents, 106 clerks), a decrease of 2 Agents and 5 clerks since last inspection thus showing favorable awareness of need for personnel economies. With determination that 5 of 6 vacancies need not be filled, authorized complement fixed at this lower level of 167 employees as adequate but not excessive -- Assistant Director concurs. Work load on Bank Robbery Desk increased appreciably (27%) since last inspection. Division proposed the assignment of additional clerk to Bank Robbery Unit within framework of authorized complement (filling of 1 vacancy) so as to relieve supervisors of routine administrative and required statistics-keeping functions which appeared fully justified. Training of new employees effective. Voluntary overtime productive and equitably shared. 100% FBIRA membership; substantially increased contributions to "The Investigator" noted. No Agents overweight. One Agent on probation, two Agents on limited duty -- productive, equitably sharing work load; retention justified. Morale appears high.

Contacts - Excellent (Last Inspection - Excellent). Division officials and supervisors continuing excellent liaison with productive contacts in Congress, Executive



Memorandum to Mr. Tolson  
Re: Inspection - General Investigative Division

Departments and private business. Liaison and higher-level contacts total 141, an increase of 45 since last inspection. Active and productive liaison program exists at all levels. Active speech program before various professional and business groups. Legislative matters being closely followed with emphasis on proposed legislation requiring banks to install protective devices.

### RECOMMENDATIONS

1. Assistant Director Alex Rosen, EOD 10/18/33, GS-18 at \$27,055, aged 62 years, nonveteran, not on probation, in charge of Investigative Division since 2/13/42 and General Investigative Division since formation 2/10/61. Makes mature, impressive appearance and is extremely dedicated, intelligent and fully experienced Bureau executive. He is enthusiastic, accepts responsibility, is respected by his subordinates and has excellent leadership qualities. He is intimately knowledgeable of all operations of his Division and eminently qualified to continue in his present assignment. Letter summarizing inspection findings attached for approval.

2. Inspector James R. Malley, EOD 10/11/37, GS-18 at \$27,055, Number One Man of Investigative Division since 4/6/52 and General Investigative Division since 2/10/61, aged 56 years, nonveteran, not on probation, makes excellent appearance, has forceful personality, extensive experience and is fully qualified to continue in his present assignment.

3. Recommendations regarding other personnel handled separately.

April 26, 1968

**PERSONAL ATTENTION**

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Rosen:

After reviewing the results of the recent inspection of the General Investigative Division, I have approved the following ratings for the various operations: Physical Condition and Maintenance, Administrative Operations and Contacts - Excellent; Specific Division Operations and Personnel Matters - Very Good.

The space occupied by your Division in the Justice and Identification Buildings was found to be well organized, secure, neatly maintained and adequate for your needs. I was pleased to note that while the Division's overall work load has increased since the last inspection you have been able to keep the regular daily work current with a reduced personnel complement. This shows a favorable awareness of the importance of proper personnel management procedures and administrative streamlining.

Improvement in the field-wide bank robbery solution rate is a pressing need and it is imperative that these important cases receive continued close attention. You should promptly act on your proposal to assign an additional clerical employee to the Bank Robbery Unit which will be within your authorized clerical complement. This action will relieve case supervisors of routine administrative and required statistics-keeping functions brought on by an increased work load.

The noteworthy achievements obtained by your Division since the last inspection involving cases of widespread national interest are certainly gratifying. While your case load has increased substantially during the past year, I was pleased to note that no substantive errors were found during the inspection. I am concerned with your Division's deficit in convictions and while I note you are confident that the number of subjects pending prosecution

- 1 - Mr. Callahan (Attention Mr. J. B. Adams) (With Enclosure)
- 1 - Inspection File, General Investigative Division
- 1 - Personnel File Alex Rosen

67-NO

5 RET: bbs (6) MAY 7 1968

RECORDED  
DUPLICATE YELLOW

See Note Page Three.

**Mr. Alex Rosen**

will result in a favorable showing by the end of the current fiscal year, I will look to you to provide the personal attention necessary to insure such results.

The Inspector reported that errors scored in outgoing correspondence during the past year have been held to a low level. In view of the increase in volume of mail, remind your employees that there must be no relaxation of accuracy or attention to detail which I expect and shall continue to demand.

Your investigative programs and surveys were found to be justified and productive. I was pleased to note that you have been alert to discontinue unproductive programs. Regular re-evaluation of justification for these programs is a vital responsibility and you must continue to insure that results warrant expenditures of manpower and other resources. The economies which you have achieved through your alert challenges to curtail unnecessary travel and to require effective utilization of manpower are most encouraging.

The Inspector's suggestion concerning transfer of interstate transportation of gambling devices and interstate transportation of lottery tickets classifications to the Special Investigative Division should receive your prompt attention.

The high level of stenographic production and low incidence of re-types are a tribute to the industry of your stenographic pool and are indicative of proper training and efficient use of stenographic personnel. I was pleased to note that errors of form have been held to a low level. Continue to emphasize training and close supervision to insure that these favorable trends are sustained. The excellent participation of your employees in the Bureau's suggestion program is most encouraging.

The increase in the number of contacts developed and being utilized by your Division is noteworthy and I note a favorable awareness of the importance of excellent liaison with Members of Congress, officials of the Executive Branch of the Government and in the private business sector. You have also made excellent progress to date in encouraging legislation requiring banks to install protective devices. I expect continued emphasis on your legislative and liaison programs since the events of this election year and the vital issues which currently face the Bureau and the nation will allow no relaxation of your efforts.

Mr. Alex Rosen

You and your Number One Man should carefully review the inspection findings and within thirty days advise of corrective action you have taken.

Sincerely yours,

~~John Edgar Hoover~~  
John Edgar Hoover  
Director

NOTE: Based on memorandum W. M. Felt to Mr. Tolson dated April 25, 1968, captioned "Inspection - General Investigative Division, Inspector R. E. Trent, April 3 - 16, 1968," RET:bhg.

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

## REPORT OF PERFORMANCE RATING

Name of Employee: ALEX ROSENWhere Assigned: GENERAL INVESTIGATIVE  
(Division) (Section, Unit)Official Position Title and Grade: ASSISTANT DIRECTORRating Period: from APRIL 1, 1967 to MARCH 31, 1968ADJECTIVE RATING: OUTSTANDING Employee's  
Outstanding, Excellent, Satisfactory, Unsatisfactory InitialsRated by: *Charles A. L. Loebl* Assistant to the  
Signature Title 4/1/68  
DateReviewed by: *Clyde A. Tolson* Associate Director 4/1/68  
Signature Title DateRating Approved by: *J. Edgar Hoover* Director 4/1/68  
Signature Title Date

## TYPE OF REPORT

☒ Official  
☒ Annual☐ Administrative  
☐ 60-Day  
☐ 90-Day  
☐ Transfer  
☐ Separation from Service  
☐ Special

APR 11 1968

REC-140

67-27215-327	
Searched	Numbered
8	46

**ALEX ROSEN  
ASSISTANT DIRECTOR  
GENERAL INVESTIGATIVE DIVISION**

For the period April 1, 1967, to March 31, 1968, Mr. Rosen has discharged his many responsibilities in a manner which clearly merits the rating of Outstanding.

Extremely well versed in investigative matters of the Bureau, possessing keen analytical judgment and exercising self-assurance based on experience, Mr. Rosen has handled every aspect of his responsibilities in a manner which inspires confidence and respect. He has the direct responsibility for the coordination and supervision of FBI investigative matters of a criminal and civil nature, as well as the processing of name checks for other Government agencies and the preparation of special memoranda in response to inquiries from the Director, the White House, the Attorney General and other highly placed Government officials. During the past year due to the unrest throughout the country, the responsibilities of the Bureau were unusually heavy and Mr. Rosen bore a large share of this increased volume of work. Mr. Rosen manifests clarity of mind, a high degree of ingenuity, force and aggressiveness which he daily applies to his assignments, furnishing inspirational leadership to his subordinates. As a result, the accomplishments of his division in its particular scope have been impressive.

A distinct credit to the Bureau, Mr. Rosen's dedicated service and exceptional contributions to the Bureau's progress merit the rating of Outstanding.

AL ROSEN

April 2, 1968

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	✓
Mr. Bishop	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

Dear Mr. Hoover,

I wish to thank you for your letter of April 2, 1968, enclosing my performance rating together with the incentive award which bears your recommendation and approval.

My appreciation for the confidence you have placed in me will continue to be expressed in my daily effort to carry out to the best of my ability your every wish and to maintain these in the highest traditions of the FBI. Your inspirational leadership will always be my guide.

Sincerely,

*Al Rosen*  
Al Rosen

Honorable John Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

67- 27215-528  
Searched \_\_\_\_\_ Numbered \_\_\_\_\_  
APR 4 1968  
86

REC-141

9 APR 9 1968

3-12

EXP-PROC

APR 3 1968

April 2, 1968

PERSONAL

Mr. Alex <sup>O</sup>Rosen  
Federal Bureau of Investigation  
Washington, D. C.

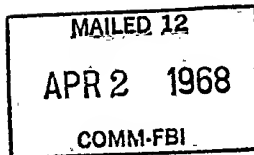
Dear Al:

I am indeed pleased to advise you that you have earned an Outstanding performance rating for the period April 1, 1967, to March 31, 1968. There is enclosed a copy of this rating which you may retain.

It is also a pleasure to inform you of my approval of an incentive award for you in the amount of \$500.00 in recognition of your splendid achievement and the enclosed check represents this award. You should take pride in your superb performance which has contributed immeasurably to the successful handling of our obligations during the past year. I am deeply appreciative.

Sincerely,

J. Edgar Hoover



✓ 67-27215-527  
Searched \_\_\_\_\_ Numbered \_\_\_\_\_  
APR 3 1968 28

Enclosures (2)

REC-132

*Leitz*

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

1 - [redacted] (Sent Direct)

LRH:mmh

(4)

67-27215

Award #638-68

Based on Mohr-Mr. Tolson memo dated 4/1/68.

1 APR 9 1968 MAIL ROOM TELETYPE UNIT ☐

b6

*2/52*



RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date April 1, 1968

I certify that I have ☐ received ☒ returned the following Government property for official use:

Monograph:

Automatic Data Processing in the FBI, copy 10

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

5 APR 3 1968

Very truly yours,

(Signature)

(Typed name)

*Alex Rosen*

Alex Rosen

FILE  
BI  
wt

41

Mr. Tolson

4-1-68

J. P. Mohr

WILLIAM C. SULLIVAN  
Assistant Director  
Domestic Intelligence Division

ALEX ROSEN  
Assistant Director  
General Investigative Division

JAMES H. GALE  
Assistant Director  
Special Investigative Division

#### OUTSTANDING ANNUAL PERFORMANCE RATINGS

There are attached for approval the annual performance reports for Messrs. Sullivan, Rosen and Gale in which their services have been rated Outstanding for the period April 1, 1967, to March 31, 1968. Mr. DeLoach has signed these ratings as the Rating Official.

In the event you approve these ratings, I respectfully request that you sign both the original and the copy of each of them as the Reviewing Official and that the Director sign both the original and the copy of each of them as the Approving Official. Messrs. Sullivan, Rosen and Gale will then be entitled to cash incentive awards of \$500 as has been approved in the past for Assistant Directors and above.

#### RECOMMENDATION:

That you, as Reviewing Official, and the Director, as Approving Official, sign the original and the copy of each of the attached Outstanding performance ratings of Messrs. Sullivan, Rosen and Gale and that each be furnished a copy of his rating and approved for a cash award of \$500.

Enclosures  
LDH:pam

- (4)  
① - Personnel File of Alex Rosen  
1 - Personnel File of James H. Gale

67-NOV 12 1968  
RECORDED  
INDEXED  
21

**ELECTION, DECLINATION, OR WAIVER  
OF LIFE INSURANCE COVERAGE**  
FEDERAL EMPLOYEES GROUP LIFE INSURANCE PROGRAM

**IMPORTANT  
AGENCY INSTRUCTIONS  
ON BACK OF ORIGINAL**

**TO COMPLETE THIS FORM—**

**1**

**FOLLOW THESE GENERAL INSTRUCTIONS:**

- Read the back of the "Duplicate" carefully before you fill in the form.
- Fill in BOTH COPIES of the form. Type or use ink.
- Do not detach any part.

**2**

**FILL IN THE IDENTIFYING INFORMATION BELOW (please print or type):**

NAME (last)	(first)	(middle)	DATE OF BIRTH (month, day, year)	SOCIAL SECURITY NUMBER		
Rosen,	Alex		9/14/05	577	60	0831
EMPLOYING DEPARTMENT OR AGENCY			LOCATION (City, State, ZIP Code)			
FBI			Washington, D. C. 20535			

**3**

**MARK AN "X" IN ONE OF THE BOXES BELOW (do NOT mark more than one):**

Mark here  
if you  
**WANT BOTH**  
optional and  
regular  
insurance

☐  
(A)

**ELECTION OF OPTIONAL (IN ADDITION TO REGULAR) INSURANCE**

I elect the \$10,000 additional optional insurance and authorize the required deductions from my salary, compensation, or annuity to pay the full cost of the optional insurance. This optional insurance is in addition to my regular insurance.

Mark here  
if you  
**DO NOT WANT**  
**OPTIONAL** but  
do want  
regular  
insurance

☒  
(B)

**DECLINATION OF OPTIONAL (BUT NOT REGULAR) INSURANCE**

I decline the \$10,000 additional optional insurance. I understand that I cannot elect optional insurance until at least 1 year after the effective date of this declination and unless at the time I apply for it I am under age 50 and present satisfactory medical evidence of insurability. I understand also that my regular insurance is not affected by this declination of additional optional insurance.

Mark here  
if you  
**WANT NEITHER**  
regular nor  
optional  
insurance

☐  
(C)

**WAIVER OF LIFE INSURANCE COVERAGE**

I desire not to be insured and I waive coverage under the Federal Employees Group Life Insurance Program. I understand that I cannot cancel this waiver and obtain regular insurance until at least 1 year after the effective date of this waiver and unless at the time I apply for insurance I am under age 50 and present satisfactory medical evidence of insurability. I understand also that I cannot now or later have the \$10,000 additional optional insurance unless I have the regular insurance.

**4**

**SIGN AND DATE. IF YOU MARKED BOX "A" OR "C",  
COMPLETE THE "STATISTICAL STUB." THEN RETURN  
THE ENTIRE FORM TO YOUR EMPLOYING OFFICE.**

SIGNATURE (do not print)

*Alex Rosen*

DATE

2/2/68

**FOR EMPLOYING OFFICE USE ONLY**

(official receiving date stamp)

FEB 14 1968

See Table of Effective Dates on back of Original

ORIGINAL COPY—Retain in Official Personnel Folder

STANDARD FORM No. 176-T  
JANUARY 1968  
(For use only until April 14, 1968)  
176-101

## INSTRUCTIONS TO EMPLOYING AGENCY

1. **Who must file.**—All employees not excluded by law or regulation from insurance coverage, including those who have previously waived coverage, are required to complete and file Standard Form 176-T. Employees who are in the service on February 14, 1968, as well as those who are appointed after that date but before April 14, 1968, must file the form.
2. **Automatic cancellation of previously filed waivers.**—All "Waivers of Life Insurance Coverage" (SF 53) on file are automatically canceled as of the first day of the first pay period beginning on or after February 14, 1968. Payroll offices are to begin regular insurance deductions on the automatic cancellation date for employees who do not file a new waiver, i.e., those who do not check box C of SF 176-T, on or before that date.
3. **Employees failing to file.**—If an employee does not return a completed SF 176-T, contact him and urge him to do so even if he does not want optional insurance (he will, of course, be automatically covered for regular insurance). If he still fails to file SF 176-T by April 14, 1968, or 31 days after appointment, whichever is later, file one for him as of that date; mark box B, and note in the space provided for his signature "employee contacted—failed to elect optional insurance." See note 2 below.
4. **Review of completed forms.**—(a) Review both copies of the SF 176-T for legibility, completeness, and consistency. Reconcile with the employee any obvious major

discrepancy such as a mark in more than one box.  
(b) If the employee marked box A or box C, make sure the Statistical Stub is complete. Then detach and mail stubs, in a bundle, weekly to:

Office of Federal Employees' Group Life Insurance  
(Statistical Study)  
4 East 24th Street  
New York, New York 10010

- (c) If the employee marked box B, detach and destroy the stub.
5. **Date of receipt and effective date.**—(a) Stamp date of receipt by employing office in the space provided for this purpose on both the Original and the Duplicate.  
(b) The effective date is determined from the table below.
  6. **Disposition of forms.**—(a) File the Original SF 176-T in the official personnel folder in all cases.  
(b) Any necessary payroll change, with effective date, may be posted in the space reserved on the Duplicate for employing office.  
(c) The Duplicate may be destroyed, if no payroll action is required, or after the requirements of the agency's payroll system have been met.
  7. **Use of SF 176-T.**—SF 176-T "Election, Declination, or Waiver of Life Insurance Coverage" should not be used after the initial filing period (after April 14, 1968). A revised edition will be available for use after that date.

### TABLE OF EFFECTIVE DATES

DATE SF 176-T RECEIVED BY EMPLOYING OFFICE	EMPLOYEE'S DECISION	EFFECTIVE DATE (IF NO WAIVER, SF 53, IN EFFECT)	
		OF DECISION	OF DEDUCTIONS
On or before February 14, 1968.	Elects optional (in addition to regular) (box A).	Coverage effective February 14, 1968.	Deductions begin 1st day of 1st pay period beginning on or after February 14, 1968.
	Declines optional (but not regular) (box B).	Declination effective February 14, 1968.	
	Waives regular (so ineligible for optional) (box C).	Waiver effective last day of pay period in which February 14, 1968 falls.	Deductions stop last day of pay period in which February 14, 1968 falls.
After February 14 but not later than April 14, 1968.	Elects optional (in addition to regular) (box A).	Coverage effective on date of receipt.	Deductions begin 1st day of 1st pay period beginning on or after date of receipt.
	Declines optional (but not regular) (box B).	Declination effective on date of receipt, but employee loses automatic optional protection on February 14, 1968.	
	Cancels previously elected optional (but not regular) (box B).	Cancellation effective last day of pay period in which received.	Deductions for optional stop last day of pay period in which received.
	Waives regular (so ineligible for optional) (box C).	Waiver effective last day of pay period in which received.	Deductions stop last day of pay period in which received.

- NOTES: 1. Because regular insurance coverage and deductions are automatic unless waived (by checking box C), A and B elections do not affect regular insurance effective dates.  
2. An employee for whom the agency files SF 176-T because he failed to file is deemed to have declined optional, but not regular, insurance.  
3. An employee with an uncanceled waiver (SF 53) on file cannot be insured any earlier than the first day he is in duty and pay status in a pay period beginning on or after February 14, 1968; filing of an SF 176-T before that date will not cancel an SF-53 any earlier. Deductions begin the day he becomes insured.  
4. The effective date of regular (and optional) insurance coverage for an employee who has been on leave without pay for more than 1 year is the first day he is in pay and duty status. Deductions are effective the same day.

## REPORT OF MEDICAL EXAMINATION

FBI  
5-26-42

1. LAST NAME—FIRST NAME—MIDDLE NAME <b>ROSEN, Alex</b>			2. GRADE AND COMPONENT OR POSITION <b>Assistant Director</b>		3. IDENTIFICATION NO. <b>5-26-42</b>	
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)			5. PURPOSE OF EXAMINATION <b>Annual</b>		6. DATE OF EXAMINATION <b>11/30/67</b>	
7. SEX <b>Male</b>		8. RACE		9. TOTAL YEARS GOVERNMENT SERVICE <b>MILITARY</b> <b>CIVILIAN</b>		
12. DATE OF BIRTH <b>9/14/05</b>		13. PLACE OF BIRTH <b>New York City</b>		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN		
15. EXAMINING FACILITY, OR EXAMINER, AND ADDRESS <b>NNMC</b>				16. OTHER INFORMATION		
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY (Total) LAST SIX MONTHS		

CLINICAL EVALUATION			NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)
NOR- MAL	(Check each item in appropriate column; enter "NE" if not evaluated.)	ABNOR- MAL	
X	18. HEAD, FACE, NECK, AND SCALP		<b>22. Hearing decreased to watch tick.</b> <b>25. Mild A-V compression only.</b> <b>29. Distinct 4th heart sound. No murmurs.</b> <b>32. External tags. Prostate 1½X enlarged, smooth.</b> <b>38. Midline lumbar laminectomy scar. Moderate decrease in ROM of lumbar area all directions without pain.</b> <b>41. Absent right ankle jerk, KJ active. No atrophy of calf. Mild weakness right gastrocnemius.</b> <b>48. EKG - Left Axis Deviation due to left superior intraventricular Block. No change since 12/12/66.</b> <b>50. Cholesterol - 237</b> <b>Uric Acid - 6.1</b> <b>Electrolytes - WNL</b> <b>BUN - 12</b> <b>FBS - 80</b> <b>2hr PP BS - 110</b>  <i>Not being routed to Mr. Rosen for Rnd since Dr. Fox sent him a copy of report.</i> <i>RAM</i> <b>67-27213-32</b> <b>8 JAN</b> <b>REC-141</b>
X	19. NOSE		
X	20. SINUSES		
X	21. MOUTH AND THROAT		
X	22. EARS—GENERAL (Int. & ext. panels) (Auditory acuity under items 70 and 71)	X	
X	23. DRUMS (Perforation)		
X	24. EYES—GENERAL (Visual acuity and refraction under items 69, 60 and 67)		
	25. OPHTHALMOSCOPIC	X	
X	26. PUPILS (Equality and reaction)		
X	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)		
X	28. LUNGS AND CHEST (Include breasts)		
	29. HEART (Thrust, size, rhythm, sounds)	X	
X	30. VASCULAR SYSTEM (Vasculitis, etc.)		
X	31. ABDOMEN AND VISCERA (Include hernia)		
X	32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate if indicated)	X	
X	33. ENDOCRINE SYSTEM		
X	34. G-U SYSTEM		
X	35. UPPER EXTREMITIES (Strength, range of motion)		
X	36. FEET		
X	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)		
	38. SPINE, OTHER MUSCULOSKELETAL	X	
	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS		
X	40. SKIN, LYMPHATICS		
	41. NEUROLOGIC (Equilibrium tests under item 72)	X	
X	42. PSYCHIATRIC (Specify any personality deviation)		
	43. PELVIC (Females only) (Check how done)		
<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL			

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.)																REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES	
○—Restorable teeth /—Nonrestorable teeth X—Missing teeth XXX—Replaced by denture																Exam Type - 3 Class - 1 No defects noted	
R	X																
I	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	L
G	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	E
T	X															X	T

LABORATORY FINDINGS			
45. URINALYSIS: A. SPECIFIC GRAVITY <b>1.011</b>		46. CHEST X-RAY (Place, date, film number and result)	
B. ALBUMIN <b>Neg</b>		28139-66 See attached report	
C. SUGAR <b>Neg</b>		50. OTHER TESTS	
47. SEROLOGY (Specify test used and result)		49. BLOOD TYPE AND RH FACTOR	
<b>VDRL - Nonreactive</b>		<b>See noted above</b>	

1 JAN 8 1968

MEASUREMENTS AND OTHER FINDINGS																																										
51. HEIGHT <b>72"</b>		52. WEIGHT <b>177</b>		53. COLOR HAIR <b>Gray</b>		54. COLOR EYES <b>Hazel</b>		55. BUILD: <input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESE			56. TEMPERATURE																															
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)																																				
A. SITTING SYS. <b>130</b> DIAS. <b>80</b>		B. RECUMBENT SYS. DIAS.		C. STANDING (3 min.) SYS. DIAS.		A. SITTING <b>72</b>		B. AFTER EXERCISE		C. 2 MIN. AFTER		D. RECUMBENT		E. AFTER STANDING 3 MIN.																												
59. DISTANT VISION						60. REFRACTION						61. NEAR VISION																														
RIGHT 20/ <b>15</b> CORR. TO 20/						BY S. OX						1 M CORR. TO .25 M BY Lens																														
LEFT 20/ <b>15</b> CORR. TO 20/						BY S. OX						.62M CORR. TO .25 M BY																														
62. HETEROPHORIA (Specify distance)																																										
ES°		EX°		R. H.		L. H.		PRISM DIV.		PRISM CONV.		PC		PD																												
63. ACCOMMODATION				64. COLOR VISION (Test used and result)				65. DEPTH PERCEPTION (Test used and score)				UNCORRECTED																														
RIGHT LEFT				<b>PIP 16/16</b>								CORRECTED																														
66. FIELD OF VISION				67. NIGHT VISION (Test used and score)				68. RED LENS TEST				69. INTRAOCULAR TENSION																														
70. HEARING				71. ISO AUDIOMETER								72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)																														
RIGHT WV /15 SV /15				<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td></td> <td>250 250</td> <td>500 512</td> <td>1000 1024</td> <td>2000 2048</td> <td>3000 2896</td> <td>4000 4096</td> <td>6000 6144</td> <td>8000 8192</td> </tr> <tr> <td>RIGHT</td> <td>15</td> <td>15</td> <td>15</td> <td>45</td> <td></td> <td>55</td> <td></td> <td>55</td> </tr> <tr> <td>LEFT</td> <td>15</td> <td>15</td> <td>10</td> <td>15</td> <td></td> <td>20</td> <td></td> <td>65</td> </tr> </table>									250 250	500 512	1000 1024	2000 2048	3000 2896	4000 4096	6000 6144	8000 8192	RIGHT	15	15	15	45		55		55	LEFT	15	15	10	15		20		65				
	250 250	500 512	1000 1024	2000 2048	3000 2896	4000 4096	6000 6144	8000 8192																																		
RIGHT	15	15	15	45		55		55																																		
LEFT	15	15	10	15		20		65																																		
LEFT WV /15 SV /15																																										
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY																																										
<p>Lumbar laminectomy L4-5 Feb. 1967, good result with return of function left leg. minimal back pain.</p> <p>Periodic spasm in RLQ, prevented by butisol sodium three times a day.</p> <p>Taking esimil (½ tab. per day) for hypertension with good control.</p> <p style="text-align: center;">(Use additional sheets if necessary)</p>																																										
74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)																																										
<p>Hypertensive vascular disease, benign, controlled.</p> <p>Left Axis Deviation on EKG.</p> <p>Status post laminectomy for L4-5 herniated nucleus pulposus, good result.</p>																																										
75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)								76. A. PHYSICAL PROFILE																																		
Audiometer Report from Dr. Arthur Morris, Doctors Hospital, D.C., regarding laminectomy.								<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>P</td> <td>U</td> <td>L</td> <td>H</td> <td>E</td> <td>S</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>				P	U	L	H	E	S																									
P	U	L	H	E	S																																					
77. EXAMINEE (Check)								B. PHYSICAL CATEGORY																																		
A. <input checked="" type="checkbox"/> IS QUALIFIED FOR																																										
B. <input type="checkbox"/> IS NOT QUALIFIED FOR																																										
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER								<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>A</td> <td>B</td> <td>C</td> <td>E</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table>				A	B	C	E																											
A	B	C	E																																							
79. TYPED OR PRINTED NAME OF PHYSICIAN								SIGNATURE																																		
L.M. Fox Capt, MC USN								<i>L.M. Fox</i>																																		
80. TYPED OR PRINTED NAME OF PHYSICIAN								SIGNATURE																																		
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)								SIGNATURE																																		
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY								SIGNATURE																																		
								NUMBER OF ATTACHED SHEETS																																		

Asst. Director FBI  
PATIENT'S LAST NAME - FIRST NAME - MIDDLE NAME

Rosen, Alex

72" 184

(Above space for mechanical imprinting, if used)

PERTINENT CLINICAL HISTORY, OPERATIONS, PHYSICAL FINDINGS, AND PROVISIONAL DIAGNOSIS

PHYSICAL EXAM ROOM T-18

AGE <u>62</u>	SEX <u>M</u>	(Check one) <input checked="" type="checkbox"/> STANDING <input type="checkbox"/> WHEELCHAIR, OR STRETCHER	<input type="checkbox"/> BED PATIENT	<input type="checkbox"/> AMBULATORY
EXAMINATION REQUESTED <u>Chest</u>				

REQUESTED BY  
Dr. L.M. Fox

DATE OF REQUEST  
11-30-67

Annual PE

FILM NO.

DATE OF REPORT

1 Dec 67

RADIOGRAPHIC REPORT

30 Nov 67. PA and left lateral chest. The visible skeleton is normal. The heart and mediastinal structures are normal. There is a pericardial fat pad at the lower left heart border. There is a peripheral calcification in the left mid lung field and bilateral hilar calcifications. This is consistent with healed granulomatous disease. There is no evidence of active pulmonary disease at this time. When compared to the film of 12 Dec 1966, there is no interval change.

J.P.S.  
J. P. SMITH

DEC 1 1967  
tec

SIGNATURE: (Specify location of laboratory if not part of requesting facility)

Standard Form 519A (Rev. Aug. 1954)  
Promulgated by Bureau of the Budget  
Circular A-32 (Rev.)

RADIOGRAPHIC REPORT  
519-205

(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

ENCLOSURE  
67-27215-526

**Attachment to Standard Form 88, Report of Medical Examination  
For Information and Guidance of Medical Examiner**

Name of Examinee  
(Type or print)

ROSEN, Alex

Last

First

Middle

The following portions of the attached examination report form need not be completed:

2	9	62	69
3	11	65	72
4	14	67	76
8	17	68	

46. Is necessary unless facilities for affording same are not readily available.

48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.

49. Is necessary unless facilities for affording same are not readily available.

71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

**For All Examinees, Whether Clerical or Special Agent Applicants or Employees:**

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

**To be Answered in the Case of All Male Employees and Male Applicants:**

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No

If recommendation is based on a factor other than above standard, indicate basis \_\_\_\_\_

67-27215-526

ENCLOSURE



### Desirable Weight Ranges for Males

Height	Small Frame	Medium Frame	Large Frame
5'4"	117 - 125	123 - 135	131 - 148
5'5"	120 - 129	126 - 139	134 - 152
5'6"	124 - 133	130 - 143	138 - 157
5'7"	128 - 137	134 - 148	143 - 162
5'8"	132 - 141	138 - 152	147 - 166
5'9"	136 - 146	142 - 156	151 - 170
5'10"	140 - 150	146 - 161	155 - 175
5'11"	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6'1"	152 - 163	158 - 176	169 - 190
6'2"	156 - 167	163 - 181	174 - 195
6'3"	160 - 171	168 - 186	178 - 200
6'4"	169 - 180	178 - 196	188 - 210
6'5"	174 - 185	182 - 202	192 - 216

4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, employee should ☐ lose \_\_\_\_\_ pounds

☐ gain \_\_\_\_\_ pounds

Remarks: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

LM Fox  
Signature of Medical Examiner

30 Nov 67

Date

0

0

November 27, 1967

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Rosen:

I am pleased to commend, through you, the personnel in the General Investigative Division who assisted so effectively in the Bank Robbery case involving [redacted] and others.

I realize they worked long hours with little regard for their own personal convenience in order to provide our Chicago Office with pertinent information. The skills exhibited by all contributed immeasurably to the successful results achieved and I want you to convey my appreciation to everyone involved.

Sincerely yours,  
J. Edgar Hoover

REC-132  
67-27215-525  
Searched \_\_\_\_\_ Numbered \_\_\_\_\_  
8 NOV 28 1967  
JAM

1 - Mr. Rosen (Personal Attention)

Copies of this letter being placed in files of participating personnel.

1 - [redacted] (Sent Direct)

NLK  
(9)

Based on Adams-Callahan memo re [redacted] et al, Bank Robbery; Incentive Award Matter, dated 11/20/67.

Copies prepared and attached for placing in personnel files of Fletcher D. Thompson, [redacted] and Charles W. Cooke.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

October 24, 1967

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Rosen:

I want you to know I am pleased with the excellent results achieved in the trial of the MIBURN case at Meridian, Mississippi. It is a pleasure to commend you and, through you, the supervisory staff in your division for their splendid work in this case.

Each man who assisted in the direction and guidance of this case discharged his duties admirably and should take pride in having contributed to the success achieved. I appreciate your fine leadership and I want you to express my appreciation to the others.

Sincerely yours,  
J. Edgar Hoover

b6

1 -  (Sent Direct)

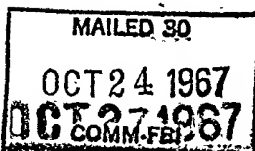
67-27215-524	
Searched	Numbered
3 OCT 25 1967 87	

REC-137

*LRH:jab*  
(4)

Based on memo Rosen-DeLoach 10/24/67 re MIBURN case.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_



MAIL ROOM ☐ TELETYPE UNIT ☐

*per [signature]*

*[signature]*

*NIP*

*[signature]*

14  
September 29, 1967

PERSONAL

REC-138

Dear Al:

I want to thank you for your letter of yesterday commenting upon the reaction to my appearance at the luncheon held by the Society of Former Agents of the FBI.

It was most kind of you to personally write me and I am deeply appreciative.

Sincerely,

J. E. H.

Mr. Alex <sup>D</sup>Rosen  
Federal Bureau of Investigation  
Washington, D. C.

JEH:RM (3)  
*rm*

SENT FROM D. O.	
TIME	5:04 PM
DATE	9/29/67
BY	<i>DeL</i>

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

137

MAIL ROOM ☐ TELETYPE UNIT ☐

AL ROSEN

September 28, 1967

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Dear Mr. Hoover,

The luncheon in the Director's honor was truly a tremendous tribute and I could not help but sense the sincerity of the former Agents and their wives who so genuinely joined in expressing their heartfelt admiration for you.

It is an occasion which will remain indelibly impressed upon everyone who was privileged to be in attendance.

Those with whom I spoke were endless in their appreciation for your having taken the time out of a most strenuous day to attend this luncheon.

With every good wish

Sincerely,

*Al Rosen*  
Al Rosen

Honorable John Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

67-27215-523

Searched	Numbered
4	OCT 19 1967 68

DATE  
OK

October 16, 1967

PERSONAL

Dear Al:

It gives me a great deal of pleasure to extend my congratulations to you on your Thirty-fourth Anniversary in the Bureau. Your loyal and dedicated services throughout these years is deeply appreciated and I hope you will be with the Bureau for many years to come.

Sincerely,

J. E. H.

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

SENT FROM D. O.	
TIME	8:15 Am
DATE	10-16-67
BY	B. J. D.

Anniversary 10/16 - Monday

JEH:edm (3)

*edm*

REC-137

67- 27215-522
9 OCT 17 1967 28

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_

3 OCT 20 1967

MAIL ROOM ☒ TELETYPE UNIT ☐



**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

In Reply, Please Refer to  
File No.

7/12/67

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$20, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$20,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

**EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU**

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA Alex Rosen	7/12/67	General Investigative Division

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
Mrs. Lena Rosen	mother

Address	
2859 Hampton Road, S. E., Shaker Heights, Ohio	

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
Mrs. Annette Barnett	sister

Address	
605 Merriman Road, Akron, Ohio 44303	

Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the Chas. S. Ross Fund as well? ☒ Yes ☐ No If not, the entire following portion must be executed:

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship
Mrs. Lena Rosen	mother

Address	
2859 Hampton Road, S. E., Shaker Heights, Ohio	

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
Mrs. Annette Barnett	sister

Address	
605 Merriman Road, Akron, Ohio 44303	

Very truly yours,

*Alex Rosen*  
-----Special Agent Assistant Director

8-ecd

August 9, 1967

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Rosen:

It is a pleasure to commend, through you, the personnel in the General Investigative Division for their splendid participation in the Bureau's Blood Donor Program during the Fiscal Year 1967.

Through the interest and cooperation of everyone the Bureau has again met its quota in this vitally important program. The substantial contributions by your division are indeed noteworthy and I do not want the opportunity to pass without expressing my sincere appreciation to all who have supported this endeavor.

Sincerely yours,

J. Edgar Hoover

*[Handwritten: ✓]* XEROX  
AUG 16 1967

1 - Mr. Rosen (Personal Attention)

27215-521  
AI' 46

REC-134

b6

1 -   (Sent Direct)

JAB:klb(5)

Based on memo Adams to Callahan 8-2-67 re Blood Donor Program, American Red Cross, Bethesda Naval Hospital.

MAILED 4  
AUG - 9 1967  
COMM - FBI

*[Handwritten: JBA, 71C, and signature]*

*[Handwritten: from your wrist, and signature]*

*[Handwritten: ASH]*

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

AUG 17 1967

MAIL ROOM ☐ TELETYPE UNIT ☐



RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 6.27.67

I certify that I have ☒ received ☐ returned the following Government property for official use:

D. C. OFFICIAL PARKING PERMIT #4668  
(expires 6/30/68)

RETURNED

D. C. OFFICIAL PARKING PERMIT #1918 *v alt*  
(expires 6/30/67)

FILE

3/  
*rg*

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY

67-NOV 11 1967  
RECORDED

8 JUL 11 1967

Very truly yours,

(Signature)

*Alex Rosen*

(Typed name)

Alex Rosen

June 1, 1967

**PERSONAL ATTENTION**

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Rosen:

After reviewing the results of the recent inspection of the General Investigative Division, I have approved the following ratings for the various operations: Physical Condition and Maintenance, Administrative Operations and Contacts - Excellent; Specific Division Operations and Personnel Matters - Very Good.

I was pleased to learn that the space assigned to your Division in the Justice Building and the Identification Division Building is efficiently organized, secure and well maintained. Your emphasis on good housekeeping practices should be continued and minor housekeeping delinquencies brought to your attention should be corrected immediately. The installation of air conditioning in the Name Check Section should enable you to continue to improve efficiency.

The Inspector found your management responsibilities well organized and equitably shared by well-qualified and experienced supervisors.

I was gratified to learn of the noteworthy achievements obtained by your Division since the last inspection involving cases of national prominence. Although your case load has increased substantially during the past year, no substantive errors were found during the inspection. This reflects favorably upon your attention to detail in the supervision of investigative matters. I am very much concerned with the downward trend in convictions in cases supervised by your Division. While restrictive court decisions have placed additional burdens on the Bureau, I want it clearly understood that I expect you to be relentless in your efforts to increase conviction statistics.

Your bank robbery solution rate should be improved. In order to assist you, I have authorized an additional supervisor for this Unit so that

1 - Mr. Callahan (Attention Mr. J. B. Adams) (With Enclosure)

1 - Inspection File General Investigative Division

4 - Personnel File Alex Rosen

WMF:wmj (6)

See Note Page 3.

NOTED  
JUL 11 1967  
FBI - NEW YORK

Mr. Alex Rosen

continued emphasis may be maintained on these important cases.

I was pleased to note that even though name checks have increased materially since the last inspection, delinquency in this Unit has decreased considerably, although this was due primarily to an increase in equipment, space and personnel.

The fact that your volume of mail increased during the past year while errors in outgoing correspondence were substantially decreased indicates you are stressing accuracy and appropriate attention to detail. This is indeed favorable and should be continued.

Your programs and surveys were found to be justified and productive; however, you should carefully follow the Inspector's instructions regarding the White Slave Traffic Act progress letters from the field to insure this program is productive. Continuing critical re-evaluation of all programs should be made to insure results obtained are commensurate with the effort expended.

The Inspector's suggestions to eliminate the duplicate Bombing Suspect List maintained at the Seat of Government and the handling of deferred prosecution cases should be immediately implemented.

While stenographic production equaled that of other Divisions, the accuracy of the stenographers was particularly noteworthy as retypes were well below average. A favorable trend exists with regard to typists' production and every effort must be made to continue the efficient use of stenographic personnel.

With the additional Agent whom I authorized for your Bank Robbery Unit, the supervisory and clerical staff appears adequate but not excessive to handle the operations of your Division. You should continually evaluate personnel needs to insure your staff is held to a minimum consistent with the efficient operation of your Division.

I was pleased to note the Inspector found the morale of your Division to be high. The increase in the number of contacts developed by your Division and the special emphasis you have placed on individual participation in this program are commendable. I shall expect you to continue to maintain the excellent liaison you have established.

Mr. Alex Rosen

You and your Number One Man should carefully review the findings in the inspection report and the work papers left with you. Within thirty days from the date of this letter, advise of corrective action you have taken.

Sincerely yours,

John Edgar Hoover  
Director

Note: Based on memo, W. M. Felt to Mr. Tolson captioned, "Inspection - General Investigative Division, Assistant Director W. M. Felt, May 10 - 24, 1967," WMF:wmj, dated 6/1/67.

MR. TOLSON

June 1, 1967

W. M. FELT

INSPECTION - GENERAL INVESTIGATIVE DIVISION  
ASSISTANT DIRECTOR W. M. FELT  
MAY 10 - 24, 1967

SUMMARY

Officials: Alex Rosen, Assistant Director since 2/13/42; James R. Malley, Number One Man since 4/6/52. Last inspection: June 16 - July 5, 1966.

Physical Condition and Maintenance - Excellent (Last Inspection - Very Good). Division continues to occupy space on two floors Justice Building and one floor Identification Building (Name Check Section). All space efficiently organized, neatly maintained and secure. Additional power line installed in Name Check Section. Air conditioning operational. This, coupled with expanded space increases unit efficiency. Division space adequate, not excessive. Minor housekeeping delinquencies detected; corrected or ordered corrected. Bureau property of available Agent personnel checked - no significant discrepancies.

b6

Specific Division Operations - Very Good (Last Inspection - Very Good). Noteworthy achievements obtained since last inspection, including conviction of "Bobby" Baker; additional successful investigation of Hoffa; indictments of 19 subjects including Miami Beach Attorney [redacted] concerning banking irregularities; indictment of 12 Klan members involved in murder of Vernon A. Dahmer, Negro civil rights worker; conviction of 2 subjects for murder of Lemuel A. Penn, Negro educator; identification of 13 suspects in bombing of Yugoslav diplomatic establishments in USA and Canada; conviction of 11 members bank robbery gang responsible for 7 robberies involving more than one million dollars, two of gang identified as members La Cosa Nostra; break-up Miami armored car robbery gang, recovery of \$231,597; conviction [redacted] reputed captain La Cosa Nostra in counterfeit bond case. Case load 4/30/67 41,122 - up substantially from last inspection (13%). Name checks increased materially (38.34%) while name check delinquency improved considerably due primarily to increase in equipment, space and personnel. No substantive errors detected. Statistical accomplishments, first ten months fiscal year (FY) 1967 in classifications supervised by Division up 12.87% in fines, savings and recoveries; up 4% in automobiles recovered; down 9.25% in convictions. Overall Bureau statistical accomplishments up in three categories, but down 5% in convictions. Division keenly alert to problems connected with convictions; has aggressive programs to improve. Continuous pressure maintained on field, increased liaison with Department concerning prosecutions stressed. U. S. Attorneys deferred to local authorities 6,351 subjects, first 10 months

1 - Mr. Callahan (Att: Mr. J. B. Adams) (Sent Separately)

67 - Personnel File of Alex Rosen and James R. Malley

WMP:wmj (6) 1967

CONTINUED - OVER

Memo for Mr. Tolson

Re: Inspection - General Investigative Division

FY 1967, resulting in 3,388 local convictions. Problems in conviction category expected to continue, constant follow-up imperative. Bank robbery matters increased 25.3%. Solution rate in bank robbery 66.2% slightly below previous year (67.2%).

Administrative Operations - Excellent (Last Inspection - Excellent). Supervisory responsibilities well organized, equitably shared. Supervision highly qualified, experienced. Volume of mail up 13.9% from last inspection, errors in outgoing correspondence substantially decreased. Stenographic production equals, while typist production exceeds SOG average. Retypes well below average. Necessity for monthly submission White Slave Traffic Act progress letter by field analyzed - recommendation made for periodic re-evaluation by Division. Suggestions to eliminate duplicate bombing suspect list at SOG and handling deferred prosecution cases adopted. Other programs and surveys justified and productive. Form errors low, well below last inspection. Odd-hour shifts justified. Division alert to potential of computer uses. Substantial increase noted in contributions to Law Enforcement Bulletin and submission human interest items. Percentage of suggestions adopted up from last inspection indicating quality items submitted.

Personnel Matters - Very Good (Last Inspection - Very Good). Personnel complement 5/8/67 - 173 (62 Agents - 111 clerks) reflecting decrease 1 Agent, 2 clerical employees since last inspection. Work load Bank Robbery Desk increased appreciably during past year (30%). Request made for one additional supervisor - justified (approved separately). Morale high. Training of new employees satisfactory. Voluntary overtime found necessary, productive and equitably shared. 100% membership FBIRA. Contributions to Investigator substantial. Delinquency in firearms due to heavy work load - being corrected. Two clerks on probation. No overweight Agents. One Agent on limited duty - productive, equitably sharing work load - retention justified.

Contacts - Excellent (Last Inspection - Very Good). Liaison program receiving special emphasis with increased individual participation. Contacts up 15.6% since last inspection. Division alert to new and anticipated legislation affecting its work. Division cooperates effectively in furnishing basic material for speech purposes.

#### RECOMMENDATIONS:

1. Assistant Director Alex Rosen, EOD 10/18/33, GS-18 @ \$25,890, nonveteran, not on probation, in charge of Investigative Division since 2/13/42 and General Investigative Division since formation 2/10/61. Assistant Director Rosen is a mature and extremely knowledgeable individual as well as an impressive Bureau executive. His excellent judgment is based upon solid understanding of matters within this area of responsibility. The vast experience accumulated over the years, his fine personality and leadership ability have gained him the respect and confidence of those under his direction. He is a firm and eminently fair administrator as well as a dedicated Bureau official. Continue in present assignment. If approved,

Memo for Mr. Tolson  
Re: Inspection - General Investigative Division

attached letter will advise him of inspection findings.

2: Inspector James R. Malley, EOD 10/11/37, GS-18 @ \$25,890, Number One Man of Investigative Division since 4/6/52 and General Investigative Division since 2/10/61, nonveteran, not on probation. Inspector Malley is a dedicated individual with outstanding knowledge of Bureau rules and procedures. He is a mature and extremely capable and qualified administrator whose enthusiasm is reflected in the excellent work of his subordinates. He is well respected by all personnel in the Division. He acts effectively in the absence of the Assistant Director. Continue in present assignment. If approved, attached letter will advise Inspector Malley of the inspection findings:

3: Recommendations regarding other personnel handled separately.



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$20, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$20,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU

Official Bureau Name (please type or print) <b>Alex Rosen</b>	Date <b>5/22/67</b>	Office of Assignment (or SOG Division) <b>Division 6</b>
--	------------------------	---

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female) <b>Mrs. Lena Rosen</b>	Relationship <b>mother</b>
Address <b>2859 Hampton Road, S. E., Shaker Heights, Ohio</b>	
Name (contingent beneficiary, if desired; use given first name if female) <b>Mrs. Annette Barnett</b>	Relationship <b>sister</b>
Address <b>605 Merriman Road, Akron, Ohio</b>	

Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the Chas. S. Ross Fund as well? ☒ Yes ☐ No If not, the entire following portion must be executed.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female) <b>Mrs. Lena Rosen</b>	Relationship <b>mother</b>
Address <b>2859 Hampton Road, S. E., Shaker Heights, Ohio</b>	
Name (contingent beneficiary, if desired; use given first name if female) <b>Mrs. Annette Barnett</b>	Relationship <b>sister</b>
Address <b>605 Merriman Road, Akron, Ohio</b>	

Payment to Special Agents Insurance Fund

Very truly yours,

JUN 6 1967

J. Edgar Hoover, Director

*Alex Rosen*  
Special Agent Assistant Director

145

1001



April 10, 1967

PERSONAL

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Dear Al:

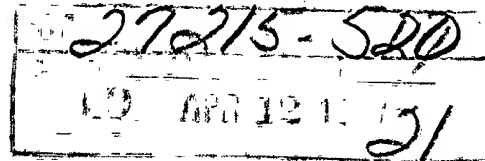
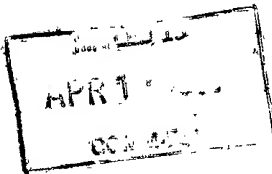
I am especially pleased to advise you that your services for the period April 1, 1966, to March 31, 1967, have merited an Outstanding performance rating. This rating has been approved by the Departmental Committee on Incentive Awards and a copy is enclosed for your retention.

In special recognition of your superior performance during the past year, I have approved an incentive award for you in the amount of \$500.00. There is enclosed a check which represents this award. I want you to know I deeply appreciate the invaluable assistance you have rendered in discharging our heavy responsibilities.

Sincerely,

REC-149

J. Edgar Hoover



Enclosures (2)

b6

1 -  (Sent Direct)

LRH:bcs

(4)

Award #736-67

Salutation per file.

Based on memo Mohr-Tolson 3/31/67

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

APR 27 1967

2/54

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

## REPORT OF PERFORMANCE RATING

Name of Employee: ALEX ROSENWhere Assigned: GENERAL INVESTIGATIVE  
(Division) (Section, Unit)Official Position Title and Grade: ASSISTANT DIRECTORRating Period: from APRIL 1, 1966 to MARCH 31, 1967ADJECTIVE RATING: OUTSTANDING  
Outstanding, Excellent, Satisfactory, UnsatisfactoryEmployee's  
Initials

Rated by:

Laura A. Looch  
SignatureAssistant to the  
Director  
Title4/3/67  
Date

Reviewed by:

Clyde A. Tolson  
SignatureAssociate Director  
Title4/3/67  
Date

Rating Approved by:

J. Edgar Hoover  
SignatureDirector  
Title4/3/67  
Date

## TYPE OF REPORT

☒ Official  
☒ Annual

REC-144

67-27215-519	
Searched	Numbered
<input type="checkbox"/> Administrative <input type="checkbox"/> 60-Day <input type="checkbox"/> 90-Day <input type="checkbox"/> Transfer <input type="checkbox"/> Separation from Service <input type="checkbox"/> Special	

2  
1 APR 14 1967

3/11

**ALEX ROSEN  
ASSISTANT DIRECTOR  
GENERAL INVESTIGATIVE DIVISION**

During the period April 1, 1966, to March 31, 1967, Mr. Rosen's performance has been so exceptional that it merits the rating of Outstanding.

Mr. Rosen has the direct responsibility for the coordination and supervision of FBI investigative matters of a general, criminal and civil nature, as well as the processing of name checks for other Government agencies and the preparation of special memoranda in response to inquiries from the Director, the White House, the Attorney General and other highly placed Government officials. In the direction of the functions of his division, Mr. Rosen has exhibited exemplary judgment at all times and, on a day-to-day basis has made decisions which were completely sound and in the best interest of the Bureau. He has consistently and clearly demonstrated that he is entirely capable of directing the activities of his division, which has an important bearing on the over-all success of the Bureau's operations. A top-notch administrator, he has furnished superior leadership and direction to his staff. Mr. Rosen has willingly assumed and capably discharged his responsibilities which have been of inestimable assistance in the handling of the heavy obligations of the FBI.

He presents a mature, forceful and businesslike appearance which, coupled with his friendly personality, makes him most effective in his contacts with his associates and with others as a Bureau representative. The consistently dedicated efforts of Mr. Rosen throughout his career and, particularly during the past year, have played a vital role in the discharge of our ever-increasing responsibilities and the rating of Outstanding is clearly merited.

4/6/67

TO: Mr. DeLoach

FROM: G. H. SCATTERDAY

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Wick	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

For your information Mr. Rosen has

checked out of the Mayflower Hotel today

and is at his apartment here in

Washington, D. C.

GHS:WW

- 1 - Mr. DeLoach
- 1 - Mr. Mohr
- 1 - Mr. Callahan

Employee  
returned 4-19-67  
per movement 4-20.  
ms

Dir's Pers. Note  
sent 4-7-67

APR 11 1967

3/2/67

67-NOT RECORDED  
19 APR 12 1967

April 7, 1967

PERSONAL

Mr. Alex Rosen  
Apartment 434  
2480 16th Street, Northwest  
Washington, D. C. 20009

Dear Al:

I am writing to let you know that we are all thinking about you and hoping your recovery is proceeding smoothly.

The healing process at best can be mighty slow, and I trust you won't become discouraged if your strength does not return as fast as you may have anticipated. Every hour spent in convalescence will repay you later.

With my very best wishes,

Sincerely,

JEBH

1 -

b6

WEC:epm  
(4)

NOTE: Mr. Rosen had a spinal operation 2-8-67. He left the hospital 3-7-67 and is convalescing at his residence. He is able to be up and around part of the time and take some exercise. No information is available as to when he will have recovered sufficiently to return to work.

Address per Mr. Rosen's office.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

67-NOT RECORDED

124 APR 10 1967  
MAIL ROOM TELETYPE UNIT

JBA  
acc

Mr. Tolson

3-31-67

J. P. Mohr

**WILLIAM C. SULLIVAN**  
Assistant Director  
Domestic Intelligence Division

**ALEX ROSEN**  
Assistant Director  
General Investigative Division

**ROBERT E. WICK**  
Assistant Director  
Crime Records Division

**JAMES H. GALE**  
Assistant Director  
Special Investigative Division

### **OUTSTANDING ANNUAL PERFORMANCE RATINGS**

There are attached for approval the annual performance reports for Messrs. Sullivan, Rosen, Wick and Gale in which their services have been rated Outstanding for the period April 1, 1966, to March 31, 1967. Mr. DeLoach has signed these ratings as the Rating Official.

In the event you approve these ratings, I respectfully request that you sign both the original and the copy of each of them as the Reviewing Official and that the Director sign both the original and the copy of each of them as the Approving Official. Thereafter they must be transmitted to the Department with other such ratings for approval by the Departmental Committee on Incentive Awards. Messrs. Sullivan, Rosen, Wick and Gale will then be entitled to cash incentive awards of \$500 as has been approved in the past for Assistant Directors and above.

### **RECOMMENDATION:**

That you, as Reviewing Official, and the Director, as Approving Official, sign the original and the copy of each of the attached Outstanding performance ratings and, upon approval of the ratings by the Departmental Committee on Incentive Awards, Messrs. Sullivan, Rosen, Wick and Gale each be furnished a copy of his rating and approved for a cash award of \$500.

67-NOT RECORDED 49  
APR 12 1967

Enclosures

LDH:jap (5)

① - Personnel File of Alex Rosen

1 - Personnel File of Robert E. Wick

1 - Personnel File of James H. Gale



**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

In Reply, Please Refer to  
File No.

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe-keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

**EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU**

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA Alex Rosen	2/20/67	Division Six

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
Mrs. Lena Rosen	mother

Address	
2859 Hampton Road, S. E., Shaker Heights, Ohio	

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
Mrs. Annette Barnett	sister

Address	
605 Merriman Road, Akron, Ohio	

Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the Chas. S. Ross Fund as well? ☒ Yes ☐ No If not, the entire following portion must be executed.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship
Mrs. Lena Rosen	mother

Address	
2859 Hampton Road, S. E., Shaker Heights, Ohio	

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
Mrs. Annette Barnett	sister

Address	
605 Merriman Road, Akron, Ohio	

Very truly yours,

Forwarded Received  
Special Agents Insurance Fund

MAR 15 1967

J. Edgar Hoover, Director

*Alex Rosen*  
Special Agent, Assistant Director

2-ecf

March 8, 1967

Mr. Alex Rosen  
The Mayflower  
Connecticut Avenue and  
DeSales Street, Northwest  
Washington, D. C. 20036

Dear Al:

I am pleased that you have been released  
from the hospital and are steadily regaining your  
strength.

Further rest and careful observance of  
your doctor's instructions will certainly benefit your  
health, and I hope that it will not be long before your  
recovery is complete.

Sincerely,

JEH

NOT RECORDED-1

PDS  
(3)

Assistant Director Rosen underwent surgery 2-8-67 for the removal  
of a ruptured disk.  
Director's personal notes previously sent; the latest being 2-8-67.

Address obtained from Bureau Library.  
Special Salutation obtained from Reading Room.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAR 13 1967

MAIL ROOM ☐ TELETYPE UNIT ☐



3/7/67

TO: MR. DeLOACH

FROM: J. R. MALLEY *JRM*

This is to advise that Mr. Rosen is  
residing at the Mayflower Hotel after  
his release from the hospital and will  
be there for a few weeks during his  
recovery period.

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

*JRM*  
JRM:WW

1 - Mr. Mohr

REC'D TO 10 10 1967  
RECEIVED SERVICE

57-NOT RECORDED-7

*Ali's per rate  
3-4-67  
pds*

*3  
vbs*

February 8, 1967

PERSONAL

Mr. Alex Rosen  
Doctors Hospital  
1815 I Street, Northwest  
Washington, D. C. 20006

Dear Al:

I am relieved to learn that the operation is over and went so well. I hope that you are resting as comfortably as possible.

Although we will all be glad to have you back here with us, please don't try to return until you feel you have regained your health and strength. Meanwhile, let me know if I can be of any assistance.

Sincerely,

J. E. H.

WEC:epm

(4)

1

REC-134

Searched

1 FEB 10 1967

b6

NOTE: Assistant Director Rosen had a ruptured disk removed from his back by surgery about 1:00 p.m. today. The operation went well and his condition is satisfactory. Apparently a piece had broken off the disk and was floating in the spinal fluid and causing much of Mr. Rosen's difficulty.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

SENT FROM D. O.  
TIME 4:30 PM  
DATE 2/8/67  
BY JEC

25 FEB 14 1967

MAIL ROOM ☐ TELETYPE UNIT ☐

2/8/67

To: Mr. DeLoach

From: J. R. Malley

*Alex D*  
Dr. Nealon, Mr. Rosen's personal

physician, called and said Mr. Rosen is out of the operating room and there were no tumors nor difficulties. He had what is called an extruded disk and a piece had broken off from the disk and was floating around in the spinal fluid, which undoubtedly was responsible for much of the trouble.

*Miss Gandy advised - note for Dir.  
Mr Tolson advised telephonically.  
JRM:mpd - It'll return to*

*his room between*

*2<sup>30</sup> - 3<sup>00</sup> P.M.*

*JRM*

*39m*

*not for  
info  
by  
Cholmon  
Stewart*

*Miss Gandy Note  
2-8-67*

RECORDED  
10 FEB 1967

2/8/67

Mr. DeLoach:

RECEIVED  
FBI

*Alex D*

Mr. Rosen has advised he is

scheduled for surgery this afternoon at

approximately 2 pm at Doctors Hospital to

take care of a ruptured disk. If there is any

change in the scheduled time you will be

advised.

J. R. Malley

✓

JRM:WW  
(2)

*John*

1 - Mr. Mohr

*150  
Rosen's file  
sent 2-8-67  
m*

*Handwritten initials*

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

2  
RECORDED  
10 FEB

# FEDERAL BUREAU OF INVESTIGATION

Room 5744, 1967

TO:

*H L e x*

*R O S E N*

<input checked="" type="checkbox"/> Director	<input checked="" type="checkbox"/> Mr. Tolson
<input type="checkbox"/> Mr. DeLoach	<input checked="" type="checkbox"/> Mr. DeLoach
<input type="checkbox"/> Mr. Mohr	<input checked="" type="checkbox"/> Mr. Mohr
<input type="checkbox"/> Mr. Wick	<input checked="" type="checkbox"/> Mr. Wick
<input type="checkbox"/> Mr. Gale	<input checked="" type="checkbox"/> Mr. Gale
<input type="checkbox"/> Mr. Rosen	<input checked="" type="checkbox"/> Mr. Rosen
<input type="checkbox"/> Mr. Callahan	<input checked="" type="checkbox"/> Mr. Callahan
<input type="checkbox"/> Mr. Casper	<input checked="" type="checkbox"/> Mr. Conrad
<input type="checkbox"/> Mr. Conrad	<input checked="" type="checkbox"/> Mr. Felt
<input type="checkbox"/> Mr. Felt	<input checked="" type="checkbox"/> Mr. Gale
<input type="checkbox"/> Mr. Sullivan	<input checked="" type="checkbox"/> Mr. Rosen
<input type="checkbox"/> Mr. Tavel	<input checked="" type="checkbox"/> Mr. Sullivan
<input type="checkbox"/> Mr. Trotter	<input checked="" type="checkbox"/> Mr. Tavel
<input type="checkbox"/> Mr. Beaver	<input checked="" type="checkbox"/> Mr. Trotter
<input type="checkbox"/> Miss Gandy	<input checked="" type="checkbox"/> Tele. Room
<input type="checkbox"/> Miss Holmes	<input checked="" type="checkbox"/> Miss Holmes
<input type="checkbox"/> Personnel Files Section	<input checked="" type="checkbox"/> Miss Gandy
<input type="checkbox"/> Records Branch	
<input type="checkbox"/> Mrs. Skillman	
<input type="checkbox"/> Mrs. Brown	
<input type="checkbox"/> John Quander	

See Me For appropriate action  
 Send File Note and Return  
 Please Call Me

*my Foley*

*E B I*  
*Stewart*  
*Boode*

*Personnel*  
*7-8-67*  
*prev. sent*

Clyde Tolson

2/9, 11:20 am

Malley wanted to let you know he talked  
with Mr. Rosen's nurse this a.m. --

they had him out of bed and on his feet  
this morning, briefly -- he allegedly had  
a pretty good night -@

~~P~~

csb

✓

2  
67-NOT RECORDED  
1 14-57

3/1/52

Mr. Tolson \_\_\_\_\_  
 Mr. DeLoach \_\_\_\_\_  
 Mr. Mohr \_\_\_\_\_  
 Mr. Wick \_\_\_\_\_  
 Mr. Casper \_\_\_\_\_  
 Mr. Callahan \_\_\_\_\_  
 Mr. Conrad \_\_\_\_\_  
 Mr. Felt \_\_\_\_\_  
 Mr. Gale \_\_\_\_\_  
 Mr. Rosen \_\_\_\_\_  
 Mr. Sullivan \_\_\_\_\_  
 Mr. Tavel \_\_\_\_\_  
 Mr. Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Miss Holmes \_\_\_\_\_  
 Miss Gandy \_\_\_\_\_

1/9/67

MR. TOLSON:

RE: ASSISTANT DIRECTOR AL ROSEN  
 Physical Condition

Mr. Rosen visited his doctor late on Friday, 1/6/67, at which time the doctor recommended he enter Doctor's Hospital briefly for tests and X-rays relative to his stomach condition. Mr. Rosen's secretary advised this morning that he is still in Doctor's Hospital but will probably receive the results of his X-rays and be released today.

Mr. Rosen is of the opinion that this is strictly a temporary precaution and that there is nothing wrong.

Respectfully,

C. D. DeLoach

CDD:CSH (3)

cc Mr. DeLoach  
 Mr. Mohr

*Dir's Perm. Note  
 sent 1-9-67*

REC-141

157-27215-517	
Searched	Numbered
9 JAN 12 1967	
70	

7 JAN 12 1967

JAN 10 2 23 PM '67  
 FBI  
 REC'D-CIVILIAN

January 9, 1967

Mr. Alex <sup>B</sup>Rosen  
Doctors Hospital  
1815 I Street, Northwest  
Washington, D. C. 20006

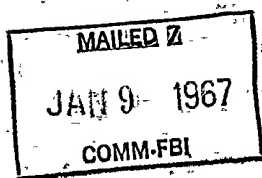
Dear Al:

I have been advised of your admission  
to the hospital for various tests.

It is my hope that the results will confirm  
there is nothing wrong, and that you will be back at work  
soon. In the meantime, you should follow your doctor's  
recommendations and dismiss all official matters from  
your mind.

Sincerely,

J. Edgar Hoover



Salutation obtained from Reading Room.

Mr. Rosen is confined at the above hospital undergoing tests and x-rays  
for a stomach condition.

JDB  
(3)

*RPR*

Tolson	_____
DeLoach	_____
Mohr	_____
Wick	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

130

NOT RECORDED  
JAN 13 1967

MAIL ROOM ☐ TELETYPE UNIT ☐

*UVA WSC*  
*mmck*



REPORT OF MEDICAL EXAMINATION

06 F.B.I. 8-108

1. LAST NAME—FIRST NAME—MIDDLE NAME <b>ROSEN, Alex</b>			2. GRADE AND COMPONENT OR POSITION <b>Asst. Director</b>		3. IDENTIFICATION NO.	
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)			5. PURPOSE OF EXAMINATION <b>Annual</b>		6. DATE OF EXAMINATION <b>12-12-66</b>	
7. SEX <b>M</b>	8. RACE	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN		10. AGENCY	11. ORGANIZATION UNIT	
12. DATE OF BIRTH <b>9-14-05</b>		13. PLACE OF BIRTH <b>New York City, N.Y.</b>		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS <b>NNMC</b>				16. OTHER INFORMATION		
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS

CLINICAL EVALUATION	
NOR- MAL	ABNOR- MAL
<input checked="" type="checkbox"/>	18. HEAD, FACE, NECK, AND SCALP
<input checked="" type="checkbox"/>	19. NOSE
<input checked="" type="checkbox"/>	20. SINUSES
<input checked="" type="checkbox"/>	21. MOUTH AND THROAT
<input checked="" type="checkbox"/>	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)
<input checked="" type="checkbox"/>	23. DRUMS (Perforation)
<input checked="" type="checkbox"/>	24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 67)
<input checked="" type="checkbox"/>	25. OPHTHALMOSCOPIC
<input checked="" type="checkbox"/>	26. PUPILS (Equality and reaction)
<input checked="" type="checkbox"/>	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)
<input checked="" type="checkbox"/>	28. LUNGS AND CHEST (Include breasts)
<input checked="" type="checkbox"/>	29. HEART (Thrust, size, rhythm, sounds)
<input checked="" type="checkbox"/>	30. VASCULAR SYSTEM (Varicosities, etc.)
<input checked="" type="checkbox"/>	31. ABDOMEN AND VISCERA (Include hernia)
<input checked="" type="checkbox"/>	32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate, if indicated)
<input checked="" type="checkbox"/>	33. ENDOCRINE SYSTEM
<input checked="" type="checkbox"/>	34. G-U SYSTEM
<input checked="" type="checkbox"/>	35. UPPER EXTREMITIES (Strength, range of motion)
<input checked="" type="checkbox"/>	36. FEET
<input checked="" type="checkbox"/>	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)
<input checked="" type="checkbox"/>	38. SPINE, OTHER MUSCULOSKELETAL
<input checked="" type="checkbox"/>	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS
<input checked="" type="checkbox"/>	40. SKIN, LYMPHATICS
<input checked="" type="checkbox"/>	41. NEUROLOGIC (Equilibrium, tests under item 72)
<input checked="" type="checkbox"/>	42. PSYCHIATRIC (Specify any personality deviation)
<input checked="" type="checkbox"/>	43. PELVIC (Females only) (Check how done) <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

#31 - RIGHT RECTUS INCISION  
WELL HEALED  
#32 - PREVIOUS T.N.R. -  
OCCAS. NOCTURIA.

RESULTS  
14.7  
45  
6.75  
6.9  
26  
2  
3  
adeq.

REC-137

67-27215-516	
Searched	Numbered
10 JAN 6 1967 41	

ENCLOSURE 4 att.  
(Continue in item 73)

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.)																REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES <b>Exam Type 3 CLASS-1 No defects noted</b>	
O—Restorable teeth I—Nonrestorable teeth X—Missing teeth XXX—Replaced by dentures (6 X 8)—Fixed bridge, brackets to include abutments																	
R I G H T	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16		
	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	

45. URINALYSIS: A. SPECIFIC GRAVITY <b>1.006</b>				46. CHEST X-RAY (Place, date, film number and result) <b>28139-66 - See Report</b>			
B. ALBUMIN <b>neg</b>				D. MICROSCOPIC <b>cas. neg</b>			
C. SUGAR <b>neg</b>				49. BLOOD TYPE AND RH FACTOR <b>AB, Rh D</b>			
47. SEROLOGY (Specify test used and result) <b>neg 139</b>				50. OTHER TESTS <b>see Rpt.</b>			

# MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 72"	52. WEIGHT 184	53. COLOR HAIR Gray	54. COLOR EYES Blue	55. BUILD: (Check one) SLENDER MEDIUM <input checked="" type="checkbox"/> HEAVY OBESE	56. TEMPERATURE 98.6
57. BLOOD PRESSURE (Arm at heart level)			58. PULSE (Arm at heart level)		
A. SITTING SYS. 160 DIA. 100	B. RECUMBENT SYS. DIA.	C. STANDING (3 min.) SYS. DIA.	A. SITTING 70	B. AFTER EXERCISE	C. 2 MIN. AFTER
59. DISTANT VISION			60. REFRACTION		
RIGHT 20/20 CORR. TO 20/			BY +1.50 S. -2.25 X 185		
LEFT 20/20 CORR. TO 20/			BY +1.50 S. -2.25 CX 140		
61. NEAR VISION			62. HETEROPHORIA (Specify distance)		
ES° EX° R. H. L. H. PRISM DIV. PRISM CONV. CT PC PD			63. ACCOMMODATION		
RIGHT LEFT			64. COLOR VISION (Test used and result) P. + V. 12/13		
66. FIELD OF VISION			65. DEPTH PERCEPTION (Test used and score)		
67. NIGHT VISION (Test used and score)			68. RED LENS TEST		
69. INTRAOCULAR TENSION OD 22 mm Hg, OS 25 mm Hg			70. HEARING		
RIGHT WV 15 /15 SV 15 /15			71. AUDIOMETER		
LEFT WV 15 /15 SV 15 /15			72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)		

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

#57 - BP elevated on previous occasions but has been on medication & good control. Purposely refrained from taking med. x 3-4 days.

#48 - Abnormal h. AD, probably from H.V.D.

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

Hypertension

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

NO

77. EXAMINEE (Check)

A. ☒ IS QUALIFIED FOR  
B. ☐ IS NOT QUALIFIED FOR

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

79. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

80. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

SIGNATURE

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

SIGNATURE

NUMBER OF ATTACHED SHEETS

# REPORT OF MEDICAL HISTORY

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS.

F.B.I. 103

1. LAST NAME—FIRST NAME—MIDDLE NAME <b>ROSEN ALEX</b>		2. GRADE AND COMPONENT OR POSITION		3. IDENTIFICATION NO.	
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)		5. PURPOSE OF EXAMINATION <b>ANNUAL</b>		6. DATE OF EXAMINATION	
7. SEX <b>M</b>	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY _____ CIVILIAN _____		10. AGENCY <b>FBI</b>	11. ORGANIZATION UNIT	
12. DATE OF BIRTH <b>9/14/35</b>		13. PLACE OF BIRTH <b>New York City, NY</b>		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN	
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS <b>N.N.H.C.</b>		16. OTHER INFORMATION			
17. STATEMENT OF EXAMINEE'S PRESENT HEALTH IN OWN WORDS. (Follow by description of past history, if complaint exists)					

18. FAMILY HISTORY					19. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE?			
RELATION	AGE	STATE OF HEALTH	IF DEAD, CAUSE OF DEATH	AGE AT DEATH	YES	NO	(Check each item)	RELATION(S)
FATHER			<b>Heart attack</b>	<b>73</b>		<input checked="" type="checkbox"/>	HAD TUBERCULOSIS	
MOTHER	<b>78</b>	<b>Fair</b>				<input checked="" type="checkbox"/>	HAD SYPHILIS	
SPOUSE						<input checked="" type="checkbox"/>	HAD DIABETES	
<b>Sister</b>	<b>57</b>	<b>Good</b>				<input checked="" type="checkbox"/>	HAD CANCER	
<del>BROTHERS</del>						<input checked="" type="checkbox"/>	HAD KIDNEY TROUBLE	
<del>AND</del>						<input checked="" type="checkbox"/>	HAD HEART TROUBLE	
SISTERS						<input checked="" type="checkbox"/>	HAD STOMACH TROUBLE	
						<input checked="" type="checkbox"/>	HAD RHEUMATISM (Arthritis)	
CHILDREN						<input checked="" type="checkbox"/>	HAD ASTHMA, HAY FEVER, RHEUMATISM	
						<input checked="" type="checkbox"/>	HAD EPILEPSY (Fits)	
						<input checked="" type="checkbox"/>	COMMITTED SUICIDE	
						<input checked="" type="checkbox"/>	BEEN INSANE	

20. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item)								
YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)
<input checked="" type="checkbox"/>		SCARLET FEVER, ERYSIPELAS			GOITER			TUMOR, GROWTH, CYST, CANCER
		DIPHTHERIA			TUBERCULOSIS			RUPTURE
		RHEUMATIC FEVER			SOAKING SWEATS (Night sweats)			APPENDICITIS
		SWOLLEN OR PAINFUL JOINTS			ASTHMA			PILES OR RECTAL DISEASE
<input checked="" type="checkbox"/>		MUMPS			SHORTNESS OF BREATH			FREQUENT OR PAINFUL URINATION
		WHOOPING COUGH			PAIN OR PRESSURE IN CHEST			KIDNEY STONE OR BLOOD IN URINE
		FREQUENT OR SEVERE HEADACHE			CHRONIC COUGH			SUGAR OR ALBUMIN IN URINE
		DIZZINESS OR FAINTING SPELLS			PALPITATION OR POUNDING HEART			BOILS
		EYE TROUBLE			HIGH OR LOW BLOOD PRESSURE			VENEREAL DISEASE
<input checked="" type="checkbox"/>		EAR, NOSE OR THROAT TROUBLE			CRAMPS IN YOUR LEGS			RECENT GAIN OR LOSS OF WEIGHT
		RUNNING EARS			FREQUENT INDIGESTION			ARTHRITIS OR RHEUMATISM
		CHRONIC OR FREQUENT COLDS			STOMACH, LIVER OR INTESTINAL TROUBLE			BONE, JOINT, OR OTHER DEFORMITY
		SEVERE TOOTH OR GUM TROUBLE			GALL BLADDER TROUBLE OR GALL STONES			LAMENESS
		SINUSITIS			JAUNDICE			LOSS OF ARM, LEG, FINGER, OR TOE
		HAY FEVER			ANY REACTION TO SERUM, DRUG OR MEDICINE			PAINFUL OR "TRICK" SHOULDER OR ELBOW

21. HAVE YOU EVER (Check each item)		22. FEMALES ONLY: A. HAVE YOU EVER—		B. COMPLETE THE FOLLOWING—	
<input checked="" type="checkbox"/>	WORN GLASSES	<input checked="" type="checkbox"/>	ATTEMPTED SUICIDE	<input checked="" type="checkbox"/>	AGE AT ONSET OF MENSTRUATION
<input checked="" type="checkbox"/>	WORN AN ARTIFICIAL EYE	<input checked="" type="checkbox"/>	BEEN A SLEEP WALKER	<input checked="" type="checkbox"/>	INTERVAL BETWEEN PERIODS
<input checked="" type="checkbox"/>	WORN HEARING AIDS	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS	<input checked="" type="checkbox"/>	DURATION OF PERIODS
<input checked="" type="checkbox"/>	STUTTERED OR STAMMERED	<input checked="" type="checkbox"/>	COUGHED UP BLOOD	<input checked="" type="checkbox"/>	DATE OF LAST PERIOD
<input checked="" type="checkbox"/>	WORN A BRACE OR BACK SUPPORT	<input checked="" type="checkbox"/>	bled excessively after injury or tooth extraction	<input checked="" type="checkbox"/>	QUANTITY: <input type="checkbox"/> NORMAL <input type="checkbox"/> EXCESSIVE <input type="checkbox"/> SCANTY
23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS?		24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS		25. WHAT IS YOUR USUAL OCCUPATION?	
				26. ARE YOU (Check one) <input type="checkbox"/> RIGHT HANDED <input type="checkbox"/> LEFT HANDED	

ENCLOSURE 67-27215-516

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
	<input checked="" type="checkbox"/>	27. HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF:
	<input checked="" type="checkbox"/>	A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
	<input checked="" type="checkbox"/>	B. INABILITY TO PERFORM CERTAIN MOTIONS
	<input checked="" type="checkbox"/>	C. INABILITY TO ASSUME CERTAIN POSITIONS
	<input checked="" type="checkbox"/>	D. OTHER MEDICAL REASONS (If yes, give reasons)
	<input checked="" type="checkbox"/>	28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	<input checked="" type="checkbox"/>	29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (If yes, give details)
	<input checked="" type="checkbox"/>	30. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (If yes, state reason and give details)
	<input checked="" type="checkbox"/>	31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
	<input checked="" type="checkbox"/>	32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
	<input checked="" type="checkbox"/>	33. HAVE YOU EVER BEEN A PATIENT (committed or voluntary) IN A MENTAL HOSPITAL OR SANATORIUM? (If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic)
	<input checked="" type="checkbox"/>	34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
	<input checked="" type="checkbox"/>	35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? (If yes, give complete address of doctor, hospital, clinic, and details)
	<input checked="" type="checkbox"/>	36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLD? (If yes, which illnesses)
	<input checked="" type="checkbox"/>	37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
	<input checked="" type="checkbox"/>	38. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability)
	<input checked="" type="checkbox"/>	39. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

Removal of Sebaceous cyst -  
Transurethral resection of the prostate  
Retroseal appendectomy @ 58 yrs.

Polymic spasm - pneumonia

Dr. Stephen Nealon Jr.  
1746 - E. St. Hill D.C.

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS, MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

SIGNATURE

Alvin Rosen

40. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 20 thru 39)

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINEE

DATE

SIGNATURE

Dr. M. Lusk

NUMBER OF ATTACHED SHEETS

Asst. Director FBI  
PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME

ROSEN, Alex (NMI)

72" 176

(Above space for mechanical imprinting, if used)

PERTINENT CLINICAL HISTORY, OPERATIONS, PHYSICAL FINDINGS, AND PROVISIONAL DIAGNOSIS

REGISTER NO. FBI WARD NO. F-17  
AGE 61 SEX M (Check one)  
☐ BEDSIDE, WHEELCHAIR, OR STRETCHER ☐ BED PATIENT ☐ AMBULATORY  
EXAMINATION REQUESTED

REQUESTED BY

DATE OF REQUEST

12-12-66

FILM NO. 28139-66  
RADIOGRAPHIC REPORT

DATE OF REPORT

12-Dec-66

CHEST: Calcified left hilarnodes are demonstrated, together with several small calcific foci in the periphery of the left mid lung. The findings are consistent with scarring from previous healed or inactive granulomatous disease. The lungs are otherwise clear. No pleural pathology is seen. The heart and regional bones are normal.

IMP: No active chest disease.

D. E. MAC CARTY  
ECDRY MCUSN  
tec

SIGNATURE: (Specify location of laboratory if not part of requesting facility)

Standard Form 519A (Rev. Aug. 1954)  
Promulgated by Bureau of the Budget  
Circular A-32 (Rev.)  
RADIOGRAPHIC REPORT  
519-205

NAME OF HOSPITAL OR OTHER MEDICAL FACILITY

ENCLOSURE

67-27215-516

## CLINICAL RECORD

## ELECTROCARDIOGRAPHIC RECORD

CLINICAL IMPRESSION

Routine

MEDICATION

PREVIOUS ECG

✓ YES

EMERGENCY

✓ YES

RECORDED

✓ YES

DATE

12-12-66

AGE SEX RACE HEIGHT WEIGHT B.P.

41 M Race 72 176

SIGNATURE OF WARD PHYSICIAN

RHYTHM

NSR

AXIS DEVIATION (QRS)

40°

RATES

AUBIC 100 bpm

INTERVALS

PR 15 QRS .07 QT .33

P WAVES

normal

QRS COMPLEXES

normal

T WAVES

normal

ST SEGMENT

normal

UNIPOLAR EXTREMITY LEADS (Specify)

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

Left Axis Deviation

LAD = Minus 30° &amp; is abnormal.

2° to block of sup. branch of left bundle

NSC PT 11-22-65

(No significant change in pattern since)

11-22-65

(Continue on reverse)

FRANCIS G. JOHNSON

ECG

NO.

ECG

SIGNATURE

M. M. Kirkell

TITLE

DATE

12/14/66

PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle, grade, date, hospital or medical facility)

REGISTER NO.

WARD NO.

T-17

ROSEN, Alex

Asst. Director

ENCLOSURE

11-27215-516

ELECTROCARDIOGRAPHIC RECORD

Standard Form 520

501010

Attachment to Standard Form 88, Report of Medical Examination  
For Information and Guidance of Medical Examiner

Name of Examinee  
(Type or print)

Rosen, Alex

Last

First

Middle

The following portions of the attached examination report form need not be completed:

2	14	68
3	17	69
4	62	72
9	65	76
11	67	

46. Is necessary unless facilities for affording same are not readily available.

48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.

49. Is necessary unless facilities for affording same are not readily available.

71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

For All Examinees, Whether Clerical or Special Agent Applicants or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Male Employees and Male Applicants:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No

If recommendation is based on a factor other than above standard, indicate basis \_\_\_\_\_

ENCLOSURE

67-27215-516

REC'D - ADMIN. DIV.  
F B I

*rec'd in phy. unit  
12-22-66  
ccc*

Desirable Weight Ranges for Males

Height	Small Frame	Medium Frame	Large Frame
5' 4"	117 - 125	123 - 135	131 - 148
5' 5"	120 - 129	126 - 139	134 - 152
5' 6"	124 - 133	130 - 143	138 - 157
5' 7"	128 - 137	134 - 148	143 - 162
5' 8"	132 - 141	138 - 152	147 - 166
5' 9"	136 - 146	142 - 156	151 - 170
5' 10"	140 - 150	146 - 161	155 - 175
5' 11"	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6' 1"	152 - 163	158 - 176	169 - 190
6' 2"	156 - 167	163 - 181	174 - 195
6' 3"	160 - 171	168 - 186	178 - 200
6' 4"	169 - 180	178 - 196	188 - 210
6' 5"	174 - 185	182 - 202	192 - 216

4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, examinee should ☐ lose \_\_\_\_\_ pounds  
☐ gain \_\_\_\_\_ pounds

Remarks: \_\_\_\_\_

*M. M. Linstell, M.D.*  
(Signature of Medical Examiner)

*Dec. 12, 1966*  
(Date)





**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

*In Reply, Please Refer to  
File No.*

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

**EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU**

Official Bureau Name (please type or print) <b>Alex Rosen</b>	Date <b>9/28/66</b>	Office of Assignment (or SOG Division) <b>General Investigative Division</b>
SA <b>Assistant Director</b>		

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female) <b>Mrs. Lena Rosen</b>	Relationship <b>Mother</b>
--	-------------------------------

Address  
**2859 Hampton Road, S. E., Shaker Heights, Ohio**

Name (contingent beneficiary, if desired; use given first name if female) <b>Mrs. Annette Barnett</b>	Relationship <b>Sister</b>
--	-------------------------------

Address  
**605 Merriman Road, Akron, Ohio**

Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the Chas. S. Ross Fund as well? ☒ Yes ☐ No If not, the entire following portion must be executed.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female) <b>Mrs. Lena Rosen</b>	Relationship <b>Mother</b>
--	-------------------------------

Address  
**2859 Hampton Road, S. E., Shaker Heights, Ohio**

Name (contingent beneficiary, if desired; use given first name if female) <b>Mrs. Annette Barnett</b>	Relationship <b>Sister</b>
--	-------------------------------

Address  
**605 Merriman Road, Akron, Ohio**

Very truly yours,

*Alex Rosen*  
\_\_\_\_\_  
Special Agent Assistant Director

RECEIVED  
SPECIAL AGENT

43

October 14, 1966

PERSONAL

Dear Al:

You will soon be celebrating your Thirty-third Anniversary in the Bureau and I did want to extend my best wishes and congratulations to you. Your loyalty throughout the years has not passed unnoticed by me and is deeply appreciated. I hope the Bureau will have the benefit of your fine services for many years to come.

Sincerely,

67- 27215-515  
REC-147  
J.E.H. 2 OCT 17 1966 22

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

SENT FROM D. O.  
TIME 12:35 PM  
DATE 10/14/66  
BY [Signature]

Anniversary 10/16 - Sunday

JEH:edm (3)

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

10 OCT 20 1966

MAIL ROOM ☐ TELETYPE UNIT ☐

August 31, 1966

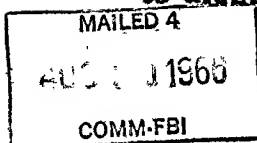
Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Aug 31 2 57 PM '66  
REC'D-READING ROOM  
F B I

Dear Mr. Rosen:

I am taking this opportunity to commend, through you, the personnel in the General Investigative Division for the splendid work done in connection with the preparation of comprehensive briefs of interest to the Bureau on a confidential matter.

Everyone demonstrated a high degree of thoroughness, competence and skill in handling individual assignments in this complex and extensive survey and, as a result, contributed much to its expeditious completion. I was particularly pleased with the devotion to duty and enthusiasm demonstrated by all in voluntarily working at much personal inconvenience on this matter. Please convey my sincere appreciation to those who participated.



REC-143 Sincerely yours,

J. Edgar Hoover

2 SEP 21 1966

1 - Mr. Rosen (Personal Attention)

Re: Briefs on Microphones and Wire Taps

A copy of this letter is being placed in appropriate personnel files.

1 [redacted] Sent Direct)

CTP:ej  
(40)

Based on memo Smith to Sullivan 8-17-66 and addendum Administrative Division 8-25-66 re Briefs on Microphones and Wire Taps, Administrative Matter.

MAIL ROOM ☐ TELETYPE UNIT ☐

Copies prepared and attached for placing in following files: OVER

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Mr. Alex Rosen

[Redacted]

Richard H. Ash

[Redacted]

William Brown

[Redacted]

Benjamin H. Cooke

Charles W. Cooke

[Redacted]

Frederick C. Fehl

[Redacted]

b6

[Redacted]

Kenneth M. Raupach

[Redacted]

Donald F. Tackitt

[Redacted]

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 7/21/66

I certify that I have ☐ received ☒ returned the following Government property for official use:

Training Document No. 70, Copy #139 "The Principles of  
Interviewing and Interrogation"

FILE

31 E. J.

READ

The Government property which you hereby acknowledge  
is charged to you and you are responsible for taking care  
of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN  
ANY WAY.

RECORDED

1 JUN 16 1966

151

Very truly yours,

(Signature)

*Alex Rosen*

(Typed name)

Alex Rosen

July 26, 1966

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Rosen:

I have noted that the personnel in the General Investigative Division generously participated in the Bureau's Blood Donor Program during the past fiscal year, contributing materially to the fact that we exceeded our quota of blood donations, and I want to convey, through you, my sincere appreciation.

From the record achieved, it is apparent that personnel throughout your division wholeheartedly supported this program, sacrificing their convenience in order to be of service. I want you to extend this expression of my commendation to everyone who participated so enthusiastically in this extremely worthwhile matter.

Sincerely yours,  
J. Edgar Hoover

MAILED 4  
JUL 26 1966  
1 - [redacted] (Sent Direct)

CTP:eaj

(4)

REC-130

Based on memo Adams to Callahan, 7-20-66 re Blood Donor Program, American Red Cross, Bethesda Naval Hospital.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐

TELETYPE UNIT ☐

REC'D-READING ROOM  
FBI  
JUL 26 2 02 PM '66  
13  
57

MR. TOLSON

July 13, 1966

W. M. FELT

Alex Rosen

INSPECTION - GENERAL INVESTIGATIVE DIVISION

INSPECTOR H. L. EDWARDS

June 16 - July 5, 1966

SUMMARY

Officials: Alex Rosen, Assistant Director since 2/13/42; James R. Malley, Number One Man since 4/6/52. Last inspection: 6/2-23/65.

Physical Condition and Maintenance - Very Good (Last Inspection - Very Good). Division continues to occupy space on two floors Justice Building and one floor Identification Building (Name Check Section). Plans to air condition Identification Building abandoned by General Services Administration (GSA) and window units installed Name Check Section. GSA must install additional power line before all units usable. Additional space and equipment for Name Check Section (previously approved to handle increase in work load estimated by submitting agencies) awaiting construction work by GSA. When available, Division space will be adequate, not excessive. Minor housekeeping delinquencies corrected or ordered corrected. Space secure and no security violations reported last 6 months. Check of personal property disclosed no delinquencies.

Specific Division Operations - Very Good (Last Inspection - Very Good). Noteworthy achievements obtained since last inspection, including indictment of "Bobby" Baker; indictments of major hoodlums in New York and Chicago; additional successful investigation of Hoffa; prevention of fraudulent election of Sheriff James Clark, Alabama; conviction of 3 individuals involved in murder of Viola Liuzzo; arrest of 15 Klan members in connection murder of Vernon F. Dahmer, Negro civil rights worker; solution of \$250,000 extortion case involving Boston and Maine Railroad; breakup of theft from interstate shipment ring, Chicago, involving over one million dollars in loot and mass arrests. Case load 5/31/66 - 36,957, up slightly from last inspection. Name checks increased substantially (45.2%). Field delinquency in classifications supervised 6.2%, up slightly from last inspection. Delinquency in name checks high during June, primarily due equipment breakdown. Additional personnel, equipment and space (previously approved) should correct. No substantive errors detected. Statistical accomplishments for fiscal year 1966 in classifications supervised by the Division up in fines, savings and recoveries (9.8%); fugitives (4.6%); and autos recovered (3.5%), but down in convictions (approximately 1%). Rating would be excellent except for this item. Over-all Bureau statistical

Enclosure

1 - Mr. Callahan (Attention Mr. J. B. Adams) (Sent Separately)

1 - Personnel Files Alex Rosen and James R. Malley

GWH:wmmj (8) 28 1966 35 CONTINUED - OVER

Memo for Mr. Tolson  
Re: Inspection - General Investigative Division

accomplishments - up in all four categories including convictions. Division has been alert to problems in conviction category during year, has closely followed field, and has expedited reporting of conviction statistics. Problems in conviction category expected to continue and continued emphasis imperative. 71.9% solution rate in bank robbery matters, substantial increase from previous year.

Administrative Operations - Excellent (last Inspection - Very Good). Supervisory responsibilities equitably shared and well organized. Volume of mail per supervisor up from last inspection. Errors in outgoing correspondence down substantially. Form errors low and down from last inspection. Mail delivery from stenographic pool to Criminal Section expedited by Inspector. Programs and surveys found justified and productive. Stenographic production above and retypes below Seat of Government averages. Odd-hour shifts justified. Suggestion made to streamline preparation of control cards in Bank Robbery Unit. Division alert to Automatic Data processing possibilities. Above-average participation in Human Interest Items program and contributions to Law Enforcement Bulletin. Number of suggestions submitted down but number adopted increased. Division alert to use of roving Inspectors in major cases.

Personnel Matters - Very Good (Last Inspection - Very Good). Personnel complement 6/20/66 - 176 (62 Agents, 114 clerks). Adequate, not excessive. Division operating temporarily with 63 Agents (1 over quota) due volume of work. Found justified and continuation to 11/1/66 authorized by separate memoandum. Morale appears high. Training of new employees satisfactory. Conferences and lectures monitored and satisfactory. Voluntary overtime found necessary, productive and equitably shared. 100% membership FBIRA and very good contributions to Investigator. No delinquencies in physical exams. Two work-related accidents since last inspection, down from prior period. Prompt submission of necessary forms instructed. Incentive awards, quality increases and commendations up from last inspection. 23 clerical employees (27.2%) on Promotional Availability List, down slightly from last inspection. Delinquencies in firearms training reduced. No personnel on probation. No overweight Agents. One Agent on limited duty - productive, equitably sharing work load - retention justified.

Contacts - Very Good (Last Inspection - Very Good). Division contacts down slightly since last inspection but coverage not affected. Increased individual participation urged. Division generally alert to new and anticipated legislation. Division participates in speech program and cooperates effecttely in furnishing basic material for speech purposes.

#### RECOMMENDATIONS

1. Assistant Director Alex Rosen, EOD 10/16/33, GS-18 @ \$25,382, non-veteran, not on probation, in charge of Investigative Division since 2/13/42 and



**Memorandum to Mr. Tolson**

**Re: Inspection - General Investigative Division**

**General Investigative Division since formation 2/10/61. Makes mature, impressive appearance; has forceful, pleasant personality; and is experienced, dedicated Bureau executive. Exhibits excellent knowledge and experience in areas of responsibility. Provides excellent leadership and has respect and confidence of Division personnel. Continue in present assignment. If approved, attached letter will advise him of inspection findings.**

**2. Inspector James R. Malley, EOD 10/11/37, GS-18, @ \$25,382, Number One Man of the Investigative Division since 4/6/52 and General Investigative Division since 2/10/61, nonveteran, not on probation. Makes substantial, mature appearance, has friendly but firm personality and is capable, knowledgeable and experienced Number One Man. Participates fully in Division operations and acts effectively in absence of Assistant Director. Continue in present assignment. If approved, attached letter to Assistant Director will also advise Malley of inspection findings.**

**3. Recommendations re other personnel handled separately.**

July 14, 1966

**PERSONAL ATTENTION**

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Rosen:

After reviewing the results of the recent inspection of the General Investigative Division, I have approved the following ratings for the various operations: Administrative Operations - Excellent; Physical Condition and Maintenance, Specific Division Operations, Personnel Matters and Contacts - Very Good.

Your space was found to be secure, well arranged and generally well maintained. Good housekeeping practices should continue to be emphasized to all employees. When the additional space allocated to the Name Check Section is available, your space should be adequate for the operations of your Division. The additional window air-conditioning units being installed in the Name Check Section should make working conditions more agreeable in that Section. You should insure that the installation of the power line needed to operate these units is completed as quickly as possible and that the additional space is fully utilized as soon as it is available.

I was pleased that the classifications supervised by your Division showed increases in three statistical accomplishment categories for fiscal year 1966. However, it was disappointing that your conviction statistics declined slightly. Your over-all rating in this area would have been excellent if not for this deficiency. The problems experienced in the conviction category during this year highlight the need for redoubled emphasis. You must insist that all field offices afford the statistic-producing classifications the necessary attention to obtain a desirable record.

The increased bank robbery solution rate reported by the Inspector was most gratifying. Close attention must be afforded these important cases in order that this favorable trend may continue.

1 - M.r. Callahan (Attention Mr. J. B. Adams) (With Enclosure)

1 - SOG Inspection File General Investigative Division

1 - Personnel File Alex Rosen

JUL 28 1966

GWH:bhg (8)

DUPLICATE YELLOW

See Note Last Page.

**Mr. Alex Rosen**

**The over-all field delinquency in your classifications increased slightly since the last inspection. The field must be followed closely to reduce undue delinquency in any classification.**

**I am concerned regarding the high delinquency experienced in handling name checks during June, 1966, even though this situation was primarily due to equipment failure. The additional equipment and personnel to be provided the Name Check Section should enable you to drastically reduce this delinquency and substantial improvement must be shown.**

**The Inspector reported noteworthy achievements in a number of areas, including the indictments of major hoodlums, the prevention of the fraudulent election of an Alabama sheriff, convictions in connection with civil rights matters, the solution of a major extortion case and the breaking up of a ring engaged in thievery from interstate shipments. These and other accomplishments reported indicate effective supervision and leadership by you and your supervisory staff.**

**The inspection indicated that your Division's supervisory responsibilities are equitably shared and well organized. Reductions in form errors and correspondence errors, coupled with an increased volume of mail being handled by individual supervisors, indicate a desirable attention to detail which should be continued in an effort to completely eliminate such errors.**

**Your programs and surveys were found to be productive and justified. Continuing critical examinations of their results should be made to assure that they remain so.**

**You should continue to be alert to the use of roving Inspectors in problem cases of major proportions. You should also consider their use if a particular classification of major importance appears to be presenting problems in an office which might be resolved by detailed on-the-spot analysis and examination.**

**The production of your stenographic pool was above and the percentage of retyped pages below the averages for these items at the Seat of Government. The change in mail delivery procedure from the stenographic pool to the Criminal Section recommended by the Inspector will expedite the delivery of typed material to supervisors in that Section.**

**In view of the increased work load reported by the Inspector, I am authorizing your Division to continue to operate on a temporary basis**

**Mr. Alex Rosen**

with sixty-three Special Agents. By November 1, 1966, you should reduce your supervisory staff to the previously established complement of sixty-two. If circumstances beyond your control make it necessary to retain the additional supervisor after that date, you should submit full justification for doing so.

The morale of your personnel appeared high. You should continue to see that all voluntary overtime is necessary, productive and equitably shared.

You should continue the reduction of delinquencies in firearms training effected since the previous inspection. The two work-related accidents reported represent a decrease since the prior inspection period. Constant attention to maximum safety is imperative. You must insist that any employee involved in an accident submit the necessary form promptly.

You should insure the field is promptly advised concerning all new laws within FBI jurisdiction even if complete instructions must be held in abeyance pending Departmental interpretations.

The continued active participation of your Division in the contact and speech programs was noted by the Inspector and he also reported that necessary liaison is receiving active attention.

The inspection report and copies of the work papers left with you should be reviewed carefully by you and your Number One Man. The inspection findings and this letter should be brought to the attention of your supervisory staff. Advise the Inspection Division as promptly as possible concerning the action taken to comply with the instructions contained herein and those issued during the inspection.

Sincerely yours,

**John Edgar Hoover**  
Director

NOTE: Based on memo, W.M. Felt to Mr. Tolson, dated 7/13/66, captioned, "Inspection - General Investigative Division, Inspector H. L. Edwards, June 16 - July 5, 1966," GWH:bjgwmj

July 19, 1966

PERSONAL

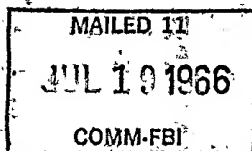
Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

JUL 19 1 38 PM '66  
REC'D-READING ROOM  
FBI

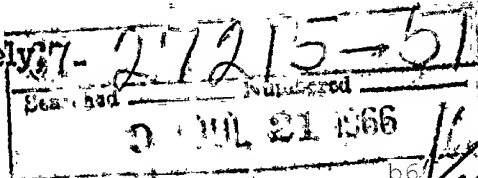
Dear Al:

Through your exceptional supervision and effective leadership you materially contributed to the splendid statistical accomplishments realized in the General Investigative Division during fiscal year 1966 and I want to take this occasion to express my appreciation.

Your devotion to duty and loyalty to the Bureau are clearly indicated by the manner in which you closely followed and guided the operations of the division. The exemplary fashion in which you performed was responsible in a great degree for this noteworthy record and it is a pleasure to commend you.



Sincerely,  
REC-145



1 - [redacted] (Sent Direct)

KEC:ej  
(4)

Based on memo Rosen-DeLoach 7-14-66 re: Accomplishments, General Investigative Division, Fiscal Year 1966.

NOTE: Salutation per Reading Room.

LeB  
Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

141

over  
12/2/66  
dsh

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date

6-9-66

I certify that I have ☒ received ☐ returned the following Government property for official use:

D. C. Official Parking Permit #1918 ✓  
expires 6-30-67

RETURNED

D. C. Official Parking Permit #2919  
expires 6-30-66

detached  
6-17-66  
FBI

FILE  
3/1/67

READ

The Government property which you hereby acknowledge is charged to you, and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature)

*Alex Rosen*

(Typed name)

Alex Rosen

67-NOT RECORDED  
4 JUN 20 1966

April 21, 1966

Mr. Alex Rosen.  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Rosen:

I am pleased to commend, through you,  of your division who participated in such an excellent manner relative to the handling of an unusually large number of Bureau tours during this past Easter Season.

He carried out his responsibilities with enthusiasm, proficiency and friendliness and the successful accommodation of this influx of tourists can be attributed in no small degree to his dedicated services and I am most appreciative.

Sincerely yours,  
*J. Edgar Hoover*

J. Edgar Hoover

1 - Mr. Rosen (Personal Attention)

Copy of this letter is being placed in the file of above-mentioned employee.

1 -  (Sent Direct)

KEC:ej  
(6)

Based on memo Morrell - Wick 4-18-66 re: FBI Tours, Easter Season, 1966. Commendatory Matter.

Copy prepared and attached for placing in the file of Robert J. Sabol.

67- 21215-1	
Searched	Numbered
8 APR 22 1966	

MAILED 4
APR 21 1966
COMM-FBI

APR 27 1966

TELETYPE UNIT ☐

AL ROSEN

April 7, 1966

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	✓
Mr. Wick	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

Dear Mr. Hoover,

Your letter of April 7, 1966, enclosing my performance rating, together with the incentive award, which you recommended to the Departmental Committee on Incentive Awards, is greatly appreciated.

I wish to assure you that I will continue to put forth my best efforts to carry out your every wish and to do this in the highest traditions of the FBI, which you daily exemplify for all of us. If I can do this I will have fulfilled my personal wishes to justify the confidence which you have expressed in me.

Sincerely,

*Al Rosen*  
Al Rosen

Honorable John Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

REC-146

67-27215-510
SEARCHED
INDEXED
92

9/4/66  
9 APR 15 1966

3-15/66



April 7, 1966

PERSONAL

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

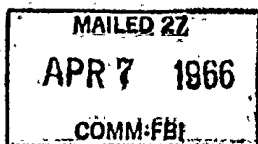
Dear Al:

I am pleased to advise that you have been afforded an Outstanding performance rating for the period April 1, 1965, to March 31, 1966, which has been approved by the Departmental Committee on Incentive Awards. There is enclosed a copy of this rating for your retention.

In recognition of your exceptional services, I have approved an incentive award for you in the amount of \$500.00 and the enclosed check represents this award. You have discharged your heavy responsibilities superbly and in keeping with the best traditions of the Bureau. I want you to know that I am most appreciative.

Sincerely,

J. Edgar Hoover



Enclosures (2)

REC-146

1 [redacted] (Sent Direct)

LRH:ers

(4)

Award #673-66

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Based on memo Mr. Mohr to Mr. Tolson, 3/28/66  
Salutation per file.

MAIL ROOM ☐ TELETYPE UNIT ☐

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

## REPORT OF PERFORMANCE RATING

Name of Employee: ALEX ROSENWhere Assigned: GENERAL INVESTIGATIVE  
(Division) (Section, Unit)Official Position Title and Grade: ASSISTANT DIRECTORRating Period: from APRIL 1, 1965 to MARCH 31, 1966ADJECTIVE RATING: OUTSTANDING  
*Outstanding, Excellent, Satisfactory, Unsatisfactory*Employee's  
InitialsRated by: G. D. DeLoach Assistant to the Director 4/1/66  
Signature Title DateReviewed by: Coyde A. Tolson Associate Director 4/1/66  
Signature Title DateRating Approved by: J. Edgar Hoover Director 4/1/66  
Signature Title Date

TYPE OF REPORT

☒ Official  
☒ Annual

REC-136

67-27215-509

Searched ☐ Administrative ☒ 60-Day ☐ 90-Day ☐ Transfer ☐ Separation from Service ☐ Special

APR 8 1966

APR 13 1966

94

3-14

**ALEX ROSEN  
ASSISTANT DIRECTOR  
GENERAL INVESTIGATIVE DIVISION**

Mr. Rosen, as Assistant Director in charge of the General Investigative Division, has continued his superior performance and has earned the rating of Outstanding for the period April 1, 1965, to March 31, 1966.

In his capacity as Assistant Director, Mr. Rosen is directly responsible for the coordination and supervision of FBI investigative matters of a general, criminal and civil nature, as well as the processing of name checks for other government agencies and the preparation of inquiries from the Director, The White House, The Attorney General and other highly placed government officials. He possesses an extraordinary knowledge of the matters under his direction. He is decisive and uses exemplary judgment in the decisions he is required to make on a day-to-day basis, protecting the Bureau's interests at all times, as well as aggressively going forward to achieve the desired objective. He possesses unusual initiative and resourcefulness and never hesitates to take prompt action. He has the capacity to deal effectively with personnel, setting forth clearly and succinctly the aims of assignments and investigations, providing guidelines for their successful completion.

Mr. Rosen makes an exceptionally fine appearance and his personality is most effective, enabling him to enjoy unusual success in his personal contacts. The accomplishments of his division in the past year during a period of worldwide tension have been exceptional and were enhanced by his inspirational leadership, which has earned him this Outstanding rating.

Mr. Tolson

3-28-66

J. P. Mohr

**WILLIAM C. SULLIVAN**  
Assistant Director  
Domestic Intelligence Division

**ALEX ROSEN**  
Assistant Director  
General Investigative Division

**ROBERT E. WICK**  
Assistant Director  
Crime Records Division

**JAMES H. GALE**  
Assistant Director  
Special Investigative Division

### **OUTSTANDING ANNUAL PERFORMANCE RATINGS**

There are attached for approval the annual performance reports for Messrs. Sullivan, Rosen, Wick and Gale in which their services have been rated Outstanding for the period April 1, 1965, to March 31, 1966. Mr. DeLoach has signed these ratings as the Rating Official.

In the event you approve these ratings, I respectfully request that you sign both the original and the copy of each of them as the Reviewing Official and that the Director sign both the original and the copy of each of them as the Approving Official. Thereafter they must be transmitted to the Department with other such ratings for approval by the Departmental Committee on Incentive Awards. Messrs. Sullivan, Rosen, Wick and Gale will then be entitled to cash incentive awards of \$500 as has been approved in the past for Assistant Directors and above.

### **RECOMMENDATION:**

That you, as Reviewing Official, and the Director, as Approving Official, sign the original and the copy of each of the attached Outstanding performance ratings and, upon approval of the ratings by the Departmental Committee on Incentive Awards, Messrs. Sullivan, Rosen, Wick and Gale each be furnished a copy of his rating and approved for a cash award of \$500.

Enclosures

LDH:jap

(5) *MS*

1- Personnel File of Alex Rosen

1- Personnel File of Robert E. Wick

3- 1- Personnel File of James H. Gale

**DUPLICATE YELLOW**

March 30, 1966

PERSONAL

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Dear Al:

The over-all supervision you afforded the investigation of the DABURN case was exemplary and I am pleased to commend you.

Despite the many difficulties encountered in this intensive investigation, you directed all phases with exceptional ingenuity and resourcefulness and, as a result, thirteen subjects have been identified and apprehended. I am most appreciative.

Sincerely,

J. Edgar Hoover

1. [Redacted] (Sent Direct)

KEC:jab  
(4)

Based on memo Adams-Callahan 3/30/66 re DABURN, Incentive Awards and Commendation Matter.

NOTE: Salutation per Reading Room.

LDH/AX

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

APR 6 1966  
MAIL ROOM ☐ TELETYPE UNIT ☐

MAR 30 4 42 PM '66  
READING ROOM  
BT

REC-131

157-21215-507

b6

*[Handwritten signature]*

*[Handwritten signature]*

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date February 9, 1966

I certify that I have ☒ received ☒ returned the following Government property for official use:

Training Document:

#33, copy No. 10, "Confidence Games" (Revised)

\*returned copy No. 31 of original

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

67-NOT RECORDED

6 MAR 7 1966

Very truly yours

(Signature)

(Typed name)

A. Rosen

FILE

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

2/23/66

I certify that I have received the following Government property for official use:  
~~returned~~

Monograph "Automatic Data Processing in the FBI" Copy #10 ✓

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

NOT RECORDED 35

6 MAR 7 1966

Very truly yours, **FILE**  
31. WEG

(Signature)

*Alex Rosen*

(Typed name)

Alex Rosen

8

January 31, 1966

**Mr. Alex Rosen**  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Rosen:

It is a pleasure to commend you for the outstanding attitude you exhibited in reporting for duty today despite extremely hazardous travel conditions.

You demonstrated a sincere devotion to duty in considering your services so essential that in spite of an announcement that all Federal Government agencies would be closed you reported for duty. I do not want the opportunity to pass without advising you of my appreciation and that I have instructed that a copy of this letter be placed in your personnel file.

Sincerely yours,

*J. Edgar Hoover*

67-NOT

7 FEB 1966



RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date

1/7/65I certify that I have ☒ received ☐ returned the following Government property for official use:NEW TIME AND ATTENDANCE MANUAL # 297

11-16-65

RETURNED

OLD TIME AND ATTENDANCE MANUAL # 281

8-1-60

*dest in Pro Sect 1-1*

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

2 JAN 13 1966

Very truly yours,

(Signature)

*Alex Rosen*

(Typed name)

Alex Rosen

5706 D-6



**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

*In Reply, Please Refer to  
File No.*

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

**EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU**

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA Alex Rosen	12/7/65	SOG Division 6

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
Mrs. Lena Rosen	Mother

Address
2859 Hampton Road, SE, Shaker Heights, Ohio

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
Mrs. Annette Barnett	Sister

Address
605 Merriman Road, Akron, Ohio

Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the Chas. S. Ross Fund as well? ☒ Yes ☐ No If not, the entire following portion must be executed:

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship

Address

Name (contingent beneficiary, if desired; use given first name if female)	Relationship

Address

Very truly yours,

Special Agents Insurance Fund

DEC 7 5

J. Edgar Hoover, Director

Special Agent Assistant Director  
Alex Rosen

8-ecf

December 6, 1965

PERSONAL

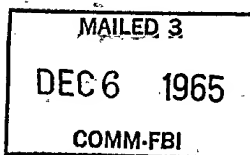
Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

DEC 6 11 20 AM '65  
REC'D-READING ROOM  
FBI

Dear Al:

It is with great pleasure that I commend you for your superb over-all direction and guidance of the investigation and trial of Eugene Thomas and two other subjects of a Civil Rights case.

The success achieved in the conviction of the subjects can be attributed directly to your skill and determination in affording this very complicated and delicate major case your close, personal attention and to your adroitness in overcoming the problems and difficulties encountered. You again have displayed your ability to handle such important matters and certainly merit this expression of my appreciation.



Sincerely REC-144

J. Edgar Hoover

67-27215-506	
Searched	Numbered
2 DEC 7 1965	

b6

1 - [redacted] (Sent Direct)

*[Handwritten signature]*

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Wick \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Based on memo Davidson to Callahan 12-5-65 re [redacted] Et Al;  
Viola Liuzzo, Aka, Et Al-Victims; Civil Rights.

NOTE: Salutation per file.

DEC 8 15 00 PM '65  
RECEIVED-DIRECTOR

DEC 9 1965

MAIL ROOM TELETYPE UNIT ☐

*[Handwritten signature]*

*[Handwritten signature]*

REPORT OF MEDICAL EXAMINATION

FBI

1. LAST NAME—FIRST NAME—MIDDLE NAME <u>Rosen, Alex</u>			2. GRADE AND COMPONENT OR POSITION <u>Assistant Director</u>		3. IDENTIFICATION NO.	
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)			5. PURPOSE OF EXAMINATION <u>Annual</u>		6. DATE OF EXAMINATION <u>11-7-65</u>	
7. SEX <u>M</u>	8. RACE	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY _____ CIVILIAN _____	10. AGENCY		11. ORGANIZATION UNIT	
12. DATE OF BIRTH <u>9-14-05</u>		13. PLACE OF BIRTH <u>New York City, N.Y.</u>		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS <u>NJMC</u>			16. OTHER INFORMATION			
17. RATING OR SPECIALTY			TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS	

CLINICAL EVALUATION

NOR- MAL	(Check each item in appropriate column; enter "NE" if not evaluated)	ABNOR- MAL
	18. HEAD, FACE, NECK, AND SCALP	
	19. NOSE	
	20. SINUSES	
	21. MOUTH AND THROAT	
	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
	23. DRUMS (Perforation)	
	24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 67)	
	25. OPHTHALMOSCOPIC	
	26. PUPILS (Equality and reaction)	
	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
	28. LUNGS AND CHEST (Include breasts)	
	29. HEART (Thrust, size, rhythm, sounds)	
	30. VASCULAR SYSTEM (Varicosities, etc.)	
	31. ABDOMEN AND VISCERA (Include hernia)	
	32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate, if indicated)	
	33. ENDOCRINE SYSTEM	
	34. G-U SYSTEM	
	35. UPPER EXTREMITIES (Strength, range of motion)	
	36. FEET	
	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
	38. SPINE, OTHER MUSCULOSKELETAL	
	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
	40. SKIN, LYMPHATICS	
	41. NEUROLOGIC (Equilibrium, tests under item 74)	
	42. PSYCHIATRIC (Specify any personality deviation)	
	43. PELVIC (Females only) (Check how done) <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL	

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

REC-144

67- 27215-505  
Searched \_\_\_\_\_ Numbered \_\_\_\_\_  
4 DEC 17 1965

Laparotomy scar (Right.)

ENCLOSURE

(Continue in item 73)

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.)		REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES	
O—Restorable teeth —Nonrestorable teeth		TYPE 3 CLASS 2 CAPABLES AS NOTED	
X—Missing teeth XXX—Replaced by dentures			
(6 X 8)—Fixed bridge, brackets to include abutments			
R I G H T	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24		
	32 31 30 29 28 27 26 25		
	X 0		

LABORATORY FINDINGS

45. URINALYSIS: A. SPECIFIC GRAVITY <u>1.007</u>		46. CHEST X-RAY (Place, date, film number and result)	
B. ALBUMIN	D. MICROSCOPIC	25473-65- See Report	
C. SUGAR	E. EKG		
<u>NEG</u>	<u>ESS. Neg</u>		
47. SEROLOGY (Specify test used and result)	48. EKG	49. BLOOD TYPE AND RH FACTOR	
<u>1 DEC 9 1965</u>	<u>Neg</u>	<u>See Report</u>	
50. OTHER TESTS			

MEASUREMENTS AND OTHER FINDINGS											
51. HEIGHT <i>72</i>		52. WEIGHT <i>176</i>		53. COLOR HAIR <i>brn</i>		54. COLOR EYES <i>hazel</i>		55. BUILD: (Check one) SLENDER <input type="checkbox"/> MEDIUM <input type="checkbox"/> <b>HEAVY</b> <input checked="" type="checkbox"/> OBESE <input type="checkbox"/>		56. TEMPERATURE <i>98.4</i> F	
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)					
A. SITTING		B. RECUMBENT		C. STANDING (3 min.)		A. SITTING		B. AFTER EXERCISE		C. 2 MIN. AFTER	
SYS. <i>146</i> DIAS. <i>82</i>		SYS. <i>146</i> DIAS. <i>82</i>		SYS. <i>146</i> DIAS. <i>82</i>		A. SITTING		B. AFTER EXERCISE		C. 2 MIN. AFTER	
59. DISTANT VISION						60. REFRACTION					
RIGHT 20/ <i>20</i> CORR. TO 20/						BY S. CX					
LEFT 20/ <i>20</i> CORR. TO 20/						BY S. CX					
62. HETEROPHORIA (Specify distance)						61. NEAR VISION					
ES° EX° R. H. L. H. PRISM DIV. PRISM CONV. CT PC PD						CORR. TO <i>24 to 8</i> BY <i>lens</i>					
63. ACCOMMODATION						64. COLOR VISION (Test used and result)					
RIGHT LEFT						<i>1940 AOC 18/18</i>					
66. FIELD OF VISION						65. DEPTH PERCEPTION (Test used and score)					
						67. NIGHT VISION (Test used and score)					
						68. RED LENS TEST					
						69. INTRAOCULAR TENSION					
70. HEARING						71. AUDIOMETER					
RIGHT WV <i>15</i> /15 SV <i>15</i> /15						250 500 1000 2000 3000 4000 6000 8000					
LEFT WV <i>15</i> /15 SV <i>15</i> /15						250 500 1000 2000 3000 4000 6000 8000					
						72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)					
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY											

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)						76. A. PHYSICAL PROFILE					
						P	U	L	H	E	S
77. EXAMINEE (Check) A. <input checked="" type="checkbox"/> IS QUALIFIED FOR B. <input type="checkbox"/> IS NOT QUALIFIED FOR						B. PHYSICAL CATEGORY					
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER											
79. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE <i>[Signature]</i>					
80. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE					
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)						SIGNATURE					
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY						SIGNATURE					
						NUMBER OF ATTACHED SHEETS <i>4</i>					

# REPORT OF MEDICAL HISTORY

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS

1. LAST NAME—FIRST NAME—MIDDLE NAME <i>Rosen, Alex</i>			2. GRADE AND COMPONENT OR POSITION <i>Asst. Director</i>		3. IDENTIFICATION NO. <i>100-100</i>
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)			5. PURPOSE OF EXAMINATION <i>Annual</i>		6. DATE OF EXAMINATION <i>11-22-65</i>
7. SEX <i>M</i>	8. RACE	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY _____ CIVILIAN _____		10. AGENCY	11. ORGANIZATION UNIT
12. DATE OF BIRTH <i>9-14-05</i>		13. PLACE OF BIRTH <i>New York City, N.Y.</i>		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN	
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS <i>NNMC</i>				16. OTHER INFORMATION	
17. STATEMENT OF EXAMINEE'S PRESENT HEALTH IN OWN WORDS. (Follow by description of past history, if complaint exists)					

## C18. FAMILY HISTORY

RELATION	AGE	STATE OF HEALTH	IF DEAD, CAUSE OF DEATH	AGE AT DEATH	19. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE?			RELATION(S)
FATHER			<i>Heart attack</i>	<i>72</i>	YES	NO	(Check each item)	
MOTHER	<i>77</i>	<i>Fair</i>				<input checked="" type="checkbox"/>	HAD TUBERCULOSIS	
SPOUSE						<input checked="" type="checkbox"/>	HAD SYPHILIS	
BROTHERS						<input checked="" type="checkbox"/>	HAD DIABETES	
AND						<input checked="" type="checkbox"/>	HAD CANCER	
SISTERS						<input checked="" type="checkbox"/>	HAD KIDNEY TROUBLE	
						<input checked="" type="checkbox"/>	HAD HEART TROUBLE	
CHILDREN						<input checked="" type="checkbox"/>	HAD STOMACH TROUBLE	<i>mother</i>
						<input checked="" type="checkbox"/>	HAD RHEUMATISM (Arthritis)	
						<input checked="" type="checkbox"/>	HAD ASTHMA, HAY FEVER, HIVES	
						<input checked="" type="checkbox"/>	HAD EPILEPSY (Fits)	
						<input checked="" type="checkbox"/>	COMMITTED SUICIDE	
						<input checked="" type="checkbox"/>	BEEN INSANE	

## C20. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item)

YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)
<input checked="" type="checkbox"/>		SCARLET FEVER, ERYSIPELAS	<input checked="" type="checkbox"/>		GOITER	<input checked="" type="checkbox"/>		TUMOR, GROWTH, CYST, CANCER	<input checked="" type="checkbox"/>		"TRICK" OR LOCKED KNEE
<input checked="" type="checkbox"/>		DIPHTHERIA	<input checked="" type="checkbox"/>		TUBERCULOSIS	<input checked="" type="checkbox"/>		RUPTURE	<input checked="" type="checkbox"/>		FOOT TROUBLE
<input checked="" type="checkbox"/>		RHEUMATIC FEVER	<input checked="" type="checkbox"/>		SOAKING SWEATS (Night sweats)	<input checked="" type="checkbox"/>		APPENDICITIS	<input checked="" type="checkbox"/>		NEURITIS
<input checked="" type="checkbox"/>		SWOLLEN OR PAINFUL JOINTS	<input checked="" type="checkbox"/>		ASTHMA	<input checked="" type="checkbox"/>		PILES OR RECTAL DISEASE	<input checked="" type="checkbox"/>		PARALYSIS (Inc. infantile)
<input checked="" type="checkbox"/>		MUMPS	<input checked="" type="checkbox"/>		SHORTNESS OF BREATH	<input checked="" type="checkbox"/>		FREQUENT OR PAINFUL URINATION	<input checked="" type="checkbox"/>		EPILEPSY OR FITS
<input checked="" type="checkbox"/>		WHOOPING COUGH	<input checked="" type="checkbox"/>		PAIN OR PRESSURE IN CHEST	<input checked="" type="checkbox"/>		KIDNEY STONE OR BLOOD IN URINE	<input checked="" type="checkbox"/>		CAR, TRAIN, SEA, OR AIR SICKNESS
<input checked="" type="checkbox"/>		FREQUENT OR SEVERE HEADACHE	<input checked="" type="checkbox"/>		CHRONIC COUGH	<input checked="" type="checkbox"/>		SUGAR OR ALBUMIN IN URINE	<input checked="" type="checkbox"/>		FREQUENT TROUBLE SLEEPING
<input checked="" type="checkbox"/>		DIZZINESS OR FAINTING SPELLS	<input checked="" type="checkbox"/>		PALPITATION OR POUNDING HEART	<input checked="" type="checkbox"/>		BOILS	<input checked="" type="checkbox"/>		FREQUENT OR TERRIFYING NIGHTMARES
<input checked="" type="checkbox"/>		EYE TROUBLE	<input checked="" type="checkbox"/>		HIGH OR LOW BLOOD PRESSURE	<input checked="" type="checkbox"/>		VENEREAL DISEASE	<input checked="" type="checkbox"/>		DEPRESSION OR EXCESSIVE WORRY
<input checked="" type="checkbox"/>		EAR, NOSE OR THROAT TROUBLE	<input checked="" type="checkbox"/>		CRAMPS IN YOUR LEGS	<input checked="" type="checkbox"/>		RECENT GAIN OR LOSS OF WEIGHT	<input checked="" type="checkbox"/>		LOSS OF MEMORY OR AMNESIA
<input checked="" type="checkbox"/>		RUNNING EARS	<input checked="" type="checkbox"/>		FREQUENT INDIGESTION	<input checked="" type="checkbox"/>		ARTHRITIS OR RHEUMATISM	<input checked="" type="checkbox"/>		BED WETTING
<input checked="" type="checkbox"/>		CHRONIC OR FREQUENT COLDS	<input checked="" type="checkbox"/>		STOMACH, LIVER OR INTESTINAL TROUBLE	<input checked="" type="checkbox"/>		BONE, JOINT, OR OTHER DEFORMITY	<input checked="" type="checkbox"/>		NERVOUS TROUBLE OF ANY SORT
<input checked="" type="checkbox"/>		SEVERE TOOTH OR GUM TROUBLE	<input checked="" type="checkbox"/>		GALL BLADDER TROUBLE OR GALL STONES	<input checked="" type="checkbox"/>		LAMENESS	<input checked="" type="checkbox"/>		ANY DRUG OR NARCOTIC HABIT
<input checked="" type="checkbox"/>		SINUSITIS	<input checked="" type="checkbox"/>		JAUNDICE	<input checked="" type="checkbox"/>		LOSS OF ARM, LEG, FINGER, OR TOE	<input checked="" type="checkbox"/>		EXCESSIVE DRINKING HABIT
<input checked="" type="checkbox"/>		HAY FEVER	<input checked="" type="checkbox"/>		ANY REACTION TO SERUM, DRUG OR MEDICINE	<input checked="" type="checkbox"/>		PAINFUL OR "TRICK" SHOULDER OR ELBOW	<input checked="" type="checkbox"/>		HOMOSEXUAL TENDENCIES

## C21. HAVE YOU EVER (Check each item)

<input checked="" type="checkbox"/>	WORN GLASSES	<input checked="" type="checkbox"/>	ATTEMPTED SUICIDE
<input checked="" type="checkbox"/>	WORN AN ARTIFICIAL EYE	<input checked="" type="checkbox"/>	BEEN A SLEEP WALKER
<input checked="" type="checkbox"/>	WORN HEARING AIDS	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS
<input checked="" type="checkbox"/>	STUTTERED OR STAMMERED	<input checked="" type="checkbox"/>	COUGHED UP BLOOD
<input checked="" type="checkbox"/>	WORN A BRACE OR BACK SUPPORT	<input checked="" type="checkbox"/>	BLEED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION

## C22. FEMALES ONLY: A. HAVE YOU EVER—

<input type="checkbox"/>	BEEN PREGNANT	<input type="checkbox"/>	AGE AT ONSET OF MENSTRUATION
<input type="checkbox"/>	HAD A VAGINAL DISCHARGE	<input type="checkbox"/>	INTERVAL BETWEEN PERIODS
<input type="checkbox"/>	BEEN TREATED FOR A FEMALE DISORDER	<input type="checkbox"/>	DURATION OF PERIODS
<input type="checkbox"/>	HAD PAINFUL MENSTRUATION	<input type="checkbox"/>	DATE OF LAST PERIOD
<input type="checkbox"/>	HAD IRREGULAR MENSTRUATION	QUANTITY: <input type="checkbox"/> NORMAL <input type="checkbox"/> EXCESSIVE <input type="checkbox"/> SCANTY	

## C23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS?

## C24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS

## C25. WHAT IS YOUR USUAL OCCUPATION?

## C26. ARE YOU (Check one)

☐ RIGHT HANDED ☐ LEFT HANDED

ENCLOSURE

67-27215-505

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
	<input checked="" type="checkbox"/>	27. HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
	<input checked="" type="checkbox"/>	B. INABILITY TO PERFORM CERTAIN MOTIONS
	<input checked="" type="checkbox"/>	C. INABILITY TO ASSUME CERTAIN POSITIONS
	<input checked="" type="checkbox"/>	D. OTHER MEDICAL REASONS (If yes, give reasons)
	<input checked="" type="checkbox"/>	28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	<input checked="" type="checkbox"/>	29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (If yes, give details)
	<input checked="" type="checkbox"/>	30. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (If yes, state reason and give details)
	<input checked="" type="checkbox"/>	31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
<input checked="" type="checkbox"/>		32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
	<input checked="" type="checkbox"/>	33. HAVE YOU EVER BEEN A PATIENT (committed or voluntary) IN A MENTAL HOSPITAL OR SANATORIUM? (If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic)
<input checked="" type="checkbox"/>		34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
<input checked="" type="checkbox"/>		35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? (If yes, give complete address of doctor, hospital, clinic, and details)
	<input checked="" type="checkbox"/>	36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLDS? (If yes, which illnesses)
	<input checked="" type="checkbox"/>	37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
	<input checked="" type="checkbox"/>	38. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge; whether honorable, other than honorable, for unfitness or unsuitability)
	<input checked="" type="checkbox"/>	39. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

Transurethral resection nov. 1964  
appendectomy + polyp removal  
with a Feb 1965

Stomach disorder - pylorospasm

Dr. Stephen Neuman Jr. under  
treatment

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

SIGNATURE

*Ally Rosen*

40. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 20 thru 39)

Had trans-urethral prostate resection B.R.O.  
and urinary retention - nov. 1964  
Treated for diverticulitis also, since last  
annual P.E. in Oct. 1964.  
Taking aspirin for hypertension - sp. labile.  
Taking Kodamine to keep stool soft.  
Taking Boninate acid. a.c.

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER

DATE

SIGNATURE

NUMBER OF ATTACHED  
SHEETS

CAPT. C. F. PARK (M.C.)

ON 11/22/65

*C. F. Park*

CLINICAL RECORD		ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG
CLINICAL IMPRESSION		LOCATION		PREVIOUS ECG
AGE	SEX	RACE	HEIGHT	WEIGHT
60	M	Cauc	72	178
RHYTHM		P-R-T SEGMENT		DATE
				11-22-63
INTERVALS		P WAVES		Q-T
QRS COMPLEXES		T WAVES		
UNIPOLAR EXTREMITY LEADS (Specify)				

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

- 1) No change from 10/12/64
- 2) Left axis deviation persists

(Continue on reverse)

NO.	SIGNATURE	TITLE	DATE
ECG	<i>D. Wepler</i>	ICMR MC USAF	11/22/64
PATIENT'S IDENTIFICATION (For typed or written entries give Name, last, first, middle, grade, date, hospital or medical facility)		REGISTER NO.	WARD NO.
Rosen, Alex		FBI	

Asst. Director - FBI  
 NNMC

ENCLOSURE

67-27215-511



Assistant Director FBI

PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME

Rosen, Alex

72" 178

(Above space for mechanical imprinting, if used)

PERTINENT CLINICAL HISTORY, OPERATIONS, PHYSICAL FINDINGS, AND PROVISIONAL DIAGNOSIS

REGISTER NO.

FBI

WARD NO.

STAFF CLINIC

AGE

SEX

(Check one)

60

M

☐ BEDSIDE, WHEELCHAIR, OR STRETCHER

☐ BED PATIENT

☐ AMBULATORY

EXAMINATION REQUESTED

REQUESTED BY

DATE OF REQUEST

FILM NO.

25473

DATE OF REPORT

RADIOGRAPHIC REPORT

CHEST: Demonstrates no evidence of active disease in the chest at this time. A calcified primary complex is demonstrated in the left mid lung field. Calcification in both hilar areas is also demonstrated.

FLM:tec

FAK MAHER  
LCDR MC USN

Department of Radiology  
U. S. Naval Hospital

National Naval Medical Center  
Bethesda, Md.

SIGNATURE: (Specify location of laboratory if not part of requesting facility)

Standard Form 519A (Rev. Aug. 1954)  
Promulgated by Bureau of the Budget

Circular A-32 (Rev.)  
RADIOGRAPHIC REPORT

519-205

NAME OF HOSPITAL OR OTHER MEDICAL FACILITY

ENCLOSURE

67-27212-505

**Attachment to Standard Form 88, Report of Medical Examination  
For Information and Guidance of Medical Examiner**

Name of Examinee Rosen, Alex  
(Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

2	14	68
3	17	69
4	62	72
9	65	76
11	67	

46. Is necessary unless facilities for affording same are not readily available.
48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
49. Is necessary unless facilities for affording same are not readily available.
71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

**For All Examinees, Whether Clerical or Special Agent Applicants or Employees:**

*The medical examiner should answer the following question:*

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

**To be Answered in the Case of All Male Employees and Male Applicants:**

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No  
If recommendation is based on a factor other than above standard, indicate basis \_\_\_\_\_

ENCLOSURE  
67-27215-505

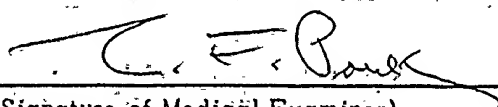
REC'D - ADMIN. DIV.  
F B I

Nov 30 5 07 PM '65  
Desirable Weight Ranges for Males

Height	Small Frame	Medium Frame	Large Frame
5' 4"	117 - 125	123 - 135	131 - 148
5' 5"	120 - 129	126 - 139	134 - 152
5' 6"	124 - 133	130 - 143	138 - 157
5' 7"	128 - 137	134 - 148	143 - 162
5' 8"	132 - 141	138 - 152	147 - 166
5' 9"	136 - 146	142 - 156	151 - 170
5' 10"	140 - 150	146 - 161	155 - 175
5' 11"	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6' 1"	152 - 163	158 - 176	169 - 190
6' 2"	156 - 167	163 - 181	174 - 195
6' 3"	160 - 171	168 - 186	178 - 200
6' 4"	169 - 180	178 - 196	188 - 210
6' 5"	174 - 185	182 - 202	192 - 216

4. Examinee's frame is ☐ small ☐ medium ☒ large
5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient
6. Under proper medical supervision, examinee should ☐ lose \_\_\_\_\_ pounds  
☐ gain \_\_\_\_\_ pounds

Remarks: \_\_\_\_\_

  
(Signature of Medical Examiner)

(Date) 11/22/65

December 1, 1965

AIRMAIL

Mr. Alex Rosen

c/o [REDACTED]

Akron, Ohio

b6

DEC 1 1 26 PM '65  
REC'D-READING ROOM  
FBI

Dear Al:

I am sorry that the condition of your Mother, which required her hospitalization, has not been progressing satisfactorily, and want to express the hope that she will soon be feeling better.

Please convey to her my best wishes, and you should feel free to take all the time away from work that you desire in order to be with her.

Sincerely,

JEH

Salutation obtained from Reading Room.

Address obtained from [REDACTED] b6

MCF:pds

(3)

*Rut*

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

*lys*

*DEC 2 1965*

MAIL ROOM ☐ TELETYPE UNIT ☐

NOT RECORDED

*and we*

DEC 1 5 30 PM '65

FBI  
REC'D-READING ROOM

*mcf*

October 15, 1965

PERSONAL

Dear Al:

Congratulations on your Thirty-second Anniversary in the Bureau! I certainly could not let the occasion pass without extending my best wishes to you. I hope the Bureau will have the benefit of your services for many years to come, as your career has been marked by your dedication and loyalty which are deeply appreciated.

Sincerely,

J.E.H.

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

REC-143

67-27215-507	
Searched	Numbered
2 OCT 15 1965	

Anniversary 10/16 - Saturday

JEH:edm (3)

*edm*

SENT FROM D. O.	
TIME	8:42 AM
DATE	10/15/65
BY	<i>[Signature]</i>

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

3

OCT 20 1965

MAIL ROOM ☐ TELETYPE UNIT ☐

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date 9/9

I certify that I have ☐ received ☒ returned the following Government property for official use:

Monograph-- Minuteman, #93

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

67-NOT RECORDED  
4 SEP 20 1965

FILE

Very truly yours, <sup>3/</sup> WEC

(Signature)

*Alex Rosen*

(Typed name)

Alex Rosen

*deleted from  
property card  
9-17-65 WEC*

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

August 26, 1965

I certify that I have received the following Government property for official use:

~~Minutemen~~

Minutemen, #93

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANYWAY.

NOT RECORDED

2 SEP 3 1965

Very truly yours, **FILE**

3/ WJC

(Signature) A. Rosen

(Typed name) A. Rosen

posted  
property  
900-65  
WJC

July 28, 1965

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Rosen:

It is a pleasure to commend, through you, the personnel of the General Investigative Division who participated in the American Red Cross Blood Donor program during the past fiscal year.

Everyone displayed a splendid spirit of cooperation and interest in this important program and, as a result of the substantial contributions by your division, the Bureau has again met its quota. Those who assisted in this endeavor should entertain a feeling of pride and I want you to convey my sincere appreciation to them.

Sincerely yours,  
J. Edgar Hoover

(Sent Direct)

JAB  
(4)

REC-145

67-127215-3  
Searched \_\_\_\_\_ Numbered \_\_\_\_\_  
3 AUG 2 1965

Based on memo Davidson to Callahan 7/23/65 re Blood Donor Program, American Red Cross, Bethesda Naval Hospital.

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_

9 AUG 6

XEROX  
AUG 5 1965

MAIL ROOM ☐

TELETYPE UNIT ☐



July 21, 1965

*Davidson*  
*W. J. Taylor*  
*W. J. Keggs*  
*J. J. Goode*

Dear Al:

I just wanted to drop you this note to let you know that I hope you come through your tests satisfactorily and that you will soon be back to good health. Take care of yourself and mind your doctor, and above all, don't worry about the office.

With my very best regards,

Sincerely,

J. E. H.

Mr. Alex Rosen  
Room 515W  
Sibley Hospital  
5255 Loughboro Road, N. W.  
Washington, D. C.

SENT FROM D. C.	
TIME	12:50 <i>Noda</i>
DATE	7-21-65
BY	<i>UAE</i>

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

JEH:edm (3)

67-NOT RECORDED  
9 JUL 26 1965

MAIL ROOM ☐ TELETYPE UNIT ☐

*3/7/65*

July 7, 1965

**PERSONAL ATTENTION**

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Rosen:

I have reviewed the results of the recent inspection of the General Investigative Division and have approved the following ratings for your operations: Physical Condition and Maintenance, Specific Division Operations, Administrative Operations, Personnel Matters and Contacts - Very Good.

Your space was found to be secure and generally well maintained except for the minor delinquencies which were either corrected on the spot or ordered corrected. You should see to it that each employee assumes his share of the essential function of housekeeping. The Inspector reported that there is a temporarily crowded condition in a portion of the Criminal Section due to space requirements of another Division necessitated by a special investigative situation. In connection with this, at the most propitious time, you should rearrange that Section in accordance with the Inspector's suggestion. The Inspector determined that six Agent supervisors should obtain new credentials because the photographs on their current ones are not good likenesses. Please handle this matter promptly.

I am pleased with the substantial contributions your Division has made in the vital area of statistical accomplishments. I noted that these accomplishments were up in all categories for fiscal year 1965. Of concern to me, however, is the fact that the margin of increase in the very important category of convictions is extremely narrow. I expect you to take firm and aggressive measures to insure that the favorable over-all record is continued. You must make certain that we obtain maximum results from the investigative efforts expended throughout the field. I have observed with interest the results of the additional emphasis placed on bank robbery matters and that convictions, and fines, savings and recoveries in these matters have shown marked increases. Very pleasing to me is the fact that the rate of solutions in bank robbery matters has increased more than twelve percent. You must give this area of your responsibilities the

PMB:bhg

9-1106 (6) 1 - Mr. Callahan (Att: Mr. C. R. Davidson) (With Enclosure)  
9-1106 (6) 1 - Personnel File of Alex Rosen

1 - SOG Inspection File of  
General Investigative Division  
SEE NOTE LAST PAGE

**Mr. Alex Rosen**

necessary emphasis to maintain this desirable trend because I expect continued improvement. The Inspector's suggestion, which you have already implemented, that certain miscellaneous classifications be transferred from the Bank Robbery Unit to the General Crimes Unit should assist in the intensified handling of bank robbery matters.

The Inspector highlighted noteworthy accomplishments in a number of major investigations, including convictions of James R. Hoffa and certain of his associates as well as a return of indictments based on our investigations in cases of nationwide interest such as the murders of civil rights workers in Mississippi and the identification and arrest of [redacted] who killed three bank employees and seriously wounded another during a recent Nebraska bank robbery. These and other accomplishments reflect most favorably on the Bureau and are indicative of effective leadership and teamwork. You must continue to review and analyze the various surveys and intensification programs initiated by you to make certain that they are productive and insure that manpower and the efforts being expended are fully justified in relationship to the results obtained. Particular attention is directed to the "Modus Operandi - Personal Appearance" Program in bank robbery matters. In accordance with the Inspector's recommendation this program should be carefully re-evaluated in six months to make certain the results obtained are commensurate with the cost of operation. b6

The increase in pending matters exceeding six percent since the last inspection highlights the need for attention to the most effective utilization of manpower and implementation of all possible streamlining measures, including application of automatic data processing techniques. It is most gratifying that you have been able to absorb this increase in work with two less Agent supervisors than at the time of the last inspection. I was also encouraged by your agreement with the Inspector to handle the midnight supervisory shift on a rotating basis for a trial period rather than request a replacement for the midnight supervisor who was recently transferred. You should give this matter your continuing personal attention, bearing in mind my strong desire to maintain the Seat of Government supervisory staff at an absolute minimum consistent with discharging our responsibilities so that maximum investigative manpower can be made available to the field where urgently required.

Aggressive efforts should be continued to have a standardized name check form adopted for uniform use by agencies in requesting name checks. This most desirable objective, along with your efforts to explore the possible use of a machine for automatically handling "no record" name checks, should be followed closely since substantial economies should be realized.

Mr. Alex Rosen

Although production of the stenographic pool has improved since the last inspection and is above the current Seat of Government average, there is need for improvement in the percentage of retyped pages. Since the majority of the retypes were due to Agent error, supervisors should more carefully prepare for dictation. At the end of the peak work load of the summer season, anticipated in civil rights matters, your stenographic complement should be analyzed to determine whether any personnel may be released at that time.

It was noted that firearms training delinquencies are excessive. I am well aware of the problems involved; however, I want you to personally insure that such delinquencies are maintained at an absolute minimum.

It was good to learn that the conferences and In-Service lectures monitored were informative and well directed and that your Division effectively participates in the contact and speech programs.

You and the Number One Man should carefully review the findings in the inspection report and work papers left with you. Make certain these matters, as well as this letter, are thoroughly reviewed by your supervisory staff. Advise the Inspection Division as soon as possible of all action taken to comply with the instructions contained herein and with those of the Inspector.

Sincerely yours,

John Edgar Hoover  
Director

**NOTE:**

Based on memo W.M. Felt to Mr. Tolson dated July 6, 1965, captioned, "Inspection - General Investigative Division, Inspector [redacted], June 2 - 23, 1965." PMB:bhg

b6

MR. TOLSON

July 6, 1965

W. M. FELT

INSPECTION - GENERAL INVESTIGATIVE DIVISION  
INSPECTOR [REDACTED]  
JUNE 2 - 23, 1965

b6

SUMMARY

Officials: Alex Rosen, Assistant Director, Investigative Division since 2/13/42, and General Investigative Division since its creation 2/10/61. Inspector James R. Malley, Number One Man since 2/10/61. Last Inspection: 3/12-4/3/64.

Physical Condition and Maintenance - Very Good (Last Inspection - Very Good). Division occupies space Identification Building (Name Check Section) and on 2 floors Justice Building; some crowding Criminal Section due to temporary loan of one room to Domestic Intelligence Division; however, no additional space warranted at present. Suggested rearrangement of Criminal Section to provide contiguous space for General Crimes Unit. Minor housekeeping delinquencies corrected on spot or ordered corrected. Personal property checked - no delinquencies. New credentials ordered for 6 supervisors due to outdated photographs.

Specific Division Operations - Very Good (Last Inspection - Very Good). Substantial accomplishments since last inspection including indictments against New York La Cosa Nostra hoodlum, murderers of 3 civil rights workers in Mississippi; murderers of Viola Liuzzo in Alabama; conviction of Hoffa; solution of Penn case; and Nebraska bank robbery in which 3 victims murdered. No substantive errors detected. Work load continues heavy, total pending matters up 6.5% since last inspection. Statistical accomplishments fiscal 1965 up in all categories. Additional emphasis placed on convictions since margin over last year less than 1%. Division cases are primary source of convictions, fines, savings and recoveries and automobiles recovered and a substantial source of fugitives apprehended. Separate unit formed for bank robbery matters last inspection for more emphasis; in past 12 months nearly 30% increase in convictions and over 26% increase in fines, savings and recoveries noted in bank robbery cases. Solution rate in bank robbery matters first 11 months 1965 fiscal year 65.9% (substantial increase over fiscal 1964). Surveys and intensification programs to implement coverage and improve investigative results in certain categories indicate currently justified; Division must continue to give close periodic evaluation to insure results commensurate with costs and manpower requirements; Modus Operandi - Personal Appearance program relatively new in bank robbery field. Inspector ordered re-evaluation in 6 months to determine if accomplishments commensurate with costs. Emphasis placed on continuing efforts to have standardized name check form adopted for agency use and to explore possibility obtaining automatic counting and stamping machine for handling "no record" forms; would achieve noteworthy savings if feasible for such high-volume work.

Enclosure

CONTINUED - OVER

- 1 - Mr. Callahan (Attention Mr. C. R. Davidson) (Sent Separately)  
1 - Personnel Files Alex Rosen and James R. Malley PMB:bhg (8)

Memorandum to Mr. Tolson

Re: Inspection - General Investigative Division

Administrative Operations - Very Good (Last Inspection - Very Good). Divisional supervisory responsibilities equitably shared and well organized in all sections. Mail flow and processing satisfactory. 3 classifications transferred to General Crimes Unit from Bank Robbery Unit to permit full attention bank robbery matters. Division agreed with Inspector's suggestion to revise statistical classification form to effect time savings by supervisors in compiling data for issuing periodic analyses to field. Stenographic pool production above Seat of Government average - improvement over last inspection; retypes decreased, but still too high. Corrective action ordered. Form errors low, reduction since last inspection. Odd-hour shifts justified; Division agreed with Inspector's recommendation midnight supervisory shift be rotated among Agent personnel on trial basis rather than use of full-time supervisor. Alertness to use of automatic data processing equipment stressed. Registers, time and attendance and leave records satisfactory. Correspondence errors decreased since last inspection. Outstanding human interest items submissions, very good contributions to Law Enforcement Bulletin.

Personnel Matters - Very Good (Last Inspection - Very Good). Total personnel as of 6/3/65, 161 (64 Agents, 97 clerical), decrease of 2 Agent supervisors since last inspection. Midnight supervisor under transfer. After Inspector's analysis, Division agreed to withdraw request for replacement and rotate assignment on trial basis among existing personnel; therefore, 63 Agent supervisors and officials currently adequate, but not excessive. Instructed to thoroughly analyze stenographic pool at end of peak work load of summer season and submit recommendations as to possible reduction in staff. Constant alertness to streamlining possibilities and necessity for maximum use of personnel stressed. Instructed to reduce firearms training delinquencies. Substantial assistance given to specialized In-Service schools. No Agents on probation or overweight. 1 Agent on limited duty - justified. Voluntary overtime necessary and productive. Conferences and lectures monitored - satisfactory. Morale appears high.

Contacts - Very Good (Last Inspection - Very Good). Division personnel continue to effectively participate in contact and speech programs. Contacts decreased by 1 since last inspection. Increased participation by all Agents urged. Liaison effective and legislative matters properly handled.

#### RECOMMENDATIONS

1. Assistant Director Alex Rosen, EOD 10/16/33, GS-18 @ \$24,500, non-vetkan, not on probation, in-charge of Investigative Division since 2/13/42, and General Investigative Division since its creation 2/10/61. Makes impressive, mature appearance, is intelligent and dedicated. Has forceful, yet pleasing personality, possesses vast experience in general criminal and civil matters, and exhibits excellent over-all knowledge of his responsibilities. A highly competent executive. Commands respect and confidence of his personnel, providing leadership and guidance. Was rated "Outstanding" on last annual performance rating (4/1/65). Continue in present assignment.

Memorandum to Mr. Tolson

Re: Inspection - General Investigative Division

If approved, attached letter will provide him with summary of inspection findings.

2. Inspector James R. Malley, Number One Man, Investigative Division since 1/27/57; and General Investigative Division since its creation 2/10/61, EOD 10/11/37; GS-17 @ \$23, 695, nonveteran, not on probation. Makes a fine, mature appearance and has a congenial personality. Is dedicated, knowledgeable and acts effectively in absence of the Assistant Director. Is capable partner in the Division operations. Was rated "Outstanding" on last annual performance rating (4/1/65). Malley qualified to remain in present position.

3. Recommendations regarding other personnel being handled separately.



**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

*In Reply, Please Refer to  
File No.*

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

**EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU.**

Official Bureau Name (please type or print) <b>Alex Rosen</b> SA <b>Assistant Director</b>	Date <b>5/14/65</b>	Office of Assignment (or SOG Division) <b>General Investigative Division</b>
--	------------------------	---

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female) <b>Mrs. Lena Rosen</b>	Relationship <b>mother</b>
--	-------------------------------

Address <b>2859 Hampton Road, S. E., Shaker Heights, Ohio</b>	
--	--

Name (contingent beneficiary, if desired; use given first name if female) <b>Mrs. Annette Barnett</b>	Relationship <b>sister</b>
--	-------------------------------

Address <b>605 Merriman Road, Akron, Ohio</b>	
--	--

Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the Chas. S. Ross Fund as well? ☒ Yes ☐ No If not, the entire following portion must be executed.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship
--	--------------

Address	
---------	--

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
---	--------------

Address	
---------	--

**Payment Received  
Special Agents Insurance Fund**

Very truly yours,

**MAY 17 1965**

**J. Edgar Hoover, Director**

**Alex Rosen**  
Special Agent **Alex Rosen**  
Assistant Director

3-ecd



RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

6-10-65

I certify that I have received the following Government property for official use:

~~RECEIVED~~

D. C. Official Parking Permit #2919  
expires 6-30-66

RETURNED

D. C. Official Parking Permit #3028 OLD CARD NOT RECEIVED  
expires 6-30-65 IN PROPERTY SECTION

*Jcw*

READ

The Government property which you hereby acknowledge  
is charged to you and you are responsible for taking care  
of it and returning it when its use has been completed.  
DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN  
ANY WAY.

Very truly yours, **FILE**

*3/ Jcw*

*Alex Rosen*

(Signature)

Alex Rosen

(Typed name)

67-NOT RECORDED

7 JUN 30 1965

*40*

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

6/18/65

I certify that I have received the following Government property for official use:

~~XXXXXXX~~  
returned

COPY NO. 139 OF TRAINING DOCUMENTS (EACH)

#70, "THE PRINCIPLES OF INTERVIEWING AND INTERROGATION" ✓

#71, "STANDARDS, RECRUITMENT AND SELECTION OF PATROLMEN" ✓

READ

The Government property which you hereby acknowledge  
is charged to you and you are responsible for taking care  
of it and returning it when its use has been completed.  
DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN

NOT RECORDED

10 JUN 23 1965

FILE

Very truly yours,

31-717

*A. Rosen*

(Signature)

A. ROSEN

(Typed name)

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Date

5/19/65

I certify that I have ☒ received ☐ returned the following Government property for official use:

Handbook of Technical Equipment  
Equipment Synopsis #ES 3

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

67-NOT RECORDED

9 MAY 21 1965

Very truly yours,

FILE  
3/zh

(Signature)

*Alex Rosen*

(Typed name)

Alex Rosen

April 29, 1965

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

APR 29 11 28 AM '65  
REC'D-READING ROOM  
FBI

Dear Mr. Rosen:

I am pleased to commend, through you, the personnel of your division who so capably discharged their duties in conducting tours of our facilities during the past Easter Season.

The successful handling of the large number of tourists during this period can be attributed in no small measure to the interest, enthusiasm and friendliness these men exhibited. Please convey my appreciation to them for their fine services.

REC-141

67-27215-572	
Searched	Numbered
7 MAY 3 1965	

Sincerely yours,

J. Edgar Hoover

1 - Mr. Rosen (Personal Attention)

Copy of this letter is being placed in files of appropriate personnel.

b6

1 - [redacted] (Sent Direct)

LRH:ej  
(8)

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Based on memo Morrell-DeLoach 4-26-65 re FBI Tours, Easter Season 1965, Commendatory Matter. Copies prepared and attached for placing in files of:

[redacted]

MAILED 8  
APR 30 1965  
COMM-FBI

MAIL ROOM ☐ TELETYPE UNIT ☐

*Keizer*  
*Wes 15 10 24 82*  
*XEROX*  
*MAY 6 1965*  
*and Jan mal*

AL ROSEN

April 15, 1965

Mr. Tolson ✓  
Mr. Belmont ✓  
Mr. Mohr ✓  
Mr. DeLoach ✓  
Mr. Casper ✓  
Mr. Callahan ✓  
Mr. Conrad ✓  
Mr. Felt ✓  
Mr. Gale ✓  
Mr. Rosen ✓  
Mr. Sullivan ✓  
Mr. Tavel ✓  
Mr. Trotter ✓  
Tele. Room ✓  
Miss Holmes ✓  
Miss Gandy ✓

Dear Mr. Hoover,

Your letter of April 14, 1965, enclosing my performance rating, together with the incentive award, which you recommended to the Departmental Committee on Incentive Awards, is greatly appreciated.

I wish to assure you that I will continue to put forth my best efforts to carry out your every wish and to do this in the highest traditions of the FBI, which you daily exemplify for all of us. If I can do this I will have fulfilled my personal wishes to justify the confidence which you have expressed in me.

Sincerely,

*Al Rosen*  
Al Rosen

Honorable John Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

REC-133

67- 27215-501	
Searched	Numbered 57
8 APR 16 1965	

1 APR 21 1965

48

3-107

REC-140

APR 14 1965

Mr. Alex-Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Dear Al:

It is indeed a pleasure to advise you that you have been afforded an Outstanding performance rating covering your services from April 1, 1964, to March 31, 1965, which has been approved by the Departmental Committee on Incentive Awards. You may retain the copy of this rating which is enclosed.

In recognition of your continued superior performance, I have been pleased to approve an incentive award for you in the amount of \$500.00. The enclosed check represents this award. I want you to know I deeply appreciate your valuable services which have been characterized by a high degree of loyalty and devotion to the best interests of the Bureau.

Sincerely,

J. Edgar Hoover

Enclosures (2)

1 [redacted] (Sent Direct)

LRH:dks

(4)

67-27215

Award #566-65

NOTE: Salutation per file.

Based on memo Mohr-Tolson 4-5-65.

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

APR 14 11 28 AM '65  
REC'D-READING ROOM  
FBI

b6

APR 20 1965

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Tolson

DATE: 4-5-65

FROM : J. P. Mohr

SUBJECT: ALEX ROSEN  
Assistant Director  
General Investigative Division

IVAN W. CONRAD  
Assistant Director  
Laboratory Division

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

JAMES H. GALE  
Assistant Director  
Special Investigative Division

## OUTSTANDING ANNUAL PERFORMANCE RATINGS

There are attached for approval the annual performance reports for Messrs. Rosen, Conrad, and Gale in which their services have been rated Outstanding for the period 4-1-64 to 3-31-65. Mr. Belmont has signed these ratings as the Rating Official.

In the event you approve these ratings, I respectfully request that you sign both the original and the copy of each of them as the Reviewing Official and that the Director sign both the original and the copy of each of them as the Approving Official. Thereafter they must be transmitted to the Department with other such ratings for approval by the Departmental Committee on Incentive Awards. Messrs. Rosen, Conrad, and Gale will then be entitled to cash incentive awards of \$500 as has been approved in the past for Assistant Directors and above.

### RECOMMENDATION:

That you, as Reviewing Official, and the Director, as Approving Official, sign the original and the copy of each of the attached Outstanding performance ratings and, upon approval of the ratings by the Departmental Committee on Incentive Awards, Messrs. Rosen, Conrad, and Gale each be furnished a copy of his rating and approved for a cash award of \$500.

Enclosures

RRB:crt  
(4)

- 1 - Personnel File of Ivan W. Conrad
- 1 - Personnel File of James H. Gale

REG-140

67- 27 215-500  
Searched \_\_\_\_\_ Numbered 57  
8 APR 15 1965

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

4/14/65

I certify that I have received the following Government property for official use:

~~returned~~  
monograph "Minutemen: Extremist Guerilla Warfare Group" No. 65 C  
Copy 93. ✓

READ

The Government property which you hereby acknowledge  
is charged to you and you are responsible for taking care  
of it and returning it when its use has been completed.  
DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN  
ANY WAY.

Very truly yours,

(Signature)

(Typed name)

*A. Rosen*

ALEX ROSEN

FILE  
3/17/65



FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

## REPORT OF PERFORMANCE RATING

Name of Employee: ALEX ROSENWhere Assigned: GENERAL INVESTIGATIVE  
(Division) (Section, Unit)Official Position Title and Grade: ASSISTANT DIRECTORRating Period: from APRIL 1, 1964 to MARCH 31, 1965ADJECTIVE RATING: OUTSTANDING  
*Outstanding, Excellent, Satisfactory, Unsatisfactory*Employee's  
Initials

Rated by:

Alan V. Belmont  
SignatureAssistant to the  
Director  
Title4/1/65  
Date

Reviewed by:

Cayde A. Tolson  
SignatureAssociate Director  
Title4/1/65  
Date

Rating Approved by:

J. Edgar Hoover  
SignatureDirector  
Title4/1/65  
Date

## TYPE OF REPORT

☒ Official  
☒ Annual☐ Administrative  
☐ 60-Day  
☐ 90-Day  
☐ Transfer  
☐ Separation from Service  
☐ Special

REC-143

76  
APR 16 1965

67-27215-499	
Searched	Numbered
1 APR 15 1965	

3-1/11

**ALEX ROSEN  
ASSISTANT DIRECTOR  
GENERAL INVESTIGATIVE DIVISION**

Mr. Rosen is the Assistant Director in charge of the General Investigative Division and is responsible for the coordination and supervision of FBI investigative matters of a general, criminal, and civil nature, as well as the processing of name checks for other Government agencies and the preparation of special memoranda in response to inquiries from the Director, the White House, the Attorney General, and other highly placed Government officials. For the period April 1, 1964, to March 31, 1965, his over-all performance has been so exceptional that it merits the rating of Outstanding.

He presents a substantial, mature appearance and has a pleasing, yet forceful, personality which makes him most effective in his contacts. His boundless enthusiasm, unusual drive and determination, and vast knowledge of all the operations of the FBI have contributed greatly to his superior accomplishments.

During the past year due to the acute civil rights unrest throughout the country, the Bureau's role in this vital area of our jurisdiction has been exploited to the fullest; nevertheless, Mr. Rosen necessarily and willingly assumed a large share of this increased volume of work. He meticulously and judiciously carried out his duties, giving inspirational leadership and astute guidance to his subordinates. He consistently demonstrated his complete capability to direct the activities of his division, which has an important bearing on the notable success of our undertakings. He has displayed remarkable judgment and has been ever alert to protect the Bureau's best interest.

The dedicated efforts of Mr. Rosen have been reflected in his many achievements under difficult conditions and circumstances during the year and clearly justify this Outstanding rating.



**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

*In Reply, Please Refer to  
File No.*

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

**EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU**

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA Alex Rosen	2/23/65	General Investigative Division

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
Mrs. Lena Rosen	mother

Address

2859 Hampton Road, S. E., Shaker Heights, Ohio

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
Mrs. Annette Barnett	sister

Address

605 Merriman Road, Akron, Ohio

Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the Chas. S. Ross Fund as well? ☒ Yes ☐ No If not, the entire following portion must be executed.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship
--	--------------

Address

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
---	--------------

Address

Payment Received  
Special Agents Insurance Fund

FEB 25 5

J. Edgar Hoover, Director

Very truly yours,

Special Agent

*Alex Rosen*  
Assistant Director

AL ROSEN

February 24, 1965

Mr. Tolson	✓
Mr. Belmont	✓
Mr. Mohr	✓
Mr. DeLoach	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

Dear Mr. Hoover,

I appreciated very much the beautiful  
flowers which you so thoughtfully sent to me  
while I was at Georgetown University Hospital.

I shall long remember your kindness.

They helped much to speed my earlier recovery  
so that I can enjoy doing the thing I like best;  
namely, being at the office.

Sincerely,

*Al Rosen*

Al Rosen

Honorable John Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

REC-146

67-27213-418  
31  
FEB 24 1965

64  
MAR 3 1965

February 9, 1965

FEB 9 4 50 PM '65  
REC'D-READING ROOM  
FBI

Mr. Alex Rosen  
Georgetown University Hospital  
38th and Reservoir Road, Northwest  
Washington, D. C.

Dear Al:

I am pleased that your condition is  
satisfactory following surgery, and hope your progress  
will continue to be most favorable.

Let me urge you to take whatever time is  
needed to make a complete recovery before you try to  
resume your duties at the office.

With best wishes,

Sincerely,

JEH

MCF:cer  
(3)

Salutation obtained from Reading Room.

Mr. Rosen entered the above hospital 2-6-65 and underwent surgery 2/9/65.  
Director's personal note previously sent 2-8-65, concerning hospitalization.

CONDITION SATISFACTORY

NOT RECORDED  
FEB 12 1965

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
mes \_\_\_\_\_

MAIL ROOM ☒ TELETYPE UNIT ☐

February 8, 1965

REC'D-READING ROOM  
FBI  
FEB 8 1 43 PM '65

Mr. Alex Rosen  
Georgetown University Hospital  
38th and Reservoir Road, Northwest  
Washington, D. C.

Dear Al:

I am sorry it was necessary for you to be hospitalized, and want to express my concern.

Please do not worry in the least about the office, and plan to take all the time off that the doctors advise. If I can be of any assistance, I hope you will let me know.

Sincerely,

JRH

WEC:cer  
(3)

Salutation obtained from Reading Room.

Mr. Rosen entered the above hospital 2-6-65 for possible surgery.

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAILED  
FEB 9 1965  
COMM-FBI

RECORDED  
FEB 9 1965

NOT RECORDED

8 FEB 11 1965

MAIL ROOM ☐ TELETYPE UNIT ☐

REPORT OF MEDICAL EXAMINATION

F.B.I.

1. LAST NAME--FIRST NAME--MIDDLE NAME <u>Rosen, Alex</u>			2. GRADE AND COMPONENT OR POSITION <u>Assistant Director</u>		3. IDENTIFICATION NO.
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)			5. PURPOSE OF EXAMINATION <u>Annual</u>		6. DATE OF EXAMINATION <u>10-12-64</u>
7. SEX <u>M</u>	8. RACE	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY _____ CIVILIAN _____		10. AGENCY	11. ORGANIZATION UNIT
12. DATE OF BIRTH <u>9-14-05</u>		13. PLACE OF BIRTH <u>New York City, N.Y.</u>		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN	
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS <u>NNMC</u>				16. OTHER INFORMATION	
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY (Total)	LAST SIX MONTHS

CLINICAL EVALUATION		
NOR- MAL	(Check each item in appropriate col- umn; enter "NE" if not evaluated.)	ABNOR- MAL
<input checked="" type="checkbox"/>	18. HEAD, FACE, NECK, AND SCALP	
<input checked="" type="checkbox"/>	19. NOSE	
<input checked="" type="checkbox"/>	20. SINUSES	
<input checked="" type="checkbox"/>	21. MOUTH AND THROAT	
<input checked="" type="checkbox"/>	22. EARS--GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
<input checked="" type="checkbox"/>	23. DRUMS (Perforation)	
<input checked="" type="checkbox"/>	24. EYES--GENERAL (Visual acuity and refraction under items 68, 69 and 71)	
<input checked="" type="checkbox"/>	25. OPHTHALMOSCOPIC	
<input checked="" type="checkbox"/>	26. PUPILS (Equality and reaction)	
<input checked="" type="checkbox"/>	27. OCULAR MOTILITY (Associated parallel move- ments, nystagmus)	
<input checked="" type="checkbox"/>	28. LUNGS AND CHEST (Include breasts)	
<input checked="" type="checkbox"/>	29. HEART (Thrust, size, rhythm, sounds)	
<input checked="" type="checkbox"/>	30. VASCULAR SYSTEM (Varicosities, etc.)	
<input checked="" type="checkbox"/>	31. ABDOMEN AND VISCERA (Include hernia)	
<input checked="" type="checkbox"/>	32. ANUS AND RECTUM (Hemorrhoids, fistulae (Prostate, if indicated)	
<input checked="" type="checkbox"/>	33. ENDOCRINE SYSTEM	
<input checked="" type="checkbox"/>	34. G-U SYSTEM	
<input checked="" type="checkbox"/>	35. UPPER EXTREMITIES (Strength, range of motion)	
<input checked="" type="checkbox"/>	36. FEET	
<input checked="" type="checkbox"/>	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
<input checked="" type="checkbox"/>	38. SPINE, OTHER MUSCULOSKELETAL	
<input checked="" type="checkbox"/>	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
<input checked="" type="checkbox"/>	40. SKIN, LYMPHATICS	
<input checked="" type="checkbox"/>	41. NEUROLOGIC (Equilibrium tests under item 72)	
<input checked="" type="checkbox"/>	42. PSYCHIATRIC (Specify any personality deviation)	
<input checked="" type="checkbox"/>	43. PELVIC (Females only) (Check how done) <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL	

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

*Asst Director Rosen  
was furnished copy  
of this report  
2-4-65  
WJG*

REC-143

67-27215-472

*6 ENCLOSURE*

*3/1/65*

(Continue in item 73)

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.)																		REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES	
O--Restorable teeth /--Nonrestorable teeth X--Missing teeth XXX--Replaced by dentures (6 X 8)--Fixed bridge, brackets to include abutments																			
R	X	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	X	L	
I		31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	X	E	
G																			
H	X																		
T																		T	

*Type 3  
Class 1  
No defects noted*

45. URINALYSIS: A. SPECIFIC GRAVITY <u>1.006</u>		46. CHEST X-RAY (Place, date, film number and result)	
B. ALBUMIN <u>Neg.</u>	D. MICROSCOPIC <u>Epithelial - 0-1/ RBC 1-2 Crystals + occ. uric acid</u>		
C. SUGAR <u>Neg.</u>	48. "ENG" <u>See attached</u>	49. BLOOD TYPE AND RH FACTOR	
47. SEROLOGY (Specify test used and result) <u>Neg.</u>	50. OTHER TESTS <u>Proctology - See consult. Hematology - See attached</u>		

8 FEB 9 1965

# MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 72"	52. WEIGHT 178	53. COLOR HAIR Brown	54. COLOR EYES Blue	55. BUILD: (Check one)	SLENDER	MEDIUM <input checked="" type="checkbox"/>	HEAVY	OBESE	56. TEMPERATURE	
57. BLOOD PRESSURE (Arm at heart level)				58. PULSE (Arm at heart level)						
A. SITTING	SYS. 148	B. RECUMBENT	SYS.	C. STANDING (3 min.)	SYS.	A. SITTING	B. AFTER EXERCISE	C. 2 MIN. AFTER	D. RECUMBENT	
DIAS. 84		DIAS.		DIAS.		64			E. AFTER STANDING 3 MIN.	
59. DISTANT VISION			60. REFRACTION			61. NEAR VISION				
RIGHT 20/ 20	CORR. TO 20/	BY	S.	OX		CORR. TO 24/ 10	BY LENS			
LEFT 20/ 20	CORR. TO 20/	BY	S.	OX		CORR. TO 24/ 10	BY LENS			
62. HETEROPHORIA (Specify distance)										
ES°	EX°	R. H.	L. H.	PRISM DIV.	PRISM CONV. CT.	PC	PD			
63. ACCOMMODATION			64. COLOR VISION (Test used and result)			65. DEPTH PERCEPTION (Test used and score)		UNCORRECTED		
RIGHT	LEFT		AOC 1940 18/17					CORRECTED		
66. FIELD OF VISION			67. NIGHT VISION (Test used and score)			68. RED LENS TEST		69. INTRAOCULAR TENSION		
70. HEARING			71. AUDIOMETER						72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)	
RIGHT WV	/15 SV	/15	250	500	1000	2000	3000	4000	6000	8000
			256	512	1024	2048	2896	4096	6144	8192
LEFT WV	/15 SV	/15	RIGHT							
			LEFT							

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

(Use additional sheets if necessary)

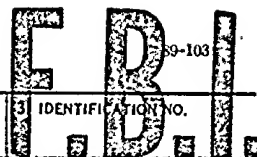
74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)						76. A: PHYSICAL PROFILE					
① Ref. for proctoscopy						P	U	L	H	E	S
② Ref. E.C.G.											
③ C.B.C.											
77. EXAMINEE (Check)						B. PHYSICAL CATEGORY					
A. <input checked="" type="checkbox"/> IS QUALIFIED FOR											
B. <input type="checkbox"/> IS NOT QUALIFIED FOR											
78. IF NOT QUALIFIED. LIST DISQUALIFYING DEFECTS BY ITEM NUMBER						A	B	C	E		
79. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE <i>E. F. Park</i>					
80. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE					
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)						SIGNATURE					
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY						SIGNATURE					
						NUMBER OF ATTACHED SHEETS					



# REPORT OF MEDICAL HISTORY

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS



1. LAST NAME—FIRST NAME—MIDDLE NAME <b>ROSEN, Alex</b>		2. GRADE AND COMPONENT OR POSITION <b>ASSISTANT DIRECTOR</b>		3. IDENTIFICATION NO. <b>F.B.I.</b>	
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)		5. PURPOSE OF EXAMINATION <b>ANNUAL</b>		6. DATE OF EXAMINATION <b>10/12/64</b>	
7. SEX <b>MALE</b>	8. <del>DATE</del>	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY      CIVILIAN		10. AGENCY	
11. ORGANIZATION UNIT		12. DATE OF BIRTH <b>9/14/05</b>		13. PLACE OF BIRTH <b>NEW YORK CITY, N.Y.</b>	
14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN		15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS <b>NNMC</b>		16. OTHER INFORMATION	
17. STATEMENT OF EXAMINEE'S PRESENT HEALTH IN OWN WORDS. (Follow by description of past history, if complaint exists)					

18. FAMILY HISTORY					19. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE			
RELATION	AGE	STATE OF HEALTH	IF DEAD, CAUSE OF DEATH	AGE AT DEATH	YES	NO	(Check each item)	RELATION(S)
FATHER		<b>Deceased</b>	<b>Heart Attack</b>	<b>73</b>			HAD TUBERCULOSIS	
MOTHER	<b>76</b>	<b>Fair</b>					HAD SYPHILIS	
SPOUSE							HAD DIABETES	
Sister	<b>56</b>	<b>Fair</b>					HAD CANCER	
BROTHERS							HAD KIDNEY TROUBLE	
AND							HAD HEART TROUBLE	
SISTERS					<input checked="" type="checkbox"/>		HAD STOMACH TROUBLE	<b>Mother</b>
							HAD RHEUMATISM (Arthritis)	
CHILDREN							HAD ASTHMA, HAY FEVER, HIVES	
							HAD EPILEPSY (Fits)	
							COMMITTED SUICIDE	
							BEEN INSANE	

20. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item)							
YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO
<input checked="" type="checkbox"/>		SCARLET FEVER, ERYTHRAEMA	<input checked="" type="checkbox"/>		COTTER	<input checked="" type="checkbox"/>	
		DIPHTHERIA			TUBERCULOSIS	<input checked="" type="checkbox"/>	
		RHEUMATIC FEVER			SOAKING SWEATS (Night sweats)	<input checked="" type="checkbox"/>	
		SWOLLEN OR PAINFUL JOINTS			ASTHMA	<input checked="" type="checkbox"/>	
<input checked="" type="checkbox"/>		MUMPS			SHORTNESS OF BREATH	<input checked="" type="checkbox"/>	
<input checked="" type="checkbox"/>		WHOOPING COUGH			PAIN OR PRESSURE IN CHEST	<input checked="" type="checkbox"/>	
		FREQUENT OR SEVERE HEADACHE			CHRONIC COUGH	<input checked="" type="checkbox"/>	
<input checked="" type="checkbox"/>		DIZZINESS OR FAINTING SPELLS			PALPITATION OR POUNDING HEART	<input checked="" type="checkbox"/>	
		EYE TROUBLE			HIGH OR LOW BLOOD PRESSURE	<input checked="" type="checkbox"/>	
		EAR, NOSE OR THROAT TROUBLE			CRAMPS IN YOUR LEGS	<input checked="" type="checkbox"/>	
		RUNNING EARS			FREQUENT INDIGESTION	<input checked="" type="checkbox"/>	
		CHRONIC OR FREQUENT COLDS			STOMACH, LIVER OR INTESTINAL TROUBLE	<input checked="" type="checkbox"/>	
		SEVERE TOOTH OR GUM TROUBLE			GALL BLADDER TROUBLE OR GALL STONES	<input checked="" type="checkbox"/>	
		SINUSITIS			JAUNDICE	<input checked="" type="checkbox"/>	
		HAY FEVER			ANY REACTION TO SERUM, DRUG OR MEDICINE	<input checked="" type="checkbox"/>	
					TUMOR, GROWTH, CYST, CANCER	<input checked="" type="checkbox"/>	
					RUPTURE	<input checked="" type="checkbox"/>	
					APPENDICITIS	<input checked="" type="checkbox"/>	
					PILES OR RECTAL DISEASE	<input checked="" type="checkbox"/>	
					FREQUENT OR PAINFUL URINATION	<input checked="" type="checkbox"/>	
					KIDNEY STONE OR BLOOD IN URINE	<input checked="" type="checkbox"/>	
					SUGAR OR ALBUMIN IN URINE	<input checked="" type="checkbox"/>	
					BOILS	<input checked="" type="checkbox"/>	
					VENEREAL DISEASE	<input checked="" type="checkbox"/>	
					RECENT GAIN OR LOSS OF WEIGHT	<input checked="" type="checkbox"/>	
					ARTHRITIS OR RHEUMATISM	<input checked="" type="checkbox"/>	
					BONE, JOINT, OR OTHER DEFORMITY	<input checked="" type="checkbox"/>	
					LAMENESS	<input checked="" type="checkbox"/>	
					LOSS OF ARM, LEG, FINGER, OR TOE	<input checked="" type="checkbox"/>	
					PAINFUL OR "TRICK" SHOULDER OR ELBOW	<input checked="" type="checkbox"/>	
					"TRICK" OR LOCKED KNEE	<input checked="" type="checkbox"/>	
					FOOT TROUBLE	<input checked="" type="checkbox"/>	
					NEURITIS	<input checked="" type="checkbox"/>	
					PARALYSIS (Inc. infantile)	<input checked="" type="checkbox"/>	
					EPILEPSY OR FITS	<input checked="" type="checkbox"/>	
					CAR, TRAIN, SEA, OR AIR SICKNESS	<input checked="" type="checkbox"/>	
					FREQUENT TROUBLE SLEEPING	<input checked="" type="checkbox"/>	
					FREQUENT OR TERRIFYING NIGHTMARES	<input checked="" type="checkbox"/>	
					DEPRESSION OR EXCESSIVE WORRY	<input checked="" type="checkbox"/>	
					LOSS OF MEMORY OR AMNESIA	<input checked="" type="checkbox"/>	
					BED WETTING	<input checked="" type="checkbox"/>	
					NERVOUS TROUBLE OF ANY SORT	<input checked="" type="checkbox"/>	
					ANY DRUG OR NARCOTIC HABIT	<input checked="" type="checkbox"/>	
					EXCESSIVE DRINKING HABIT	<input checked="" type="checkbox"/>	
					HOMOSEXUAL TENDENCIES	<input checked="" type="checkbox"/>	

21. HAVE YOU EVER (Check each item)		22. FEMALES ONLY: A. HAVE YOU EVER—		B. COMPLETE THE FOLLOWING:	
<input checked="" type="checkbox"/> WORN GLASSES	<input checked="" type="checkbox"/> ATTEMPTED SUICIDE	<input type="checkbox"/> BEEN PREGNANT	AGE AT ONSET OF MENSTRUATION		
<input checked="" type="checkbox"/> WORN AN ARTIFICIAL EYE	<input checked="" type="checkbox"/> BEEN A SLEEP WALKER	<input type="checkbox"/> HAD A VAGINAL DISCHARGE	INTERVAL BETWEEN PERIODS		
<input checked="" type="checkbox"/> WORN HEARING AIDS	<input checked="" type="checkbox"/> LIVED WITH ANYONE WHO HAD TUBERCULOSIS	<input type="checkbox"/> BEEN TREATED FOR A FEMALE DISORDER	DURATION OF PERIODS		
<input checked="" type="checkbox"/> STUTTERED OR STAMMERED	<input checked="" type="checkbox"/> COUGHED UP BLOOD	<input type="checkbox"/> HAD PAINFUL MENSTRUATION	DATE OF LAST PERIOD		
<input checked="" type="checkbox"/> WORN A BRACE OR BACK SUPPORT	<input checked="" type="checkbox"/> BLED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION	<input type="checkbox"/> HAD IRREGULAR MENSTRUATION	QUANTITY: <input type="checkbox"/> NORMAL <input type="checkbox"/> EXCESSIVE <input type="checkbox"/> SCANTY		
23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS?	24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS	25. WHAT IS YOUR USUAL OCCUPATION?	26. ARE YOU (Check one) <input type="checkbox"/> RIGHT HANDED <input type="checkbox"/> LEFT HANDED		

ENCLOSURE 67-27215-472

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
		27. HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
		B. INABILITY TO PERFORM CERTAIN MOTIONS
		C. INABILITY TO ASSUME CERTAIN POSITIONS
		D. OTHER MEDICAL REASONS (If yes, give reasons)
		28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
		29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (If yes, give details)
		30. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (If yes, state reason and give details)
		31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
		32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
		33. HAVE YOU EVER BEEN A PATIENT (committed or voluntary) IN A MENTAL HOSPITAL OR SANATORIUM? (If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic)
		34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
		35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? (If yes, give complete address of doctor, hospital, clinic, and details)
		36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLDS? (If yes, which illnesses)
		37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
		38. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge; whether honorable, other than honorable, for unfitness or unsuitability)
		39. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

Removal of cysts, 1958 and 1963.

Dr. Stephen J. Nealon, for temporary upsets.

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

Alex Rosen

SIGNATURE

*Alex Rosen*

40. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 20 thru 39)

*Sc. F. - Mump - W.C. in childhood. No complication*

*Pain in chest in July. - E.C.S. was normal. No vent pain in test*

*taking Serapex (CIBA) - one a day for labile blood pressure.*

*Recently also took Librium - Not in test. few days. no dyspnea. No ankle edema.*

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER

C.F. PARK  
CAPM HQ USN

DATE

10/12/64

SIGNATURE

*C.F. Park*

NUMBER OF ATTACHED SHEETS

PREVIOUS ECG

CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG	
CLINICAL IMPRESSION						MEDICATION		<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
								<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
AGE 59 SEX M RACE CAUC HEIGHT 72" WEIGHT 178 B. P.						SIGNATURE OF WARD PHYSICIAN		<input checked="" type="checkbox"/> ROUTINE	<input checked="" type="checkbox"/> AMBULANT
								DATE 10-12-64	
RHYTHM NSR						AXIS DEVIATION (QRS) -40		RATES AURIC. 64 VENT. 64	
INTERVALS PR .16 QRS .08 QT .36						P WAVES WNL			
QRS COMPLEXES WNL - L.A.D.									
RS-T SEGMENT WNL						T WAVES ↓ TU			
UNIPOLAR EXTREMITY LEADS (Specify)									

PRECARDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

Left axis deviation; otherwise within normal limits. NO SIGNIFICANT CHANGE SINCE 11-21-63

NO.	SIGNATURE W. H. MC MITCHELL (reverse)	TITLE	DATE 10-12-64
ECG	LCDR MC USN		
PATIENT'S IDENTIFICATION (For typed or written entries give: Name-last, first, middle; grade; date; hospital or medical facility)		REGISTER NO. FBI	WARD NO. STAFF CLINIC

Rosen, Alex

Assistant Director - FBI

NNMC

ENCLOSURE

67-2121-97

ELECTROCARDIOGRAPHIC RECORD  
Standard Form 520  
520-104  
(Attach tracings to S. F. 507)

Assistant Director - FBI

PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME

Rosen, Alex

72" 176

REGISTER NO.

FBI

WARD NO.

STAFF CLINIC

AGE

59 M

SEX

(Check one)

☐ BEDSIDE, WHEELCHAIR, OR STRETCHER

☐ BED PATIENT

☐ AMBULATORY

EXAMINATION REQUESTED

REQUESTED BY

DATE OF REQUEST

10-12-64

(Above space for mechanical imprinting, if used)

PERTINENT CLINICAL HISTORY, OPERATIONS, PHYSICAL FINDINGS, AND PROVISIONAL DIAGNOSIS

FILM NO.

20153-60

DATE OF REPORT

RADIOGRAPHIC REPORT

NGATIVE CHEST

2122-63

NNMC

SIGNATURE: (Specify location of laboratory if not part of requesting facility)

Standard Form 519A (Rev. Aug. 1954)  
Promulgated by Bureau of the Budget  
Circular A-32 (Rev.)

RADIOGRAPHIC REPORT  
519-205

NAME OF HOSPITAL OR OTHER MEDICAL FACILITY

Assistant Director

ROSEN ALEX

FBI

STAFF CLINIC

REGISTER OR UNIT NO.

WARD NO.

☐ BED PATIENT

WALK-IN CLINIC

REQUESTED BY AND DATE

C.F. PARK

GARL MA USN

10-12-64

DATE COLLECTED

10-12-64

PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME

W.B.C.

7750

R.B.C.

5.91

DIFFERENTIAL COUNT

HEMATOCRIT

44.0

NEUTROPHILES

72

HEMOGLOBIN

14.4

BLASTS

BLEEDING TIME

MYELOCYTES

COAGULATION TIME

BANDS

BLOOD MORPHOLOGY; REMARKS

LYMPHOCYTES

27

MONOCYTES

EOSINOPHILES

BASOPHILES

PLATELETS

SEDIMENTATION RATE

C.S.R.

DATE OF REPORT

SIGNATURE (Specify Lab. if not part of requesting facility)

NAME OF MEDICAL FACILITY

Standard Form 514-B—Rev. June 1959.  
Bureau of the Budget Circular A-32

GPO c58-16-56274-6

HEMATOLOGY

2

CLINICAL RECORD

CONSULTATION SHEET

REQUEST

TO: *Surg. Cl. (Procto)* FROM: (Requesting ward, unit, or activity) *Staff Clinic, NNMC* DATE OF REQUEST *10-12-64*  
Bethesda, Maryland

REASON FOR REQUEST (Complaints and findings)

*Annual  
P. E.*

*W. M. - 59 yrs.  
Ref. for Sigmoidoscopy  
Digital rectal exam. neg.*

PROVISIONAL DIAGNOSIS

DOCTOR'S SIGNATURE *13/ Dr. O. F. Park* APPROVED PLACE OF CONSULTATION  
☐ BEDSIDE ☒ ON CALL ☐ EMERGENCY ☒ ROUTINE

CONSULTATION REPORT

*Proctoscopy neg to 25 cm. Because of  
by I aching R L Q pain feel that  
Bar enema is indicated.*

*LT MC USN*

(Continued on reverse side)

SIGNATURE AND TITLE DATE IDENTIFICATION NO. ORGANIZATION  
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility) REGISTER NO. WARD NO.

*Rosen, Alex  
O.P.D. # 5-26-42  
Assistant Director - FBI*

CONSULTATION SHEET  
Standard Form 513  
513-104-02

**Attachment to Standard Form 88, Report of Medical Examination  
For Information and Guidance of Medical Examiner**

Name of Examinee  
(Type or print)

Rosen, Alex

Last

First

Middle

The following portions of the attached examination report form need not be completed:

2	14	68
3	17	69
4	62	72
9	65	76
11	67	

46. Is necessary unless facilities for affording same are not readily available.
48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
49. Is necessary unless facilities for affording same are not readily available.
71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles):

**For All Examinees, Whether Clerical or Special Agent Applicants or Employees:**

*The medical examiner should answer the following question:*

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

**To be Answered in the Case of All Male Employees and Male Applicants:**

- Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?  
☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_
- Does examinee have any defects prohibiting safe operation of motor vehicles?  
☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_
- For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No  
 If recommendation is based on a factor other than above standard, indicate basis \_\_\_\_\_

**ENCLOSURE**

REC'D - ADMIN. DIV.

F B I

Desirable Weight Ranges for Males

Height	Small Frame	Medium Frame	Large Frame
5' 4"	117 - 125	123 - 135	131 - 148
5' 5"	120 - 129	126 - 139	134 - 152
5' 6"	124 - 133	130 - 143	138 - 157
5' 7"	128 - 137	134 - 148	143 - 162
5' 8"	132 - 141	138 - 152	147 - 166
5' 9"	136 - 146	142 - 156	151 - 170
5' 10"	140 - 150	146 - 161	155 - 175
5' 11"	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6' 1"	152 - 163	158 - 176	169 - 190
6' 2"	156 - 167	163 - 181	174 - 195
6' 3"	160 - 171	168 - 186	178 - 200
6' 4"	169 - 180	178 - 196	188 - 210
6' 5"	174 - 185	182 - 202	192 - 216

4. Examinee's frame is ☐ small ☐ medium ☒ large
5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient
6. Under proper medical supervision, examinee should ☐ lose \_\_\_\_\_ pounds  
☐ gain \_\_\_\_\_ pounds

Remarks: \_\_\_\_\_

C. F. Park  
 (Signature of Medical Examiner)

2/4/65  
 (Date)

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

2/3/65

I certify that I have ~~received~~ the following Government property for official use:  
returned

COPY #31 OF TRAINING DOCUMENT #61, "THE FEDERAL LAW ON SEARCH AND SEIZURE" ✓

Remington Portable Typewriter #B-116250 ✓

READ

The Government property which you hereby acknowledge  
is charged to you and you are responsible for taking care  
of it and returning it when its use has been completed.  
DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN

NOT RECORDED 147

9 FEB 5 1965

Very truly yours, FILE

31 OK

(Signature)

*Alex Rosen*

(Typed name)

ALEX ROSEN



RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

1/14/65

I certify that I have received the following Government property for official use:   
returned

"Klan Organizations" Section III 1958-1964, Copy 9

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

**NOT RECORDED**

**1 JAN 22 1965**

*RSE*

FILE

31 *DRB*

Very truly yours,

*A. Rosen*

(Signature)

A. Rosen

(Typed name)

December 7, 1964

PERSONAL

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Dear Al:

It is with considerable pleasure that I commend you for the exceptionally fine quality of your over-all supervision of the investigation and apprehension of the subjects of the MIBURN case.

The success achieved in this delicate and complicated case can be ascribed largely to the continued superiority of your leadership and to your tenacity and thoroughness. You displayed an outstanding ability to handle important and difficult assignments and I want you to know how much I appreciate your sterling efforts.

Sincerely,  
JEE

MAILED 6  
DEC 7 - 1964  
COMM-FBI

(Sent Direct)

CTP:dks  
(4)  
67-27215

REC-143

27215-4762  
9 DEC 8 1964

DEC 7 4 07 PM '64  
REC'D-READING ROOM  
FBI

Based on memo Rosen to Belmont 12-7-64 re Bernard L. Akin, et al, Civil Rights (MIBURN) and addendum Administrative Division 12-7-64.

NOTE: Salutation per file.

DEC 11 1964

MAIL ROOM ☐ TELETYPE UNIT ☐

- Tolson
- Belmont
- Mohr
- DeLoach
- Casper
- Callahan
- Conrad
- Evans
- Gale
- Rosen
- Sullivan
- Tavel
- Trotter
- Tele. Room
- Holmes
- Gandy

November 12, 1964

Mr. Alex Rosen  
Georgetown University Hospital  
38th and Reservoir Road, Northwest  
Washington, D. C.

Dear Al:

I am sorry it was necessary for you  
to enter the hospital, and trust that the results of  
the tests will be most favorable.

I hope you are as comfortable as  
possible and are not worrying about the office.  
Please follow the doctor's instructions closely  
and take all the time away from work that you  
desire.

Sincerely,

WEC:sas

(4)

1 -   sent direct

NOTE: Salutation per Reading Room.

Above letter to be personally delivered by  
C. R. Davidson.

*RelB*

Tolson	_____
Belmont	_____
Mohr	_____
DeLoach	_____
Casper	_____
Callahan	_____
Conrad	_____
Evans	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

PERSONALLY  
DELIVERED TO  
MR. ROSEN 11/12/64  
77

NOT RECORDED  
8 NOV 12 1964

MAIL ROOM ☐ TELETYPE UNIT ☐

b6

NOV 15 3 33 PM '64  
RECEIVED DIRECTOR

CHS  
WEC

November 13, 1964

NOV 13 3 11 PM '64  
REC'D-READING ROOM  
FBI

Mr. Alex Rosen  
Georgetown University Hospital  
38th and Reservoir Road, Northwest  
Washington, D. C.

Dear Al:

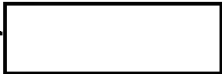
I am very happy to know that the operation was so successful, and hope that you are resting comfortably. Please take the best possible care of yourself, and do not try to come back to work until you are fully well again.

Sincerely,

WEC:sas

(4)

1 -



b6

CRD  
WEC

WEC

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

67 NOT RECORDED  
1 NOV 16 1964  
MAIL ROOM ☐ TELETYPE UNIT ☐

FBI

SECTION

NOV 13 3 50 PM '64  
3 45 PM  
11-13-64  
HVS

for delivery to  
wire Regg.

October 16, 1964

PERSONAL

Dear Al:

I want to extend my sincere congratulations on the occasion of your Thirty-first Anniversary in the FBI and express the hope that the Bureau will have the benefit of your dedicated service for many years to come. May this be a most enjoyable day for you and may the years ahead continue to be rewarding.

Sincerely,

J.E.H.

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

JEH:rm (3)

REC-144

67-27215-49
2 OCT 16 1964

Anniversary 10-16 - Friday

SENT FROM D. O.
TIME 8:40 AM
DATE 10-16-64
BY RDR

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

OCT 19 1964 89

MAIL ROOM ☐ TELETYPE UNIT ☐

AL ROSEN

August 10, 1964

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Evans	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Dear Mr. Hoover,

I want to thank you for the incentive award which you sent to me today in connection with my supervision of the investigation of the Miburn case.

I am most appreciative, but would like to take this opportunity to point out that none of our accomplishments could be attained without your personal guidance and inspiration in such matters.

Sincerely,

*Al Rosen*

Al Rosen

Honorable John Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

REC-140

67-27-15-1
9 AUG 12 1964

~~EXP. PROC.~~

142  
30-AUG-10-1964-  
1 AUG 12 1964

3-127

August 10, 1964

PERSONAL

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Dear Al:

You have again displayed your superb ability to handle sensitive and delicate matters by supervising the investigation of the MIBURN case in an outstanding fashion and in recognition thereof I am pleased to commend you and to advise that I have approved an incentive award for you. The check for \$344.00 which is enclosed represents an award of \$400.00 less withholding tax.

The results realized so far in this involved matter can be ascribed in a large degree to your superior leadership and to the thoroughness and ingenuity you demonstrated in carrying out your responsibilities. I am impressed with your performance which is in the highest traditions of the Bureau and I want you to know of my appreciation,

Sincerely,

J. Edgar Hoover

Enclosure

1 [redacted] (Sent Direct) REC-144

CTP:njk (4) Award #105-65

Based on memo Davidson to Callahan 8-10-64.

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

Aug 10 2 05 PM '64  
REC'D-READING ROOM

67-27-15-47  
Searched \_\_\_\_\_ Numbered \_\_\_\_\_  
11 1964

July 28, 1964

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Rosen:

I want to commend, through you, the personnel in the General Investigative Division who contributed to our blood donor program during the past fiscal year.

As a result of the enthusiastic manner in which those in your division took part in this extremely worthwhile endeavor the Bureau was able to exceed its quota of donations. Please convey my sincere appreciation to those responsible.

Sincerely yours,



J. Edgar Hoover

REC-140

(Sent Direct)

67-27-215-4127  
JUL 29 1964  
Numbered 2

REC'D-READING ROOM

JUL 28 9 51 AM '64

CTP  
(9)

Based on memo Davidson to Callahan 7-21-64 re: "Blood Donor Program, American Red Cross, Bethesda Naval Hospital."

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

RECEIVED 3 BE. 206

XEROX

3 1964

COPIES PREPARED AND ATTACHED FOR PLACING IN FILES

OF: (OVER)

MAIL ROOM ☐ TELETYPE UNIT ☐



Mr. Alex Rosen  
Washington, D. C.

b6



C. T. Gillespie



RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

7/28/64

I certify that I have received the following Government property for official use:

~~XXXXXX~~

D.C. OFFICIAL PARKING PERMIT #3028 ✓

expires 6-30-65

RETURNED

D.C. OFFICIAL PARKING PERMIT ✓ *detached*

Expires 6-30-64 *Pink*

*gfw*

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

FILE

Very truly yours,

3/ *gfw*

(Signature)

*Alex Rosen*

(Typed name) Alex Rosen

67-NOT RECORDED  
7 SEP 23 1964

July 22, 1964

JUL 22 3 43 PM '64  
REC'D-READING ROOM  
FBI

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Rosen:

It is a pleasure to commend you and, through you, your associates in the General Investigative Division for their exemplary contributions to the accomplishments realized during fiscal year 1964.

As the result of recognized ability, competence and diligent application to duty, it was possible to exceed our statistical accomplishments of the prior year. Particularly noteworthy were the all-time highs recorded in Crime on Government Reservation, Bank Robbery and Federal Reserve Act classifications. I want you to express my appreciation to everyone who assisted so effectively.

Sincerely yours,  
J. Edgar Hoover

1 - Mr. Rosen (Personal Attention)

1 - [redacted] (Sent Direct) REC-146

RRB:njk  
(5)

Based on memo Rosen to Belmont 7-17-64 re: "ACCOMPLISHMENTS, GENERAL INVESTIGATIVE DIVISION, FISCAL YEAR 1964."

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

AUG 4 1964

AUG 3 1964

MAIL ROOM ☐ TELETYPE UNIT ☐

Supervisory personnel assigned to the Criminal  
Section during Fiscal Year, 1964, responsible for the out-  
standing accomplishments achieved.

b6

[redacted]  
John W. Burns (ASAC Albuquerque)  
Thomas W. Curran  
J. Russell Faulkner  
Richard J. Gallagher  
Joseph H. Gamble (ASAC Louisville)

[redacted]  
Patrick Joseph Deery (Training Division)  
James L. Handley (SAC Boston)

[redacted]  
Odd T. Jacobson

[redacted]  
Vincent G. McCarthy

[redacted]  
Rex I. Shroder


Reviewer Analysts

[redacted]

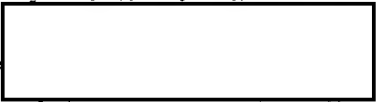
↓

SUPERVISORY PERSONNEL OF THE  
ACCOUNTING AND FRAUD SECTION  
RESPONSIBLE FOR OUTSTANDING  
ACCOMPLISHMENTS REALIZED DURING  
FISCAL YEAR 1964

b6

  
Charles T. Gillespie

  
Daniel J. Green

  
Robert A. Garvey  
Albert J. McGrath



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU

Official Bureau Name (please type or print) <b>Alex Rosen</b>	Date <b>5/13/64</b>	Office of Assignment (or SOG Division) <b>General Investigative Division</b>
--	------------------------	---

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female) <b>Mrs. Lena Rosen</b>	Relationship <b>mother</b>
--	-------------------------------

Address  
**2859 Hampton Road, S. E., Shaker Heights, Ohio**

Name (contingent beneficiary, if desired; use given first name if female) <b>Mrs. Annette Barnett (Mrs. S.A.)</b>	Relationship <b>sister</b>
--	-------------------------------

Address  
**605 Merriman Road, Akron, Ohio**

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female) <b>Mrs. Lena Rosen</b>	Relationship <b>mother</b>
--	-------------------------------

Address  
**2859 Hampton Road, S. E., Shaker Heights, Ohio**

Name (contingent beneficiary, if desired; use given first name if female) <b>Mrs. Annette Barnett (Mrs. S.A.)</b>	Relationship <b>sister</b>
--	-------------------------------

Address  
**605 Merriman Road, Akron, Ohio**

Very truly yours,

Payment Received  
Special Agents Insurance Fund

MAY 13 1964

J. Edgar Hoover, Director

Special Agent *Alex Rosen*  
Assistant Director

3-mbm

April 24, 1964

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Rosen:

I was pleased to learn that the recently completed Specialized In-Service training on Interstate Transportation of Stolen Motor Vehicle matters was so well received. It is indeed a pleasure to commend, through you, the agents who participated in this instruction.

Those men were very skillful and imaginative in presenting their material and, as a result, many laudatory remarks were received concerning the high caliber of their instruction. Such effective and devoted participation in this phase of our operations is noteworthy and I am taking this opportunity to extend my sincere appreciation to everyone who assisted.

REC-135  
Sincerely yours,  
J. Edgar Hoover

1 - Mr. Rosen (Personal Attention)

Bring to the attention of SAs

and

1 - Mr. Casper (Personal Attention)

Bring to the attention of SA Dwight J. Dalbey

1 - [redacted] sent Direct)

CTP:dks

(10)

COPIES PREPARED FOR FILES OF: (OVER)

Based on memo Rosen to Belmont 4-21-64 re: "Specialized In-Service, Interstate Transportation of Stolen Motor Vehicle, April 6-17, 1964"

MAIL ROOM ☐ TELETYPE UNIT ☐ and addendum Administrative Division 4-23-64.

APR 24 1 28 PM '64  
REC'D-READING ROOM  
FBI

MAILED 10  
APR 24 1964  
COMM-FBI

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Mr. Alex Rosen  
Washington, D. C.

[REDACTED]  
Dwight J. Dalbey  
[REDACTED]

b6



May 1, 1964

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

MAY 1 12 20 PM '64  
REC'D-READING ROOM  
FBI

Dear Mr. Rosen:

The agents who assisted in giving the instruction at the recently completed Specialized In-Service training on Theft of Government Property and Crime on Government Reservation matters did a splendid job and I am pleased to commend them, through you.

The enthusiastic and competent fashion in which these men presented their material was superior and their devoted efforts were largely responsible for the effectiveness and success of this special school. Many laudatory remarks were received concerning its high caliber and I am taking this occasion to extend my sincere appreciation to everyone who contributed.

Sincerely yours,

J. Edgar Hoover

1 - Mr. Rosen (Personal Attention)

Bring to the attention of SAs [redacted] and [redacted] b6

1 - Mr. Casper (Personal Attention) [redacted] b6

Bring to the attention of SA [redacted]

1 [redacted] (Sent Direct) E. B. T. [redacted] 5 MAY 5 1964

CTP:dks [redacted] 7/

(9) [redacted]

Based on memo Rosen - Belmont on 4-29-64.

COPIES PREPARED AND ATTACH- [redacted]

MAILED FOR PLACING IN FILES OF: [redacted]

MAIL ROOM ☐ TELETYPE UNIT ☐ (OVER)

XEROX  
MAY 8 1964

MAILED TO  
MAY 1 1964  
COMM-FBI

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Mr. Alex Rosen  
Washington, D. C.



b6.

April 24, 1964

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Rosen:

Many favorable comments have been received concerning the recently completed Specialized In-Service schools on Bank Robbery matters. The agents who assisted in the instruction did excellent work and I am taking this occasion to commend them, through you.

This training was very well received and the success realized can be attributed to the extremely thorough, enthusiastic and competent fashion in which these men carried out their responsibilities. The interest and dedication they exhibited are noteworthy and it is certainly a pleasure to express my sincere appreciation in this manner for their valuable contributions.

Sincerely yours,

J. Edgar Hoover

1 - Mr. Rosen (Personal Attention)

Bring to the attention of SAs Fletcher D. Thompson, Patrick Joseph Deery, [redacted], Odd T. Jacobson and Vincent G. McCarthy.

1 - Mr. Conrad (Personal Attention)

Bring to the attention of SAs Jay Cochran, Jr., and [redacted]

(Sent Direct)

(13)

Based on memo Rosen to Belmont 4-21-64 re: "Bank Robbery Matters, Specialized In-Service Training" and addendum Administrative Division 4-23-64. COPIES PREPARED AND ATTACHED FOR PLACING IN FILES OF: (OVER)

APR 24 12 05 PM '64  
REC'D-READING ROOM  
FBI

REC-135

67-27215-488  
Searched \_\_\_\_\_ Numbered 25

MAY 5 1964

MAILED 10  
APR 24 1964  
COMM-FBI

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐

TELETYPE UNIT ☐

MAY 8 1964

Mr. Alex Rosen  
Washington, D. C.

Jay Cochran, Jr.  
Patrick Joseph Deery  
Odd T. Jacobson

b6

Vincent G. McCarthy  
Fletcher D. Thompson

AL ROSEN

April 16, 1964

Mr. Tolson	✓
Mr. Belmont	
Mr. Mohr	
Mr. Casper	✓
Mr. Callahan	
Mr. Conrad	
Mr. DeLoach	
Mr. Evans	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

Dear Mr. Hoover,

I have received your letter of April 14, 1964, enclosing my performance rating together with the incentive award which you recommended to the Efficiency Awards Committee of the Department.

It is my most sincere hope to be able to carry out the responsibility which this award denotes. If I can do this in the highest traditions of the FBI, which traditions are all embodied in the example which you personally set for us from day to day, I will have fulfilled my personal wishes and will justify the confidence which you have expressed in me.

I wish to assure you I will continue to put forth my best efforts to carry out your every wish.

Sincerely,

*Al Rosen*  
Al Rosen

Honorable John Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

REC-139

67-27215-487	
Searched	Numbered
9 APR 28 1964	

~~EXP. PROC.~~

~~APR 16 1964~~ 33

8 APR 30 1964 34

3/10/64

April 9, 1964

**PERSONAL ATTENTION**

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Rosen:

The General Investigative Division Inspection, concluded April 3, 1964, resulted in the following ratings: Physical Condition and Maintenance, Specific Division Operations, Administrative Operations, Personnel Matters and Contacts - Very Good.

Space occupied by your Division was adequately arranged. Housekeeping was orderly with only minor delinquencies which you should promptly correct. Continue to emphasize to all employees their responsibility for sharing constant alertness to proper housekeeping. The office space occupied by the Section Chief, Civil Rights Section (Room 2714) adjacent to space occupied by the Department of Justice, is susceptible to transmission of voices between the separating wall with resultant loss of security. Although funds are not available for additional soundproofing at this time, all personnel using this room should modulate their voices to lessen this potential, and you should follow the future availability of funds to further soundproof the room as recommended by the Inspector. The crowded condition of the Division stenographic pool should be closely followed with the Administrative Division for additional space, when available.

I am pleased with the substantial contributions your Division has made to the increased statistical accomplishments in all categories for fiscal year 1963 and for the first eight months of the current fiscal year. The inspection also highlighted a number of noteworthy accomplishments in major investigations, including the convictions of Hoffa and the Sinatra kidnapers, as well as arrests in the Florida railway and residence bombings. Cognizance has also been taken of the heavy responsibilities handled in the Assassination "special," the Jack L. Ruby case, and the Robert G. Barker matter.

- 1 - Mr. Callahan (Attention: Mr. C. R. Davidson) (with enclosure)
- ① Personnel file of Assistant Director Alex Rosen
- 1 - Inspection file, General Investigative Division

HLE:mbk  
(8)

37

(See NOTE last page)

Mr. Alex Rosen

These and other Division accomplishments redound most favorably to the Bureau's credit and bespeak effective leadership and teamwork. Yet, we must not overlook other essential matters where greater effort is urgently required. These include the need for intensification in such areas as racial bombings, White Slave Traffic and Bank Robbery cases, as well as increasingly effective coverage of United Klans of America, Incorporated, and like groups.

In Bank Robbery matters you must see that greater stress is placed on substantially increasing the percentage of successful solutions, especially creditable to the Bureau's efforts as distinguished from local authorities. This is all the more important because of the rapid increase in the number of such cases plus the recently changed policy which prohibits closing unsolved Bank Robbery cases. Also, in order to meet and solve the problems created by the continuing heavy work load, as evidenced by an increase in pending matters exceeding nineteen percent since the last inspection, you must constantly impress personnel with the need for maximum attention to planning and most effective utilization of manpower.

The slight increase in field delinquencies should be closely followed and emphasis placed upon reducing these delinquencies to a minimum. The existing surveys and intensification programs supervised by your Division are currently justified; however, you must continually evaluate their worth in the light of new conditions and other priorities to make certain the results justify the costs, especially insuring that the manpower being expended by the field is fully justified.

The Inspector recommended that the Name Check Section reopen and renew efforts to have a standardized name check form adopted for uniform use by agencies in requesting name checks. This is a most desirable objective which will achieve substantial economies. Accordingly, you should follow the matter closely and not permit efforts to lag or cease until either a successful conclusion is reached or all avenues of approach have been exhausted.

The Inspector's reorganization of the General Crimes Unit, Criminal Section, to establish Bank Robbery matters as a separate unit must be given your wholehearted support during the six-month trial period. The growing burden of increasing violations in the Bank Robbery classification clearly illustrates the necessity for emphasizing and highlighting supervision

**Mr. Alex Rosen**

of this very important investigative matter. The reorganization of the Unit is intended to accomplish this function and you should closely follow the results achieved and make appropriate recommendations concerning its continuance at the expiration of the trial period.

The administrative organization for coordinating the Assassination "special" and handling liaison with the Presidential Commission appears satisfactory and all personnel sharing responsibility fully appreciate the top priority of these matters. However, as soon as this "special" tapers off sufficiently, you should endeavor to release one clerk from the Division and possibly one Special Agent Supervisor who has been on loan from the Interstate Crimes Unit which has to date absorbed his work.

The production of your stenographic pool continues to be slightly below current Bureau average and the percentage of retypes has increased over the last inspection. Despite the fact that some employees in the pool are inexperienced, you should make certain all possible steps are being taken by the pool supervisor and the personnel involved to bring about a substantial improvement.

The interest of your Division in submitting an increasing number of suggestions and the large number of Human Interest Items submitted since the last inspection are indicative of high-caliber leadership and excellent morale. Continue to encourage your employees in this regard and be especially insistent that all Sections equitably share responsibility for contributing to the Suggestion Program. I am also advised that the conferences and In-Service lectures monitored were informative, constructive and well directed.

I was encouraged by the Inspector's report on manpower savings effected by some Sections of the General Investigative Division. The Accounting and Fraud Section is to be congratulated on reducing by two Agent Supervisors as recommended at the time of the last inspection, for agreeing to absorb the work of an additional Agent who was transferred from the Division shortly prior to the current inspection, and for agreeing to the Inspector's suggested realignment of functions to permit absorbing the work of another Agent who retired during the inspection. The Special Memoranda Unit of the Name Check Section has also cooperated by agreeing with the Inspector's conclusion that enough time has elapsed since the transfer out of a Special Agent Supervisor on February 25, 1964, to determine that his work can be absorbed. Additional manpower reductions are likely on termination of the Assassination "special" as previously mentioned. All of these items



Alex Rosen

indicate you are mindful of my strong desire to strip the Seat of Government of all Agents who are not absolutely essential so that maximum investigative manpower can be made available in the field where urgently required. This must be a continuing objective.

The Inspector reported the morale of your Division appears high. All Agents were found available during the inspection and the Promotional Availability List is currently being maintained in a satisfactory manner. I have been advised your Division effectively participates in contact and speech programs.

You should carefully study the inspection findings which were brought to your attention during the inspection and review them thoroughly with your supervisory staff. Please see that the numerous suggestions made by the Inspector are promptly implemented. The Inspection Division should be advised as soon as possible of all action taken to comply with the instructions contained herein and with those of the Inspector.

Sincerely yours,

John Edgar Hoover  
Director

NOTE: Based on memorandum J. H. Gale to Mr. Tolson dated 4-8-64 captioned "General Investigative Division Inspection; Inspector H. L. Edwards; March 12 - April 3, 1964," HLE:wmj.

MR. TOLSON

April 8, 1964

J. H. GALE

**GENERAL INVESTIGATIVE DIVISION INSPECTION**  
**INSPECTOR H. L. EDWARDS**  
**MARCH 12 - APRIL 3, 1964**

**SYNOPSIS**

Officials: Alex Rosen, Assistant Director, Investigative Division, since 2/13/42, and General Investigative Division since its creation 2/10/61. Inspector James R. Malley, No. 1 Man of General Investigative Division since its creation 2/10/61. Last inspection (recheck) 10/25 - 11/8/62.

Physical Condition and Maintenance - Very Good (Last Inspection - Very Good). Division occupies space in Ident Building and on 2 floors of Justice Building, but individual sections have contiguous space. Division instructed to keep alert for space to relieve overcrowded steno pool. Potential security hazard noted in Civil Rights Section caused by inadequate soundproofing in one room adjoining Department space - Division instructed to modulate voices until funds available for better soundproofing. Housekeeping orderly with only minor delinquencies needing correction.

Specific Division Operations - Very Good (Last Inspection - Very Good). Since last recheck Division credited with noteworthy accomplishments including conviction of Hoffa; convictions in Sinatra kidnapping, and arrests in Florida railway and residence bombings. Division has carried heavy load handling many aspects of Assassination "special," also the Jack L. Ruby and "Bobby" Baker cases. Statistical accomplishments fiscal year 1963 ahead in all categories over fiscal year 1962, also up in all categories first 8 months of fiscal year 1964. Record especially significant since cases supervised in this Division are primary source of all convictions; fines, savings and recoveries; and automobiles recovered besides contributing to fugitives apprehended. Work load continues heavy with total pending matters up 19.5% since last recheck inspection. Current surveys and intensification programs justified but Division must continue periodic re-evaluation and make certain field is getting adequate return for manpower expended. Intensification needed in such areas as racial bombings, coverage of Klans, White Slave Traffic and Bank Robbery matters. Division has instructed field that no unsolved Bank Robbery cases can be closed on SAC authority; Greater attention needed to increase Bureau solutions in Bank Robbery matters. Inspector recommended Name Check Section reopen and renew efforts to have a standardized name check form adopted for agency use which would achieve noteworthy savings in this high-volume work.

Administrative Operations - Very Good (Last Inspection - Very Good). Division agreed to Inspector's reorganization of General Crimes Unit of Criminal Section on 6-month

1 - Mr. Callahan (Att: Mr. C. R. Davidson) (Sent Separately)

1 - Personnel Files of Alex Rosen and James R. Malley

HLE:wmj (6)

**Memo for Mr. Tolson**  
**Re: General Investigative Division Inspection**

trial which establishes separate unit for Bank Robbery matters (no increase in manpower) designed to more definitely fix coordinating responsibility and insure sharper focus on planning and securing better results since case load is greatly increasing. Administrative organization for coordinating Assassination investigation and handling liaison with Presidential Commission appears satisfactory and all personnel sharing responsibility fully appreciate top priority of these matters. Division supervision, flow and processing of mail adequate. Combined stenographic and typist production slightly below last recheck inspection and current Seat of Government average; percentage of retypes above last recheck, attributed to inexperienced employees; Inspector ordered corrective action. Suggestions submitted and adopted increased for fiscal 1963. Human interest items submitted outstanding. Contributions to FBI Law Enforcement Bulletin very good. Correspondence errors decreased during comparable periods, 1962-63, 1963-64.

Personnel Matters - Very Good (Last Inspection - Very Good). Accounting and Fraud Section reduced by 2 Agent Supervisors since last recheck based on Inspector's recommendations. Division agreed to absorb work of additional Agent transferred shortly before current inspection, and to absorb another Agent who retired during inspection by realignment of Section work as Inspector recommended. On completion of assassination "special" Inspector feels one clerk can be released from Division and possibly one Agent on loan from Interstate Crimes Unit which has to date absorbed his work. Special Memoranda Unit of Name Check Section lost 1 Agent by transfer 2/25/64 and although Section requested 60 days to see if duties could be absorbed, Inspector determined replacement not warranted and Division agreed. Name Check Unit had previously reduced by 1 Reviewer Analyst (GS-8) and 1 clerk and Inspector feels remaining personnel justified, subject to close re-evaluation on any significant drop in work load or future personnel losses. Division impressed with necessity for constant streamlining and maximum use of personnel. Morale high.

Contacts - Very Good (Last Inspection - Very Good). Division personnel continue to effectively participate in contact and speech programs. Contacts increased by 12 since last inspection. Liaison effective and legislative matters properly handled.

**RECOMMENDATIONS:**

1. Assistant Director Rosen, GS-18 @ \$20,000, nonveteran, not on probation, in charge of Investigative Division since 2/13/42 and General Investigative Division since its creation 2/10/61. Makes excellent appearance, is dedicated, has wealth of experience in criminal and applicant matters and exhibits cautious judgment in delicate policy issues. He maintains close grasp of operations and imposes tight administration, commanding respect and confidence of personnel. He was rated "Outstanding" on his last annual performance rating (4/1/63). Recommend attached letter be sent to Mr. Rosen summarizing results of inspection.

Memo for Mr. Tolson  
Re: General Investigative Division Inspection

2. Inspector James R. Malley, Number One Man, Investigative Division since 1/27/57, and General Investigative Division since its creation 2/10/61, GS-17 @ \$19,500, nonveteran, not on probation. Mr. Malley makes an excellent appearance, is thoroughly dedicated and loyal, well liked by personnel, and functions as an outstanding teamworker. He acts capably in the absence of Mr. Rosen, and has been effective in his liaison capacity with the Presidential Commission investigating President Kennedy's assassination. He was rated "Outstanding" on his last annual performance rating (4/1/63). Attached letter to Assistant Director Rosen will serve to inform Mr. Malley of inspection findings.

3. Recommendations regarding other personnel being handled separately.

Memo for Mr. Tolson  
Re: General Investigative Division Inspection

DETAILS

**PHYSICAL CONDITION AND MAINTENANCE . . . . . VERY GOOD**

Division occupies space in Identification Building and on two floors of Justice Building but space contiguous within sections. Criminal Section space is crowded in some areas and there is little room for expansion; however, no additional space warranted at present. Inspector recommended consideration be given additional soundproofing of one room in Civil Rights Section adjacent to space occupied by Justice Department personnel to eliminate potential of transmission of voices through separating wall. Division instructed to modulate voices until funds available for better soundproofing. Housekeeping orderly with only minor delinquencies needing correction. Instructed to closely follow until all requests for equipment, cleaning and repairs resolved. Individual sections are conveniently arranged for operational requirements, and generally present a pleasant, businesslike appearance. Division Steno Pool has "doubled up" in two rooms resulting in a crowded condition that is undesirable but workable. Instructed to follow this matter with Administrative Division for additional available space. Personal property satisfactory.

**SPECIFIC DIVISION OPERATIONS . . . . . VERY GOOD**

Ten most important cases plus representative number of other cases reviewed. Noteworthy accomplishments have been achieved in cases supervised since last recheck inspection including the conviction of James Riddle Hoffa; convictions of three subjects in the Frank Sinatra, Jr., kidnapping case; and arrests in the Florida Railway and residence bombings. Division has carried heavy load handling many aspects of Assassination "special," also the Jack L. Ruby and "Bobby" Baker cases. Statistical accomplishments for Bureau fiscal year 1963 exceeded fiscal year 1962 in all categories as follows: Convictions 0.7%; fines 0.7%; savings and recoveries 6.5%; fugitives 6.5%; autos recovered 1.4%; and are up in all categories first 8 months of fiscal year 1964 (convictions 0.7%; fines 85.4%; savings and recoveries 10.9%; fugitives 6.6%; and autos recovered 4.0%). Record especially significant as General Investigative Division is primarily responsible for supervision of all these categories except fugitives; however, Division makes substantial contributions in latter category.

Work load continues heavy with total pending matters up 19.5% since last recheck inspection (30,241 pending matters 10/31/62 compared to 36,127, 229/64). Review of surveys and intensification programs initiated by Division indicates they are currently justified. Division to continue to evaluate the need for these and others initiated in the future to make certain field is getting adequate return for manpower expended. Intensification needed in such areas as racial bombings, coverage of Klans, White Slave Traffic and Bank Robbery matters. Division has instructed field that no

**Memo for Mr. Tolson**  
**Re: General Investigative Division Inspection**

unsolved Bank Robbery cases can be closed on SAC authority, and emphasized need to follow existing instructions in closing unsolved cases; (11) Greater attention needed to increase Bureau solutions in Bank Robbery matters.

Field delinquencies in cases supervised by Division increased slightly from 7.1% (last recheck inspection) to 7.6% (2/29/64). Instructed to follow closely. Two form errors detected in 40 files reviewed (5.0%), slightly under 5.06% detected at time of last recheck inspection.

Inspector recommended Name Check Section reopen and renew efforts to have a standardized name check form adopted for agency use which would achieve noteworthy savings in this high-volume work.

**ADMINISTRATIVE OPERATIONS . . . . . VERY GOOD**

Inspector recommended reorganization of General Crimes Unit, Criminal Section, establishing a separate unit of 4 supervisors (no increase in personnel) to handle all Bank Robbery matters to more definitely fix coordinating responsibility and insure sharper focus on planning and securing better results since case load is greatly increasing. Division agreed to reorganization on 6-month trial. Administrative organization for coordinating Assassination investigation and handling liaison with the Presidential Commission appears satisfactory and all personnel sharing responsibility fully appreciate top priority of these matters. Special indices and ticklers have been set up to properly follow and supervise the investigative activities.

Division Front Office consists of Assistant Director Rosen and Inspector Malley, and Division comprises 4 Sections: Criminal, Civil Rights, Accounting and Fraud, and Name Check. Each Section is supervised by a Section Chief and Number One Man. Supervision, flow and processing of mail in the Division were found to be adequate.

Combined stenographic and typist production 2.67 pages per hour is slightly below last recheck inspection of 2.7. Current Seat of Government average 2.88. Combined retypes percentage of 6% is increase over last recheck inspection of 4.2%. 50% of retypes attributable to steno and typist errors. Less production and more retypes due to inexperience of employees; all but one steno and one typist with less than 6 months' experience. Inspector ordered corrective action.

Except for one minor form error noted, which did not affect fringe benefits, spot check of registers, time and attendance and leave records satisfactory. Completeness and accuracy of records stressed. Forms and spot check of inventory satisfactory. Odd-hour shifts justified. Ticklers being maintained in accordance with Bureau instructions.

**Memo for Mr. Tolson**  
**Re: General Investigative Division Inspection**

59 suggestions submitted and 21 adopted since last recheck inspection. During fiscal year 1962, 19 suggestions submitted and 9 adopted compared to 40 submitted (110% increase) and 12 adopted (33% increase) during fiscal year 1963. 168 Human Interest Items submitted in 1963 and 25 submitted in 1964 considered outstanding. 3 voluntary suggestions and background information submitted for 2 other articles during 1963 for the FBI Law Enforcement Bulletin considered very good. Correspondence errors decreased from 56 during six-month period, 1962-63 to 39 during comparable period 1963-64.

**PERSONNEL MATTERS . . . . . VERY GOOD**

Accounting and Fraud Section reduced supervisory staff by 2 Agent supervisors since last recheck based on Inspector's recommendations. Division agreed to absorb work of additional Agent transferred shortly before current inspection, and to absorb another Agent who retired during inspection (effective 4/24/64) by realignment of Section work as recommended by the Inspector. On completion of Assassination "special" Inspector feels one clerk can be released from Division and possibly one Agent on loan from Interstate Crimes Unit which has to date absorbed his work. Special Memoranda Unit of Name Check Section lost one Agent by transfer 2/25/64 and although Section requested 60 days to see if duties could be absorbed, Inspector determined replacement not warranted and Division agreed. Name Check Unit had previously reduced personnel by one Reviewer Analyst (GS-8) and one clerk and Inspector feels remaining personnel justified, subject to close re-evaluation upon any significant drop in work load or future personnel losses. Division impressed with necessity for constant streamlining and maximum use of personnel.

Conferences and In-Service lectures monitored were constructive and informative. Unannounced availability checks revealed all Agents available. Promotional Availability List satisfactory. Morale high.

**CONTACTS . . . . . VERY GOOD**

Division personnel continue to effectively participate in contact and speech programs. 84 contacts listed last recheck inspection, 96 current inspection, for increase of 12. Since last recheck inspection 7 speeches given by personnel in addition to two Bank Robbery conferences and lectures before specialized schools, New Agents and In-Service Classes. Liaison with other Government agencies and the Department effectively maintained. Legislative matters properly handled and coordinated with other Divisions.



**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE**

**REPORT OF PERFORMANCE RATING**

Name of Employee: ALEX ROSEN

Where Assigned: GENERAL INVESTIGATIVE  
(Division) (Section, Unit)

Official Position Title and Grade: ASSISTANT DIRECTOR

Rating Period: from APRIL 1, 1963 to MARCH 31, 1964

ADJECTIVE RATING: OUTSTANDING  
*Outstanding, Excellent, Satisfactory, Unsatisfactory*

Employee's  
Initials

Rated by: *C. H. Belmont* Assistant to the Director 4/1/64  
Signature Title Date

Reviewed by: *Clyde A. Tolson* Associate Director 4/1/64  
Signature Title Date

Rating Approved by: *J. Edgar Hoover* Director 4/1/64  
Signature Title Date

TYPE OF REPORT

☒ Official  
☒ Annual

REC-141

67-27215-486  
Searched ☒ Administrative ☒ 23  
☒ 60-Day  
☒ 90-Day  
☐ Transfer  
☐ Separation from Service  
☐ Special

33  
8 APR 17 1964

3-111



**ALEX ROSEN  
ASSISTANT DIRECTOR  
GENERAL INVESTIGATIVE DIVISION**

In his capacity as Assistant Director, Mr. Rosen has discharged his innumerable duties in a manner which merits the rating of Outstanding for the period April 1, 1963, to March 31, 1964.

Mr. Rosen has the direct supervisory, administrative and executive responsibility for the investigations of general criminal violations, civil rights infractions and accounting and fraud cases. A foremost authority on these matters, Mr. Rosen approaches every assignment aggressively and forthrightly. He is forward thinking and has time and again exhibited the ability to anticipate and resolve problems before they become of any consequence.

He presents a mature, substantial appearance and his affable personality enables him to be highly effective in his contacts with others. He possesses an extensive and most comprehensive knowledge of the many infringements of the law under his jurisdiction which is exemplified by the solution of a number of crimes of importance to the entire country and with nationwide scope and ramifications. Through his dedication to the FBI he has instilled in his subordinates the will and desire to handle their work to the utmost of their abilities.

Mr. Rosen's services have been invaluable and he has played a vital role in the continued success of the Bureau in meeting its ever-increasing obligations. He has definitely earned the rating of Outstanding.

April 14, 1964

PERSONAL

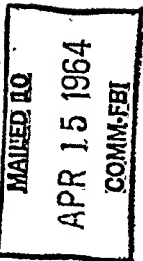
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Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

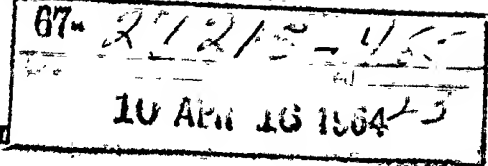
Dear Al:

I am happy to advise that you have been afforded an Outstanding performance rating for the period April 1, 1963, to March 31, 1964, which has been approved by the Efficiency Awards Committee of the Department. You may retain the enclosed copy of this rating.

It also is a great pleasure to advise you that in recognition of your exceptional services I have approved an incentive award for you in the amount of \$500.00. There is enclosed a check for \$430.00 which represents this award less withholding tax. The superb manner in which you have continued to discharge your many responsibilities is certainly praiseworthy and I am indeed appreciative of your valuable services.



REC-141  
Sincerely,  
J. Edgar Hoover



Enclosures (2)

1 - [redacted] (Sent Direct)

LRH:et

(4)

Award #611-64

Based on memo Mohr-Tolson 3/24/64.

NOTE: Salutation per file.

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
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Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
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MAIL ROOM ☐ TELETYPE UNIT ☐

April 10, 1964

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

APR 10 12 11 PM '64  
REC'D-READING ROOM  
FBI

Dear Mr. Rosen:

I am indeed pleased to commend, through you, the personnel in the General Investigative Division who assisted in such a competent and effective fashion in handling the exceedingly large number of Bureau tours during the past Easter Season.

These men discharged their duties with much skill and enthusiasm and despite the multitude of visitors the tours were conducted in such a manner that much credit has come to the Bureau. I want you to convey my sincere appreciation to all the tour leaders in your division who helped with this record-breaking influx of people desiring to view our operations.

REC-142  
Sincerely yours,

J. Edgar Hoover

Sent Direct)

MAILED 8

APR 10 1964

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Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Based on memo Morrell to DeLoach 4/6/64 re FBI Tours, Easter Season, 1964.

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APR 16 1964

MAIL ROOM ☐ TELETYPE UNIT ☐

Mr. Alex Rosen  
Washington, D. C.

b6



Mr. Tolson

March 24, 1964

J. P. Mohr

**WILLIAM C. SULLIVAN**  
Assistant Director  
Domestic Intelligence Division

**COURTNEY A. EVANS**  
Assistant Director  
Special Investigative Division

**ALEX ROSEN**  
Assistant Director  
General Investigative Division

**IVAN W. CONRAD**  
Assistant Director  
Laboratory Division

#### **OUTSTANDING ANNUAL PERFORMANCE RATINGS**

There are attached for approval, Outstanding annual performance ratings, in duplicate, covering the services of Messrs. Sullivan, Rosen, Evans and Conrad from April 1, 1963, to March 31, 1964. Mr. Belmont has signed these ratings as the Rating Official.

In the event you approve these ratings, I respectfully request that you sign both the original and the copy of each of them as the Reviewing Official and the Director sign both the original and the copy of each of them as the Approving Official. Thereafter, they must be submitted to the Deputy Attorney General in the Department for approval by the Efficiency Awards Committee. Upon approval of these ratings by the Committee, they will be returned to the Bureau and Messrs. Sullivan, Rosen, Evans and Conrad will each be furnished a copy of his rating. They will also be entitled to cash incentive awards under the provisions of the Incentive Awards Plan. You recall that the Director has authorization under the delegation from the Attorney General to approve such awards up to \$500, which is the customary amount that has been approved for Assistant Directors and above.

Should you agree with the foregoing, these ratings will be forwarded to the Department after 4-1-64, together with other Outstanding ratings.

#### **RECOMMENDATION:**

That you, as Reviewing Official, and the Director, as Approving Official, sign the original and the copy of the attached Outstanding performance ratings for Messrs. Sullivan, Rosen, Evans and Conrad and upon approval of the ratings by the Efficiency Awards Committee of the Department they be approved for incentive awards of \$500.

Enclosures  
RRB:crt (5)

**DUPLICATE YELLOW**

- ① Personnel File of Alex Rosen
- 1 - Personnel File of Courtney A. Evans
- 1 - Personnel File of Ivan W. Conrad

# REPORT OF MEDICAL EXAMINATION

**FBI**

1. LAST NAME—FIRST NAME—MIDDLE NAME <b>ROSEN, ALEX -</b>		2. GRADE AND COMPONENT OR POSITION <b>ASSISTANT DIRECTOR</b>		3. IDENTIFICATION NO.	
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)		5. PURPOSE OF EXAMINATION <b>ANNUAL</b>		6. DATE OF EXAMINATION <b>11-21-63</b>	
7. SEX <b>MALE</b>		9. TOTAL YEARS GOVERNMENT SERVICE MILITARY <input type="checkbox"/> CIVILIAN <input type="checkbox"/>		10. AGENCY	
12. DATE OF BIRTH <b>9-14-05</b>		13. PLACE OF BIRTH <b>New York City, N.Y.</b>		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN	
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS <b>N N M G</b>				16. OTHER INFORMATION	
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY (Total) LAST SIX MONTHS	

CLINICAL EVALUATION	
NOR- MAL	ABNOR- MAL
<input checked="" type="checkbox"/>	18. HEAD, FACE, NECK, AND SCALP
<input checked="" type="checkbox"/>	19. NOSE
<input checked="" type="checkbox"/>	20. SINUSES
<input checked="" type="checkbox"/>	21. MOUTH AND THROAT
<input checked="" type="checkbox"/>	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)
<input checked="" type="checkbox"/>	23. DRUMS (Perforation)
<input checked="" type="checkbox"/>	24. EYES—GENERAL (Visual acuity and refraction under items 69, 60 and 67)
<input checked="" type="checkbox"/>	25. OPHTHALMOSCOPIC
<input checked="" type="checkbox"/>	26. PUPILS (Equality and reaction)
<input checked="" type="checkbox"/>	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)
<input checked="" type="checkbox"/>	28. LUNGS AND CHEST (Include breasts)
<input checked="" type="checkbox"/>	29. HEART (Thrust, size, rhythm, sounds)
<input checked="" type="checkbox"/>	30. VASCULAR SYSTEM (Varicosities, etc.)
<input checked="" type="checkbox"/>	31. ABDOMEN AND VISCERA (Include hernia)
<input checked="" type="checkbox"/>	32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate, if indicated)
<input checked="" type="checkbox"/>	33. ENDOCRINE SYSTEM
<input checked="" type="checkbox"/>	34. G-U SYSTEM
<input checked="" type="checkbox"/>	35. UPPER EXTREMITIES (Strength, range of motion)
<input checked="" type="checkbox"/>	36. FEET
<input checked="" type="checkbox"/>	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)
<input checked="" type="checkbox"/>	38. SPINE, OTHER MUSCULOSKELETAL
<input checked="" type="checkbox"/>	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS
<input checked="" type="checkbox"/>	40. SKIN, LYMPHATICS
<input checked="" type="checkbox"/>	41. NEUROLOGIC (Equilibrium tests under item 72)
<input checked="" type="checkbox"/>	42. PSYCHIATRIC (Specify any personality deviation)
<input checked="" type="checkbox"/>	43. PELVIC (Females only) (Check how done)

☐ VAGINAL ☐ RECTAL

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

**ENCLOSURE**

REC-144

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Searched \_\_\_\_\_ Indexed \_\_\_\_\_  
**4 MAR 13 1964**

(32). Ext. Hemorrhoids, NCD

(39). Scar, Interscapular Space

(Continue in item 73)

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively)																	
O—Restorable teeth      X—Missing teeth      (6 X 8)—Fixed bridge, brackets to include abutments I—Nonrestorable teeth      XXX—Replaced by dentures																	
R	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	L
I	X															X	E
T	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	F
	X															X	

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES  
Type 3 Class 1, no defects noted

## LABORATORY FINDINGS

45. URINALYSIS: A. SPECIFIC GRAVITY		46. CHEST X-RAY (Place, date, film number and result)	
B. ALBUMIN	C. SUGAR	2122-63 6 film of chest is normal at this time. Incidentally noted is calcified primary complex in upper left upper	
47. SEROLOGY (Specify test used and results)	48. EKG	50. OTHER TESTS	
R	NJCS 11-14-62	Blood Chemistry - see report	

MAR 18 1964

MEASUREMENTS AND OTHER FINDINGS																	
51. HEIGHT 6'0"		52. WEIGHT 178		53. COLOR HAIR Gray		54. COLOR EYES HAZEL		55. BUILD: <input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESE			56. TEMPERATURE						
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)											
A. SITTING SYS. 140 DIAS. 86		B. RECUMBENT SYS. DIAS.		C. STANDING (3 min.) SYS. DIAS.		A. SITTING 78		B. AFTER EXERCISE		C. 2 MIN. AFTER		D. RECUMBENT		E. AFTER STANDING 3 MIN.			
59. DISTANT VISION						60. REFRACTION						61. 75 m NEAR VISION					
RIGHT 20/20 CORR. TO 20/						BY S. OX						CORR. TO 24/8 BY					
LEFT 20/20 CORR. TO 20/						BY S. OX						24/7 CORR. TO 24/10 BY					
62. HETEROPHORIA (Specify distance)																	
ES°		EX°		R. H.		L. H.		PRISM DIV.		PRISM CONV.		PC		PD			
63. ACCOMMODATION						64. COLOR VISION (Test used and result)						65. DEPTH PERCEPTION (Test used and score)					
RIGHT LEFT						AOC 1940 18/18						UNCORRECTED					
66. FIELD OF VISION						67. NIGHT VISION (Test used and score)						68. RED LENS TEST					
69. INTRAOCULAR TENSION						70. HEARING						71. AUDIOMETER					
RIGHT WY 15/15 SV 15/15						250 250 500 512 1000 1024 2000 2048 4000 4096 6000 6144 8000 8192						72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)					
LEFT WY 15/15 SV 15/15						RIGHT LEFT											

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

REC'D - ADMIN. DIV.  
FBI  
DEC 20 9 50 AM '63

REC 144

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

Ext. Hemorrhoidal Tags, Minimal  
NCD

75. RECOMMENDATIONS - FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)						76. A. PHYSICAL PROFILE					
						P U L H E S					
77. EXAMINEE (Check)						B. PHYSICAL CATEGORY					
A. <input checked="" type="checkbox"/> IS QUALIFIED FOR											
B. <input type="checkbox"/> IS NOT QUALIFIED FOR											
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER						A B C E					
79. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE					
80. TYPED OR PRINTED NAME OF PHYSICIAN						SIGNATURE					
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)						SIGNATURE					
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY						SIGNATURE					
						NUMBER OF ATTACHED SHEETS					

# REPORT OF MEDICAL HISTORY

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS

FBI  
103

1. LAST NAME—FIRST NAME—MIDDLE NAME <i>Rosen, Alvin</i>		2. GRADE AND COMPONENT OR POSITION <i>Assistant Director</i>		3. IDENTIFICATION NO.	
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)		5. PURPOSE OF EXAMINATION <i>Annual physical</i>		6. DATE OF EXAMINATION <i>11-21-63</i>	
7. SEX <i>M</i>	8. [Redacted]	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY _____ CIVILIAN _____		10. AGENCY	
11. ORGANIZATION UNIT		12. DATE OF BIRTH <i>9/14/05</i>			
13. PLACE OF BIRTH <i>NY city</i>		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN			
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS				16. OTHER INFORMATION	

17. STATEMENT OF EXAMINEE'S PRESENT HEALTH IN OWN WORDS. (Follow by description of past history, if complaint exists)

*very good*

18. FAMILY HISTORY					19. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE?			
RELATION	AGE	STATE OF HEALTH	IF DEAD, CAUSE OF DEATH	AGE AT DEATH	YES	NO	(Check each item)	RELATION(S)
FATHER	<i>73</i>	<i>deceased</i>	<i>Heart attack</i>	<i>73</i>			HAD TUBERCULOSIS	
MOTHER	<i>75</i>	<i>Fair</i>					HAD SYPHILIS	
SPOUSE							HAD DIABETES	
							HAD CANCER	
BROTHERS	<i>53</i>	<i>Excellent</i>					HAD KIDNEY TROUBLE	
AND							HAD HEART TROUBLE	
SISTERS							HAD STOMACH TROUBLE	<i>mother</i>
							HAD RHEUMATISM (Arthritis)	
CHILDREN							HAD ASTHMA, HAY FEVER, HIVES	
							HAD EPILEPSY (Fits)	
							COMMITTED SUICIDE	
							BEEN INSANE	

20. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item)								
YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)
<input checked="" type="checkbox"/>		SCARLET FEVER, ERYSIPELAS	<input checked="" type="checkbox"/>		GOITER	<input checked="" type="checkbox"/>		TUMOR, GROWTH, CYST, CANCER
<input checked="" type="checkbox"/>		DIPHTHERIA	<input checked="" type="checkbox"/>		TUBERCULOSIS	<input checked="" type="checkbox"/>		RUPTURE
<input checked="" type="checkbox"/>		RHEUMATIC FEVER	<input checked="" type="checkbox"/>		SOAKING SWEATS (Night sweats)	<input checked="" type="checkbox"/>		APPENDICITIS
<input checked="" type="checkbox"/>		SWOLLEN OR PAINFUL JOINTS	<input checked="" type="checkbox"/>		ASTHMA	<input checked="" type="checkbox"/>		PILES OR RECTAL DISEASE
<input checked="" type="checkbox"/>		MUMPS	<input checked="" type="checkbox"/>		SHORTNESS OF BREATH	<input checked="" type="checkbox"/>		FREQUENT OR PAINFUL URINATION
<input checked="" type="checkbox"/>		WHOOPING COUGH	<input checked="" type="checkbox"/>		PAIN OR PRESSURE IN CHEST	<input checked="" type="checkbox"/>		KIDNEY STONE OR BLOOD IN URINE
<input checked="" type="checkbox"/>		FREQUENT OR SEVERE HEADACHE	<input checked="" type="checkbox"/>		CHRONIC COUGH	<input checked="" type="checkbox"/>		SUGAR OR ALBUMIN IN URINE
<input checked="" type="checkbox"/>		DIZZINESS OR FAINTING SPELLS	<input checked="" type="checkbox"/>		PALPITATION OR POUNDING HEART	<input checked="" type="checkbox"/>		BOILS
<input checked="" type="checkbox"/>		EYE TROUBLE	<input checked="" type="checkbox"/>		HIGH OR LOW BLOOD PRESSURE	<input checked="" type="checkbox"/>		VENEREAL DISEASE
<input checked="" type="checkbox"/>		EAR, NOSE OR THROAT TROUBLE	<input checked="" type="checkbox"/>		CRAMPS IN YOUR LEGS	<input checked="" type="checkbox"/>		RECENT GAIN OR LOSS OF WEIGHT
<input checked="" type="checkbox"/>		RUNNING EARS	<input checked="" type="checkbox"/>		FREQUENT INDIGESTION	<input checked="" type="checkbox"/>		ARTHRITIS OR RHEUMATISM
<input checked="" type="checkbox"/>		CHRONIC OR FREQUENT COLDS	<input checked="" type="checkbox"/>		STOMACH, LIVER OR INTESTINAL TROUBLE	<input checked="" type="checkbox"/>		BONE, JOINT, OR OTHER DEFORMITY
<input checked="" type="checkbox"/>		SEVERE TOOTH OR GUM TROUBLE	<input checked="" type="checkbox"/>		GALL BLADDER TROUBLE OR GALL STONES	<input checked="" type="checkbox"/>		LAMENESS
<input checked="" type="checkbox"/>		SINUSITIS	<input checked="" type="checkbox"/>		JAUNDICE	<input checked="" type="checkbox"/>		LOSS OF ARM, LEG, FINGER, OR TOE
<input checked="" type="checkbox"/>		HAY FEVER	<input checked="" type="checkbox"/>		ANY REACTION TO SERUM, DRUG OR MEDICINE	<input checked="" type="checkbox"/>		PAINFUL OR "TRICK" SHOULDER OR ELBOW

21. HAVE YOU EVER (Check each item)		22. FEMALES ONLY: A. HAVE YOU EVER—		B. COMPLETE THE FOLLOWING:	
<input checked="" type="checkbox"/>	WORN GLASSES <i>Reading</i>	<input checked="" type="checkbox"/>	ATTEMPTED SUICIDE	<input checked="" type="checkbox"/>	AGE AT ONSET OF MENSTRUATION
<input checked="" type="checkbox"/>	WORN AN ARTIFICIAL EYE <i>only</i>	<input checked="" type="checkbox"/>	BEEN A SLEEP WALKER	<input checked="" type="checkbox"/>	INTERVAL BETWEEN PERIODS
<input checked="" type="checkbox"/>	WORN HEARING AIDS	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS	<input checked="" type="checkbox"/>	DURATION OF PERIODS
<input checked="" type="checkbox"/>	STUTTERED OR STAMMERED	<input checked="" type="checkbox"/>	COUGHED UP BLOOD	<input checked="" type="checkbox"/>	DATE OF LAST PERIOD
<input checked="" type="checkbox"/>	WORN A BRACE OR BACK SUPPORT	<input checked="" type="checkbox"/>	BLED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION	<input checked="" type="checkbox"/>	QUANTITY: <input type="checkbox"/> NORMAL <input type="checkbox"/> EXCESSIVE <input type="checkbox"/> SCANTY
23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS?		24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS		25. WHAT IS YOUR USUAL C _____ ION?	
				26. ARE YOU (Check one) <input type="checkbox"/> RIGHT HANDED <input type="checkbox"/> LEFT HANDED	

ENCLOSURE

67-27215-483



YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
	<input checked="" type="checkbox"/>	27. HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
	<input checked="" type="checkbox"/>	B. INABILITY TO PERFORM CERTAIN MOTIONS
	<input checked="" type="checkbox"/>	C. INABILITY TO ASSUME CERTAIN POSITIONS
	<input checked="" type="checkbox"/>	D. OTHER MEDICAL REASONS (If yes, give reasons)
	<input checked="" type="checkbox"/>	28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	<input checked="" type="checkbox"/>	29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (If yes, give details)
	<input checked="" type="checkbox"/>	30. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (If yes, state reason and give details)
	<input checked="" type="checkbox"/>	31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
	<input checked="" type="checkbox"/>	32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
	<input checked="" type="checkbox"/>	33. HAVE YOU EVER BEEN A PATIENT (committed or voluntary) IN A MENTAL HOSPITAL OR SANATORIUM? (If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic)
	<input checked="" type="checkbox"/>	34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
	<input checked="" type="checkbox"/>	35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS, WITHIN THE PAST 5 YEARS? (If yes, give complete address of doctor, hospital, clinic, and details)
	<input checked="" type="checkbox"/>	36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLDS? (If yes, which illnesses)
	<input checked="" type="checkbox"/>	37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
	<input checked="" type="checkbox"/>	38. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge; whether honorable, other than honorable, for unfitness or unsuitability)
	<input checked="" type="checkbox"/>	39. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

Removal of cyst - 1963 - 1958

Dr. Stephen J. Nealon - for temporary upsets.

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

SIGNATURE

*Nealon*

40. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 20 thru 39)

Removal of Lipoma in interscapular space - No sequelae  
Pneumonia - 1952 - No sequelae

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER

DATE

SIGNATURE

11-21-63

*Malcolm L. Petway*

NUMBER OF ATTACHED SHEETS

U.S. GOVERNMENT PRINTING OFFICE

52765

44

Mr. Rosen, Alex <i>Assistant Director</i> <i>Staff Clinic</i>		REGISTER OR UNIT NO. (Ward No.)		<input type="checkbox"/> BED PATIENT
		FBI		<input type="checkbox"/> AMBULATORY
REQUESTED BY AND DATE		Date and Hour Collected		
CLINICAL DATA				
PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME				
<input checked="" type="checkbox"/> UREA N	10	TRANSAMINASE		
GLUCOSE				
CHOLESTEROL				
ESTERS				
BILIRUBIN (TOTAL)				
BILIRUBIN (DIRECT)				
B.S.P.		REMARKS: T. E. WHEELER LCDR MCS USA NMS, BETHESDA, MARYLAND		
THYMOL TURBIDITY				
Cephalin Flocculation	24 HR. 48 HR.	DATE OF REPORT: DEC 16 1963		
PROTEIN TOTAL		SIGNATURE (Specify Lab. if not part of requesting facility)		
ALBUMIN		NAME OF MEDICAL FACILITY		
Alkaline Phosphatase				
ACID PHOSPHATASE				

Standard Form 514-D—Rev. June 1959.  
Bureau of the Budget Circular A-32

☆ U. S. GOVERNMENT PRINTING OFFICE: 1961—589044

**BLOOD CHEMISTRY**

ENCLOSURE

67-27215-483

ASSISTANT DIRECTOR		REGISTER OR UNIT NO.	WARD NO.	PED. PATIENT
ROSEN, ALEX -		F B I	STAFF	CLINIC
44		REQUESTED BY	DATE OF REQUEST	
			11-21-63	
DATE, TIME, AND METHOD OF COLLECTION				
PATIENT'S LAST NAME-FIRST NAME-MIDDLE NAME				
COLOR-APPEARANCE	Dull Straw clear			
REACTION	Neutral			
SPECIFIC GRAVITY	1.005			
ALBUMIN	Neg			
SUGAR	Neg			
ACETONE				
BILE				
		MICROSCOPIC: REMARKS		
		RBC _____ WBC _____		
		EPITHELIAL CELLS _____		
		CRYSTALS <u>few amorphous</u>		
		CASTS _____		
		MUCCUS THREADS <u>few</u>		
		OCCULT BLOOD <u>Neg</u>		
		DATE OF REPORT	SIGNATURE (Specify Lab. if not part of requesting facility)	
		NOV 21 1963		
		NAME OF MEDICAL FACILITY		
		U. E. WHEELER LCDR MSC, USN		
		NAAS, BETHESDA, MARYLAND		
		URINALYSIS		

Standard Form 514-A—Rev. June 1959.  
Bureau of the Budget Circular A-32

GPO c58-16-58268-6

ASSISTANT DIRECTOR		REGISTER OR UNIT NO.	WARD NO.	PED. PATIENT
ROSEN, ALEX -		F B I	STAFF	CLINIC
36		REQUESTED BY	DATE OF REQUEST	
			12-6-63	
DATE, TIME, AND METHOD OF COLLECTION				
PATIENT'S LAST NAME-FIRST NAME-MIDDLE NAME				
COLOR-APPEARANCE	Straw clear			
REACTION	Acid			
SPECIFIC GRAVITY	1.010			
ALBUMIN	Neg			
SUGAR	Neg			
ACETONE	Neg			
BILE				
		MICROSCOPIC: REMARKS		
		Loaded & motile & non-motile bacteria		
		RBC _____ WBC <u>0-1</u>		
		EPITHELIAL CELLS <u>occasional</u>		
		CRYSTALS <u>few amorphous</u>		
		CASTS _____		
		MUCCUS THREADS _____		
		OCCULT BLOOD <u>Neg</u>		
		DATE OF REPORT	SIGNATURE (Specify Lab. if not part of requesting facility)	
		DEC 6 1963		
		NAME OF MEDICAL FACILITY		
		U. E. WHEELER LCDR MSC, USN		
		NAAS, BETHESDA, MARYLAND		
		URINALYSIS		

Standard Form 514-A—Rev. June 1959.  
Bureau of the Budget Circular A-32

GPO c58-16-58268-6

2 ENCLOSURE

67-27215-483

## Attachment to Standard Form 88, Report of Medical Examination

For Information and Guidance of Medical Examiner

ASSISTANT DIRECTOR, F.B.I.

Name of Examinee ROSEN, ALEX -  
 (Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

2	14	68
3	17	69
4	62	72
9	65	76
11	67	

46. Is necessary unless facilities for affording same are not readily available.
48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
49. Is necessary unless facilities for affording same are not readily available.
71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in each ear in the conversational speech range (500, 1000, 2000 cycles).

For All Examinees, Whether Clerical or Special Agent Applicants or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Male Employees and Male Applicants:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?  
☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_
2. Does examinee have any defects prohibiting safe operation of motor vehicles?  
☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_
3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No  
 If recommendation is based on a factor other than above standard, indicate basis \_\_\_\_\_

ENCLOSURE

67-27215-483

REC'D - ADM. DIV.  
FBI

MAR 17 4 18 PM '63

Desirable Weight Ranges for Males

Height	Small Frame	Medium Frame	Large Frame
5' 4"	117 - 125	123 - 135	131 - 148
5' 5"	120 - 129	126 - 139	134 - 152
5' 6"	124 - 133	130 - 143	138 - 157
5' 7"	128 - 137	134 - 148	143 - 162
5' 8"	132 - 141	138 - 152	147 - 166
5' 9"	136 - 146	142 - 156	151 - 170
5' 10"	140 - 150	146 - 161	155 - 175
5' 11"	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6' 1"	152 - 163	158 - 176	169 - 190
6' 2"	156 - 167	163 - 181	174 - 195
6' 3"	160 - 171	168 - 186	178 - 200
6' 4"	169 - 180	178 - 196	188 - 210
6' 5"	174 - 185	182 - 202	192 - 216

4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, examinee should ☐ lose \_\_\_\_\_ pounds  
☐ gain \_\_\_\_\_ pounds

Remarks:

REC'D - ADM. DIV.  
FBI  
DEC 20 9:50 AM '63

*Malcolm L. Peterson*  
(Signature of Medical Examiner)  
HIMC/USNR  
11-21-63

(Date)



**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

*In Reply, Please Refer to  
File No.*

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

**EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU.**

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA Alex Rosen	1/20/64	General Investigative Division

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
Mrs. H. Rosen (Lena)	mother

Address
2859 Hampton Road, S. E., Shaker Heights, Ohio

Name (contingent beneficiary, if desired; use given first name if female)	b6
---	----

Address
---------

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship
Mrs. H. Rosen (Lena)	mother

Address
2859 Hampton Rd., S. E., Shaker Heights, Ohio

Name (contingent beneficiary, if desired; use given first name if female)	Relationship	b6
---	--------------	----

Address
---------

Very truly yours,

Payment Received  
Special Agents Insurance Fund

JAN 21 1964

J. Edgar Hoover, Director

*Alex Rosen*  
Special Agent Assistant Director

67-NOT RECORDED  
7 MAR 4 1964

8-ecd

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

January 6, 1964

I certify that I have received the following Government property for official use:  
~~returned~~

Copy #10 of Training Guide #1, "Auditing Standards in the FBI"

*apparently Duplicate  
Receipts*

*3/8*

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY

NOT RECORDED

3 JAN 8 1964

Very truly yours,

(Signature)

*A. Rosen*

(Typed name)

Alex Rosen

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

January 6, 1964

I certify that I have received the following Government property for official use:

~~XXXXXX~~

Copy #10 of Training Guide #2, "Guidelines for Instructors at SOG"

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature)

(Typed name)

Alex Rosen

67-NOT RECORDED

3 JAN 8 1964

*apparently duplicate  
reagents*

*3/8*

*142*



AL ROSEN

December 18, 1963

Mr. Tolson	✓
Mr. Belmont	✓
Mr. Mohr	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. DeLoach	✓
Mr. Evans	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

Dear Mr. Hoover:

Your letter of December 18, 1963, commending me for my over-all supervision of the investigation of the assassination of the President and the Kidnaping case involving [redacted] and others, is greatly appreciated.

The results obtained in both these matters of such great importance could never have been accomplished without your personal direction and guidance, for which we are all most thankful.

I wish to express my deepest appreciation for this award and for the confidence which you have placed in me. I pledge to you my fullest effort to carry out my responsibilities in the highest traditions of the FBI and in the manner in which you daily exemplify for all of us.

Sincerely,

*Al Rosen*  
Al Rosen

Honorable John Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

67- 27 215 - 482	
Searched	Numbered 23
5 DEC 24 1963	

REC-137

2  
3 DEC 30 1963

3/10/64

December 18, 1963

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

DEC 17 4 24 PM '63  
REC'D-READING ROOM  
F B I  
b6

Dear Mr. Rosen:

*General Investigative*  
I am taking this opportunity to commend, through you, the personnel in your division and in other divisions at the Seat of Government who assisted so willingly and competently in handling the tremendous volume of work in the Criminal Section occasioned by the assassination of the President and the investigation of the Kidnaping case involving [redacted] and others.

Not only did these people voluntarily take on extra work in order to be of assistance, but they also displayed noteworthy enthusiasm and devotion to duty in working many hours of overtime at their own inconvenience. As a result of the concerted efforts of all, these two major cases were expeditiously handled. I want you to convey my sincere appreciation to all for their vitally important contributions. 67-27215-481

REC-148

Sincerely yours,

J. Edgar Hoover

1 - Mr. Rosen (Personal Attention)

1 - [redacted] (Sent Direct)

CTP:dks  
66 142 dks

Based on memo Rosen to Belmont 12-16-63 and addendum

Administrative Division 12-17-63.

Copies prepared and attached for placing in files of: (OVER)

MAILED 11

DEC 17 1963

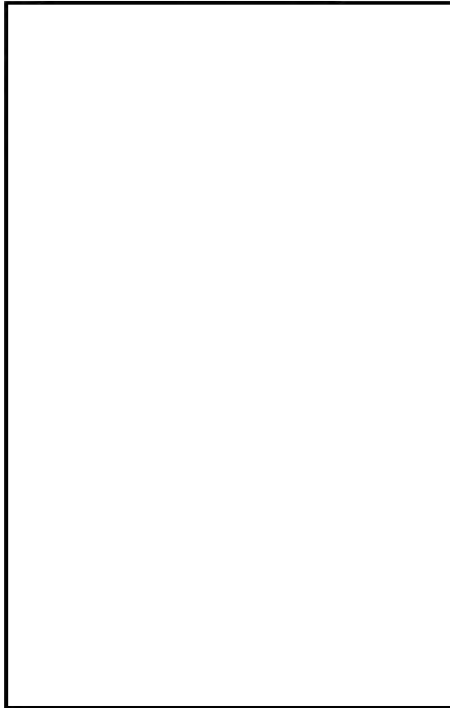
COMM-FBI

RW  
Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐

TELETYPE UNIT ☐

Q  
Mr. Alex Rosen  
Washington, D. C.



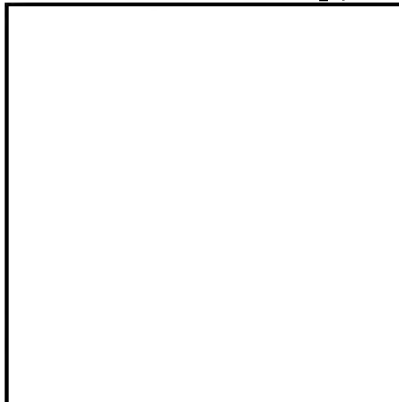
Richard J. Gallagher



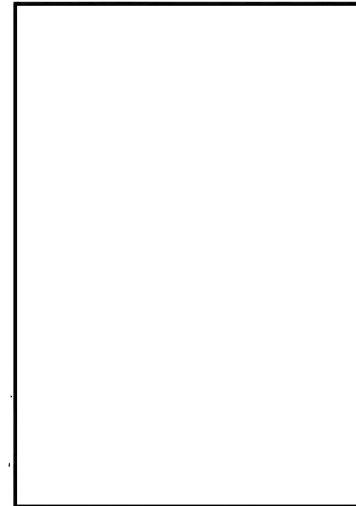
Patrick J. Deery



Richard D. Rogge  
Fletcher D. Thompson



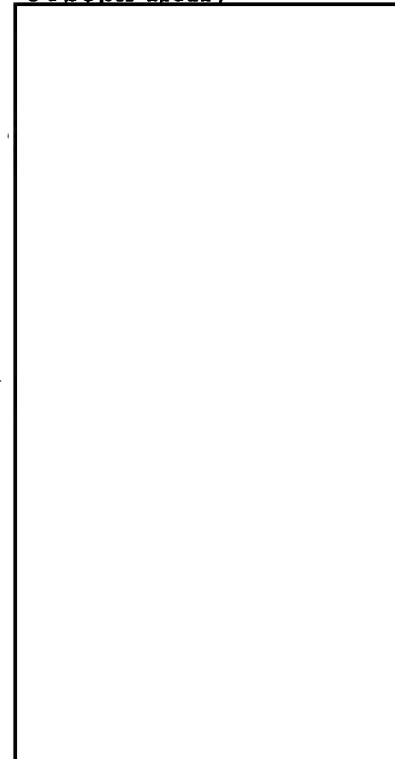
Dick H. Young



Fred C. Fehl



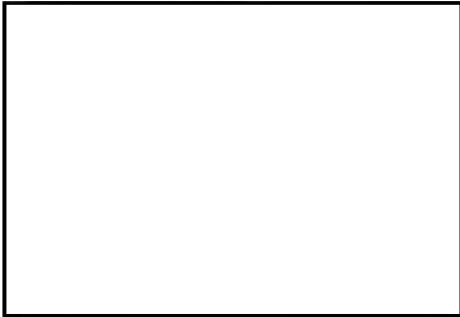
Joseph Kelly



DIVISION VI

The following personnel worked on the  
Assassination Special

Stenographs



CLERKS



Agents

b6



Richard J. Gallagher



Patrick J. Deery



Richard D. Rogge

Fletcher D. Thompson

J. Russel Faulker



David A. Schmidt



Robert B. Furr, Jr.



Dick D. Young

The following personnel worked on the  
Assassination Special

Accounting and Fraud

[Redacted]

[Redacted]

Henry S. Ursic  
Lewis H. Bunker

[Redacted]

Civil Rights

[Redacted]

Fred C. Fehl

[Redacted]

CLEM McGOWAN  
JOSEPH KELLY

b6

The following personnel worked on the  
Assassination Special

Steno Pool



b6

The following personnel worked on the  
Assassination Special

b6 Division III



The following personnel worked on the  
Assassination Special

Division IX

b6





December 18, 1963

PERSONAL

DEC 17 4 24 PM '63  
REC'D-READING ROOM  
F B I

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Dear Al:

Your over-all supervision of the investigation of the assassination of the President and the Kidnaping case involving [redacted] and others was indeed outstanding and I am taking this opportunity to commend you and to advise that in recognition thereof I have approved an incentive award for you in the amount of \$300.00. The enclosed check for \$246.00 represents this award less withholding tax.

b6

The close, personal direction you afforded these two cases was of the highest caliber and certainly indicative of your determination to discharge your duties to the fullest extent. You displayed exemplary devotion to duty in sacrificing personal convenience and your aggressiveness, thoroughness and ingenuity were exceptional. I am sincerely appreciative of your indispensable services. REC-142

Sincerely,  
J. Edgar Hoover

Enclosure  
1 - M. A. Jones

1 - [redacted] (Sent Direct)

CTP:eaj (5) 67-27215

Award #371-64

Based on memo Rosen to Belmont 12-16-63 and addendum Administrative Division 12-17-63.

NOTE: Salutation per file.

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

DEC 23 1963

MAIL ROOM ☐ TELETYPE UNIT ☐

December 4, 1963

MEMORANDUM TO MR. TOLSON, Clyde A.

X Executive Offices  
X Administrative Div  
X Training Div.  
X Laboratory Div.  
X Crime Records Div.  
X Spec. Inves. Div.  
X Inspection Div.  
X General Inves Div  
X Domestic Int. Div.  
X Files and Com. Div.  
X Tele. Rm. Div.

MR. BELMONT, Alan H.  
MR. MOHR, John P.  
MR. CASPER, Joseph J.  
MR. CALLAHAN, Nicholas P.  
MR. CONRAD, Ivan W.  
MR. DE LOACH, Cartha D.  
MR. EVANS, Courtney A.  
MR. GALE, James H.  
MR. ROSEN, Alex.  
MR. SULLIVAN, William C.  
MR. TAVEL, William S.  
MR. TROTTER, C. Lester  
MISS HOLMES, Edna M.

RE: COMMENDATION, NOVEMBER 25, 1963

I want you to convey my sincere appreciation to the personnel in your division who so graciously volunteered to work on November 25, 1963, in connection with the emergency occasioned by the assassination of the President.

Their devotion to duty and obvious desire to be of assistance and to protect the best interests of the Bureau during this trying time were of the highest caliber and a credit to them. Please extend to all my sincere and heartfelt thanks.

Very truly yours, 60

J. Edgar Hoover

John Edgar Hoover  
Director

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

CTP  
(16)

Based on memo Davidson to Callahan 12-4-63 re Commendation for Employees Who Worked on Monday, 11-25-63

MAIL ROOM ☐ TELETYPE UNIT ☐

November 25, 1963

PERSONAL

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Dear Al:

I want to commend you for the skillful manner in which you handled the initial contact of a confidential source of information of great value to the Bureau in the criminal field.

As a direct result of your effectiveness in establishing rapport with this individual, he has developed into an extremely valuable source. Your persuasiveness and diplomacy in this matter are a credit to you and I certainly appreciate your outstanding contributions.

Sincerely,

J. Edgar Hoover

1 - M. A. Jones

1 - [redacted] (Sent Direct)

CTP:dks  
(5)

REC-132

4 DEC 5 1963

Based on memo Rosen to Belmont 11-13-63 and addendum Administrative Division 11-15-63 re: "NY 3936-C, Criminal Informant."

NOTE: Salutation per Reading Room.

Tolson  
Belmont  
Mohr  
Casper  
Callahan  
Conrad  
DeLoach  
Evans  
Gale  
Rosen  
Sullivan  
Tavel  
Trotter  
Tele. Room  
Holmes  
Gandy

2 DEC 9 1963

MAIL ROOM ☐ TELETYPE UNIT ☐

M. A. JONES

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

11/29/63

I certify that I have received the following Government property for official use:

~~XXXXXX~~

Central Research Monograph Copy 9 - Federal Housing Administration Matters

FIL

3-M

Very truly yours, *SPER*

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

5 DEC 5 1963

(Signature)

(Typed name)

A. Rosen

October 16, 1963

PERSONAL

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Dear Al:

It is a pleasure to extend my sincerest congratulations to you on the occasion of your Thirtieth Anniversary of notable service to the FBI which you celebrate today.

Your long and distinguished career speaks for itself as it has been characterized by devotion to principle, loyalty and sincerity of purpose - all qualities that belong especially to leaders. As you mark this important milestone, you can take justifiable pride in many outstanding accomplishments and in the knowledge that the FBI is the richer for having had the benefit of the efforts of one so able and so dedicated to its finest traditions.

I should like you to accept the Bureau's Thirty-Year Service Award Key as a token of our appreciation for your generous efforts and for the manner in which you have always fulfilled your heavy responsibilities over the years. It is our hope you will enjoy many more years of good health and happiness with the FBI.

With best wishes and kindest personal regards,

Sincerely,

J. EDGAR HOOVER

Enclosure  
1 - Miss Holmes (Sent Direct)  
1 - M. A. Jones (Sent Direct)  
RRB:dks  
(5)

Based on memo Mr. Callahan  
to Mr. Mohr, 7-9-63. RRB:dks

NOTE: Salutation per Reading Room.

MAIL ROOM ☐ TELETYPE UNIT ☐

JUL 10 9 37 AM '63  
REC'D-READING ROOM

67-27-117

SENT FROM D. O.  
TIME 8:06 PM  
DATE 10-15-63  
BY R. B. [Signature]

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Mohr

DATE: July 9, 1963.

FROM : Mr. Callahan *mal*

SUBJECT: *D* ALEX ROSEN  
 Assistant Director  
 General Investigative Division  
 SERVICE AWARD MATTER  
 30th Anniversary 10-16-63

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan *mal* \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room *the* \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

There is attached for the Director's signature a suggested letter to Mr. Rosen on the occasion of his Thirtieth Anniversary of Bureau service on 10-16-63.

The Director may also desire to present Mr. Rosen's letter and Key personally.

Enclosure *ent*

- 1 - Miss Holmes (Sent Direct)
- 1 - Mr. DeLoach (Sent Direct)

RRB:dks *dk*  
 (4)  
*MB*

*Mr Rosen's secretary  
 was advised 12/3/79*

REC-145

67-27215-477	
Searched _____	Numbered <u>46</u>
2 JUL 12 1963	

~~9 JUL 15 1963~~ *66*

9 OCT 21 1963 *27*



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

7/16/63

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe-keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

## EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU

Official Bureau Name (please type or print) <b>Alex Rosen</b>	Date <b>7/16/63</b>	Office of Assignment (or SOG Division) <b>Div. 6</b>
--	------------------------	---

SA **Assistant Director**  
The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female) <b>Mrs. Lena Rosen (Mrs. H. Rosen)</b>	Relationship <b>Mother</b>
Address <b>2859 Hampton Rd., S.E., Shaker Heights, Ohio</b>	
Name (contingent beneficiary, if desired; use given first name if female) <b>Mrs. Annette Barnett (Mrs. S.A. Barnett)</b>	Relationship <b>Sister</b>
Address <b>605 Merriman Rd., Akron, Ohio</b>	

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female) <b>Mrs. Lena Rosen (Mrs. H. Rosen)</b>	Relationship <b>Mother</b>
Address <b>2859 Hampton Rd., S.E., Shaker Heights, Ohio</b>	
Name (contingent beneficiary, if desired; use given first name if female) <b>Mrs. Annette Barnett (Mrs. S.A. Barnett)</b>	Relationship <b>Sister</b>
Address <b>605 Merriman Rd., Akron, Ohio</b>	

67-NOT RECORDED

Very truly yours,

SEP 12 1963

Payment Received

Special Agents Insurance Fund

JUL 17 1963

J. Edgar Hoover, Director

Special Agent

Assistant Director

3-mbm

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

7/11/63

I certify that I have received the following Government property for official use:

~~returned~~

Monograph "Bank Robbery" 63F copy 9, June, 1963.

Tr. Doc. #65 "The Police European Origins and Developments" Feb. 1963, #10

FILE

3-M

READ

The Government property which you hereby acknowledge  
is charged to you and you are responsible for taking care  
of it and returning it when its use has been completed.  
DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN

Very truly yours,  
PER

*CP*

*A. Rosen*

(Signature)

A. Rosen

(Typed name)

67-1 NOT RECORDED

5 AUG 19 1963

49



RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

7/16/63

I certify that I have received the following Government property for official use:

~~returned~~

Training Guide #2 Copy #10 "Guidelines for Instructors at SOG"

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

48 67 NOT RECORDED

3 JUL 22 1963

FILE

Very truly yours, 3-M

PER CR

(Signature)

A. Rosen

A. Rosen

(Typed name)

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

7/16/63

I certify that I have received the following Government property for official use:  
~~returned~~

"Auditing Standards in the FBI" Training Guide #1, Copy #10

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY. 48

67-NOT RECORDED

3 JUL 22 1963

FILE

Very truly yours S-M

PER *gb*

(Signature)

*A. Rosen*

(Typed name)

A. Rosen

AL ROSEN

June 25, 1963

Mr. Tolson	✓
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Casper	✓
Mr. Callahan	_____
Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Evans	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Dear Mr. Hoover,

I have received your letter of June 24, 1963, commending me for my efforts in the Civil Rights case involving the murder of Medgar Evers and enclosing an incentive award.

The successful conclusion reached in this case could not have been brought about without your personal direction.

May I take this occasion to express my deepest appreciation upon receiving this award and for the confidence which you have placed in me. I wish to assure you it is my sincere hope I may be able to carry out my responsibilities in the highest traditions of the FBI and in the manner in which you daily exemplify for all of us.

Sincerely,

*Al Rosen*  
Al Rosen

Honorable John Edgar Hoover  
Federal Bureau of Investigation  
Washington, D. C.

67-27215-476  
Searched \_\_\_\_\_ Numbered 11  
JUN 25 1963

6 JUL 3 1963

REC-131

*3/1/12*

June 24, 1963

PERSONAL

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Dear Al:

I am indeed pleased to commend you for your outstanding efforts in the over-all guidance at the Seat of Government of the investigation of the Civil Rights case involving the murder of Medgar Evers and to advise that in recognition thereof I have approved an incentive award for you. Enclosed is a check for \$246.00 which represents an award of \$300.00 less withholding tax.

The success realized to date in this difficult and sensitive investigation can be attributed in no small degree to the extremely thorough, adroit and ingenious fashion in which you handled your numerous responsibilities. Your entire performance was most impressive and a splendid example of your superior executive ability. I am taking this opportunity to express my sincere appreciation for your exceptionally valuable and competent services.

REC-139

Sincerely,

J. Edgar Hoover

Enclosure

1 - Mr. M. A. Jones (Sent Direct)

1 - [redacted] (Sent Direct)

CTP:AKS

(5)

67-27215

Award #1184-63

NOTE: Salutation per file.  
Based on memo Davidson to Callahan 6-24-63 re: Byron De La Beckwith;  
Medgar Evers-Victim; Racial Matter; Incentive Award Matter.

MAIL ROOM

TELETYPE UNIT

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

JUN 25 9:21 AM '63  
REC'D-READING ROOM  
FBI

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Callahan

DATE: 6-24-63

FROM : C. R. Davidson *CRD*

SUBJECT: BYRON DE LA BECKWITH  
MEDGAR EVERS - VICTIM  
RACIAL MATTER  
INCENTIVE AWARD MATTER

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

*ple* *CRD* Information furnished by Mr. Belmont indicates that the success achieved in this case to date in the arrest of the subject and the very fine publicity which the Bureau has received is attributed to the direction and attention afforded the matter by Assistant Directors Rosen and DeLoach. Noted that both of these men were on duty over the past weekend from 8:00 a.m. Saturday until approximately 2:00 a.m. Sunday in directing all facets of the matter and handling liaison with the Department as well as news media. Based on the outstanding performances of these men it is recommended that they each be granted a \$300 incentive award. (Recommendations for other personnel who participated in this matter will be handled separately.)

If you approve, appropriate letters are attached.

Enclosures *sent 6-25-63*

*RRB*  
RRB:crt  
(2) *RRB*

*GRS*  
*H*

*3*  
1 JUL 5 1963

REC-131

JUL 1 1963

Searched

3 JUN 26 1963

67-27215-474

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

6-7-63

I certify that I have received the following Government property for official use:

~~/returned/~~

D. C. OFFICIAL PARKING PERMIT, EXPIRES 6-30-64  
(pink)

RETURNED

D. C. OFFICIAL PARKING PERMIT, EXPIRES 6-30-63  
(green)

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

67-NOT RECORDED  
1 AUG 15 1963

FILE  
Very truly yours, 3-M

(Signature)

(Typed name)

*Alex Rosen*

Alex Rosen

OK

April 25, 1963

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

APR 25 11 12 AM '63  
FBI  
FBI READING ROOM

Dear Mr. Rosen:

I want to commend, through you, the clerical tour leaders in your division who assisted in such an effective fashion in handling tours for the extremely heavy influx of visitors to the Bureau during the 1963 Easter Season.

These men displayed much patience and understanding notwithstanding the great demands made on them during this time and their enthusiasm and devotion to duty in voluntarily working at their own inconvenience were noteworthy. I was impressed with their competence and with the manner in which they represented the Bureau and I want you to convey to them my sincere appreciation.

Sincerely yours,  
J. Edgar Hoover

b6

(Sent Direct)

1 -

CTP:bjb  
(6)

Tolson  
Belmont  
Mohr  
Casper  
Callahan  
Conrad  
DeLoach  
Evans  
Gale  
Rosen  
Sullivan  
Tavel  
Trotter  
Tele. Room  
Holmes  
Gandy

Based on memo Morrell to DeLoach, 4-23-63, re:  
Bureau Tours, Easter Season, 1963, Commendation  
Matter.

Copies prepared and attached for placing in personnel files

MAIL ROOM ☐ TELETYPE UNIT ☐ of:

(OVER)

Mr. Alex Rosen  
Washington, D. C.

b6





Mr. Tolson

March 15, 1963

Mr. Mohr

WILLIAM C. SULLIVAN  
ALEX ROSEN  
ASSISTANT DIRECTORS

### OUTSTANDING ANNUAL PERFORMANCE RATINGS

Pursuant to the Director's instructions that all members of the Executive Conference be given Outstanding annual performance ratings, there are attached such ratings in duplicate covering Mr. Sullivan's and Mr. Rosen's services from April 1, 1962, through March 31, 1963. Mr. Belmont has signed these ratings as Rating Official.

In the event you approve these ratings, I respectfully request that you sign both the original and copy of each of them as the Reviewing Official and the Director sign both the original and copy of each of them as the Approving Official. Thereafter, they must be submitted to the Deputy Attorney General in the Department for approval by the Efficiency Awards Committee. Upon approval of these ratings by the Efficiency Awards Committee, they will be returned to the Bureau and Mr. Sullivan and Mr. Rosen each will be furnished a copy of his rating. They will also be entitled to cash incentive awards under the provisions of the Incentive Awards Plan. You recall that the Director has authorization under the delegation from the Attorney General to approve such awards up to \$500, which is the customary amount that has been approved for Assistant Directors and above. For officials below the level of Assistant Director, who are in Grade GS 16 or above, it has been customary to approve awards of \$400. For those in Grades GS 15 through GS 13 awards of \$300 have been approved and \$200 awards for those in Grade GS 12 and below.

Should you agree with the foregoing, these ratings will be forwarded to the Department on 4-1-63, together with Outstanding ratings for all members of the Executive Conference.

#### RECOMMENDATION:

That you, as Reviewing Official, and the Director, as Approving Official, sign the original and copy of the attached Outstanding performance ratings for Messrs. Sullivan and Rosen and upon approval of the ratings by the Efficiency Awards Committee of the Department they be approved for awards of \$500.

Enclosures 1 0 APR 15 1963

RRB:ctp

(3)

# FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

## REPORT OF PERFORMANCE RATING

Name of Employee: ALEX ROSEN

Where Assigned: GENERAL INVESTIGATIVE  
(Division) (Section, Unit)

Official Position Title: ASSISTANT DIRECTOR

Rating Period: from APRIL 1, 1962 to MARCH 31, 1963

ADJECTIVE RATING: OUTSTANDING  
Outstanding, Excellent, Satisfactory, Unsatisfactory

Employee's  
Initials

Rated by:	<u><i>A. W. Belmont</i></u> Signature	<u>Assistant to the Director</u> Title	<u>4/1/63</u> Date
Reviewed by:	<u><i>Clyde A. Tolson</i></u> Signature	<u>Associate Director</u> Title	<u>4/1/63</u> Date
Rating Approved by:	<u><i>J. Edgar Hoover</i></u> Signature	<u>Director</u> Title	<u>4/1/63</u> Date

TYPE OF REPORT

(X) Official  
(X) Annual

REC-131

10 APR 15 1963

67-27215 - 472	
Administrative	Numbered
( ) 60-Day APR 10 1963	
( ) 90-Day	

( ) Transfer  
( ) Separation from Service  
( ) Special

3. Mr

Back of Page

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION. UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

*Handwritten signature*

*Handwritten signature*

1-3-58

1-3-58

**ALEX ROSEN  
ASSISTANT DIRECTOR  
GENERAL INVESTIGATIVE DIVISION**

Mr. Rosen in his capacity as Assistant Director of the General Investigative Division has discharged all of his duties and responsibilities in such a superior manner during the past year as to merit recognition in the form of an Outstanding performance rating for the period April 1, 1962, to March 31, 1963.

His duties and responsibilities cover the investigations of general criminal violations, civil rights violations and accounting and fraud matters. Mr. Rosen is an aggressive, tireless worker who possesses outstanding leadership qualities and sets an inspiring example for his associates. He is a foremost authority on criminal violations within the Bureau's jurisdiction. His judgment has been unerring and he is gifted with common sense and exceptional reasoning powers which enable him to quickly define objectives and arrive at proper conclusions.

As the result of his splendid personal appearance, together with his most affable and engaging personality, Mr. Rosen is most effective in his contacts with his associates and other individuals both inside and outside the Bureau. Mr. Rosen's exceptional knowledge of criminal matters is reflected in the success the Bureau has achieved during the past year in the solution of crimes of national importance and nation-wide ramification.

Mr. Rosen has discharged every aspect of his work in an outstanding fashion and has played a vital role in the continued efficient discharge of the Bureau's ever-increasing responsibilities in the criminal field. His services have been of inestimable value and he has without doubt earned the rating of Outstanding.



**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

*In Reply, Please Refer to  
File No.*

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

**EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU**

Official Bureau Name (please type or print)	Date	Office of Assignment (or SOG Division)
SA Alex Rosen, Assistant Director	3/5/63	General Investigative Division

The following person is designated as my beneficiary for Special Agents Insurance Fund:

Name (primary beneficiary; use given first name if female)	Relationship
Mrs. Lena Rosen	mother

Address

2859 Hampton Road, S. E., Shaker Heights, Ohio

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
Mrs. Annette Barnett	sister

Address

605 Merriman Road, Akron 3, Ohio

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name (primary beneficiary; use given first name if female)	Relationship
Mrs. Lena Rosen	mother

Address

2859 Hampton Road, S. E., Shaker Heights, Ohio

Name (contingent beneficiary, if desired; use given first name if female)	Relationship
Mrs. Annette Barnett	sister

Address

605 Merriman Road, Akron 3, Ohio

Very truly yours,

28  
Special Agents Insurance Fund

1963 1012

Special Agent

*Alex Rosen*  
Assistant Director

67-NOT RECORDED  
11-7-63

*3-5-63*

April 9, 1963.

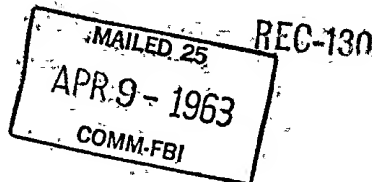
PERSONAL

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Dear Al:

I am very pleased to advise that your services for the period April 1, 1962, to March 31, 1963, have merited an Outstanding performance rating, which has been approved by the Efficiency Awards Committee of the Department. There is enclosed a copy of this rating, which you may retain.

In addition, and in recognition of your exceptional performance, I have approved an incentive award for you in the amount of \$500.00. There is enclosed a check for \$410.00, which represents this award less withholding tax. I do not want the opportunity to pass without letting you know that I sincerely appreciate the superior and dedicated fashion in which you have carried out your many responsibilities.



67-27215-471  
Sincerely,  
J. Edgar Hoover

Enclosures (2)

(Sent Direct)

LRH:bjb

(4)

Award #1042-63

NOTE: Salutation per file.

MAIL ROOM ☐ TELETYPE UNIT ☐

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

March 29, 1963

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Rosen:

I am taking this opportunity to commend, through you, the agents in the General Investigative Division who contributed in such a fine fashion to the recently completed Specialized In-Service Training on Bank Robberies.

These men were very effective in handling their numerous responsibilities in this important training program, not only in making necessary plans, but also in the instruction. They were responsible in great part for the success of the school and I want you to convey my appreciation for their valuable contributions.

Sincerely yours,

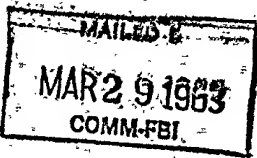
J. Edgar Hoover

REC-145

(Sent Direct)

1

CTP:bjb  
(8)



Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Based on memo [redacted] to Rosen, 3-25-63, and addendum Administrative Division, 3-28-63, re: "Specialized In-Service Training, Bank Robbery, March 11-22, 1963."

Copies prepared and attached for files of:

[redacted]

MAIL ROOM ☐

TELETYPE UNIT ☐

MAR 29 1 37 PM '63  
REC'D-READING ROOM  
FBI

APR 11 1963

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

MAR 25 1963

6-15-6 ✓

I certify that I have received the following Government property for official use:

~~returned~~

D. C. Official Parking Permit, expires June 30, 1963  
(green)

RETURNED:

D. C. Official Parking Permit, expires June 30, 1962  
(pink)

FIL  
3-M

READ

The Government property which you hereby acknowledge  
is charged to you and you are responsible for taking care  
of it and returning it when its use has been completed.  
DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN

Very truly yours, <sup>PER</sup> 

(Written  
Signature)



(Typed  
Signature)

Alex Rosen

67-~~NOT RECORDED~~

9 APR 2 1963

37



RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

1/17/63

I certify that I have received the following Government property for official use:  
~~returned~~

*Copy #641 of Training Document #53, "Accounting Working Papers"*

*Copy #135 of Tr. Doc. No. 64 "Roadblock Law"*

**FILE**  
**3-M**

READ

The Government property which you hereby acknowledge  
is charged to you and you are responsible for taking care  
of it and returning it when its use has been completed.  
DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN  
ANY WAY.

**NOT RECORDED**

81

Very truly yours, PER CJS

(Written  
Signature)

(Typed  
Signature)

*[Signature]*  
A. Rosen

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

January 31, 1963

I certify that I have received the following Government property for official use:

~~returned~~

Copy #31 of each of the following Training Documents:

- ✓ #1, "Practical Training Methods for FBI Schools"
- ✓ #2, "Discipline in Law Enforcement"
- ✓ #3, "The Policeman and the Prisoner"
- ✓ #4, "Civil Rights and the Law Enforcement Officer"
- #22, "Fugitives"
- #33, "Confidence Games"

(continued on back)

FILE

3-M

PER CJS

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature)

*A. Rosen*

(Typed name)

Alex Rosen

NOT RECORDED  
10 FEB 5 1963

31

- #57, "Gambling"
- #60, "Psychological Factors in Mob Violence"
- #61, "The Federal Law on Search and Seizure"
- #62, "Tactics for Handling Mob Violence"

Also, Copy #3 of Training Document #48, "Searches of Persons"

(Field Office or Division)

SIX

(Date) 12/4/62

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

Dear Sir:

In continuing my employment in the Federal Bureau of Investigation, United States Department of Justice, I hereby agree that I will be governed by the following provisions.

1. That the strictly confidential character of any and all information secured by me or coming to my attention in connection, directly or indirectly, with my work as an employee of this Bureau, or the work of other employees of which I may become cognizant, is fully understood by me; and that neither during my tenure of service with the Federal Bureau of Investigation, nor at any time, will I violate this confidence nor will I divulge any information of any kind or character whatsoever that may become known to me to persons not officially entitled thereto, recognizing applicability to me of penalty provisions in case of any violation by me.
2. That information referred to in Item 1 above includes but is by no means limited to information in the interests of the defense of the United States marked "Top Secret," "Secret," or "Confidential," and that Department of Justice regulations provide specifically for penalty applicable to me for any violation of Executive Order 10501, the basic authority for safeguarding such information, as follows: "Any officer or employee who violates any provision of Executive Order No. 10501, as amended, or of these regulations shall be subject to appropriate disciplinary action. Prompt and stringent administrative action shall be taken against any officer or employee determined to have been knowingly responsible for any release or disclosure of classified defense information or material except in the manner authorized by these regulations. Whenever a violation of criminal statutes may be involved in a deliberate unauthorized release or disclosure of classified defense information, criminal prosecution, in an appropriate case, shall also be instituted."

I further certify that the conditions specified herein are agreeable to me, and that I continue as an employee of the Federal Bureau of Investigation with a full knowledge of the conditions above set forth.

Very truly yours,



(Signature and Title of Position)

Alex Rosen, Assistant Director

NOT RECORDED  
8 JAN 18 1963

74

3/94

UNITED STATES GOVERNMENT

## Memorandum

TO : MR. CALLAHAN

DATE: January 7, 1963

FROM : C. R. DAVIDSON *CRD*

SUBJECT: ALEX ROSEN  
 EOD 10-16-33; GS-18, \$20,000  
 Assistant Director  
 General Investigative Division  
 PHYSICAL CONDITION

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

**PURPOSE:** To keep you informed of additional information concerning Mr. Rosen's health. You were informed 12-6-62 that Mr. Rosen had his annual physical examination 11-13-62 at the U. S. Naval Hospital, Bethesda, when he was found to have elevated blood pressure. The medical examiner then reviewed subsequent blood pressure readings which were taken twice daily for four days by our Health Service. When the medical examiner reviewed these readings he ordered a series of special tests and arranged for a cardiology consultation scheduled 1-3-63. Between 11-13-62 and 1-3-63 blood pressure ranged from a low of 138/90 to a high of 180/108. On the latter occasion, after 30 minutes' bed rest his blood pressure dropped to 150/90. Results of these special tests, including the medical report dated 11-13-62 and cardiology consultation report dated 1-3-63 have now been received.

The medical examiner has certified Mr. Rosen as fit for full duty. Captain W. B. Ingram, Chief of Cardiology, U. S. Naval Hospital, noted findings are compatible with the diagnosis of hypertensive vascular disease, benign, mild, and labile (unstable). He noted that Mr. Rosen has had a left axis heart deviation since 1948 and said it does not appear that this is a particularly abnormal finding or as a result of hypertensive vascular disease. Captain Ingram noted current findings do not indicate that Mr. Rosen's physical activity requires any restriction, compatible for his age, or that he needs medication for his blood pressure. He noted a further report of daily blood pressure readings at work would be helpful in determining whether his blood pressure remains at a sufficiently sustained level to warrant treatment and if so, he offered to further evaluate and treat Mr. Rosen.

Mr. Rosen has been apprised of these findings and copies of the tests and reports were made available to him. He will furnish these to his personal physician and abide by the latter's advice. Inasmuch as Mr. Rosen has been certified as fit for full duty, no further action appears necessary.

**RECOMMENDATION:** None. Submitted for information and record purposes.

WBH:ccf (3)

1 - Miss Goode

JAN 11 1963

REC-135

67-27215-469

JAN 10 1963

JAN 10 1963

JAN 10 1963

JAN 10 1963

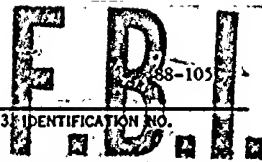
JAN 10 1963

JAN 10 1963

JAN 10 1963

JAN 10 1963

REPORT OF MEDICAL EXAMINATION



#6

LAST NAME—FIRST NAME—MIDDLE NAME

Rosen, Alex

2. GRADE AND COMPONENT OR POSITION

Assistant Director

3. IDENTIFICATION NO.

4. HOME ADDRESS (Number, street or R.F.D., city or town, zone and State)

5. PURPOSE OF EXAMINATION

Annual

6. DATE OF EXAMINATION

11-13-62

7. SEX

M

8. RACE

W

9. TOTAL YEARS GOVERNMENT SERVICE

MILITARY

CIVILIAN

10. AGENCY

11. ORGANIZATION UNIT

12. DATE OF BIRTH

9/14/05

13. PLACE OF BIRTH

N. Y. City

14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN

15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS

UNMC

16. OTHER INFORMATION

17. RATING OR SPECIALTY

TIME IN THIS CAPACITY (Total)

LAST SIX MONTHS

CLINICAL EVALUATION

NOR- MAL	(Check each item in appropriate col- umn; enter "NE" if not evaluated.)	ABNOR- MAL
	18. HEAD, FACE, NECK, AND SCALP	
	19. NOSE	
	20. SINUSES	
	21. MOUTH AND THROAT	
	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
	23. DRUMS (Perforation)	
	24. EYES—GENERAL (Visual acuity and refraction under items 69, 60 and 67)	
	25. OPHTHALMOSCOPIC	
	26. PUPILS (Equality and reaction)	
	27. OCULAR MOTILITY (Associated parallel move- ments, nystagmus)	
	28. LUNGS AND CHEST (Include breasts)	
	29. HEART (Thrust, size, rhythm, sounds)	
	30. VASCULAR SYSTEM (Varicosities, etc.)	
	31. ABDOMEN AND VISCERA (Include hernia)	
	32. ANUS AND RECTUM (Hemorrhoids; fistulas; Prostate, if indicated)	
	33. ENDOCRINE SYSTEM	
	34. G-U SYSTEM	
	35. UPPER EXTREMITIES (Strength, range of motion)	
	36. FEET	
	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
	38. SPINE, OTHER MUSCULOSKELETAL	
	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
	40. SKIN, LYMPHATICS	
	41. NEUROLOGIC (Equilibrium tests under item 72)	
	42. PSYCHIATRIC (Specify any personality deviation)	
	43. PELVIC (Females only) (Check how done)	
	<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL	

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

REC-145

67-27215-468  
8 JAN 9 1963

Mr. Rosen  
was given CC  
WBH

ENCLOSURE

(Continue in item 73)

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.)

○—Restorable teeth  
I—Nonrestorable teeth

X—Missing teeth  
XXX—Replaced by dentures

(6 X 8)—Fixed bridge, brackets to  
include abutments

R	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	L
I	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	F
T																	T

REMARKS AND ADDITIONAL DENTAL  
DEFECTS AND DISEASES.

no dental defects

LABORATORY FINDINGS

45. URINALYSIS: A. SPECIFIC GRAVITY

B. ALBUMIN

C. SUGAR

D. MICROSCOPIC

reports (3)

46. CHEST X-RAY (Place, date, film number and result)

20670-62 See report.

47. SEROLOGY (Specify test used and result)

48. EKG

No change since 10-11-61.

49. BLOOD TYPE AND RH  
FACTOR

50. OTHER TESTS

Blood chemistry - See reports (2).  
Blood pressure readings for  
11-13, 14, 15, 16-62, attached.  
IVP - See report.  
Cardiology - See consult.

JAN 11 1963

Radiologist's name - See report.

# MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 75	52. WEIGHT 176	53. COLOR HAIR Gray	54. COLOR EYES Hazel	55. BUILD: <input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input checked="" type="checkbox"/> HEAVY <input type="checkbox"/> OBESE	56. TEMPERATURE 98
57. BLOOD PRESSURE (Arm at heart level)			58. PULSE (Arm at heart level)		
A. SITTING SYS. 155 DIAS. 95	B. RECUMBENT SYS. DIAS.	C. STANDING (3 min.) SYS. DIAS.	A. SITTING 88	B. AFTER EXERCISE	C. 2 MIN. AFTER
59. DISTANT VISION			60. REFRACTION		
RIGHT 20/20	CORR. TO 20/	BY S.	OX	61. 75 M. NEAR VISION	
LEFT 20/20	CORR. TO 20/	BY S.	OX	CORR. TO 20/6 BY	
62. HETEROPHORIA (Specify distance)					
ES°	EX°	R. H.	L. H.	PRISM DIV.	PRISM CONV. CT
63. ACCOMMODATION		64. COLOR VISION (Test used and result)		65. DEPTH PERCEPTION (Test used and score)	
RIGHT	LEFT	40C-1940 18/18		UNCORRECTED	
66. FIELD OF VISION		67. NIGHT VISION (Test used and score)		68. RED LENS TEST	
69. INTRAOCULAR TENSION		70. HEARING		71. AUDIOMETER	
RIGHT WV 15/15 SV 15/15		LEFT WV 15/15 SV 15/15		72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)	
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY		BEC-142			

(Use additional sheets if necessary)

## 74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

PO identified

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)		76. A. PHYSICAL PROFILE	
Check again		P U L H E S	
77. EXAMINEE (Check)		B. PHYSICAL CATEGORY	
A. <input type="checkbox"/> IS QUALIFIED FOR B. <input type="checkbox"/> IS NOT QUALIFIED FOR		A B C E	
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER			
79. TYPED OR PRINTED NAME OF PHYSICIAN	SIGNATURE		
80. TYPED OR PRINTED NAME OF PHYSICIAN	SIGNATURE		
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)	SIGNATURE		
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY	SIGNATURE		
		NUMBER OF ATTACHED SHEETS	

# REPORT OF MEDICAL HISTORY

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS

# FBI

1. LAST NAME—FIRST NAME—MIDDLE NAME <b>ROSEN ALEX</b>		2. GRADE AND COMPONENT OR POSITION <b>ASSISTANT DIRECTOR</b>		3. IDENTIFICATION NO.	
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)		5. PURPOSE OF EXAMINATION <b>Annual</b>		6. DATE OF EXAMINATION <b>11-13-62</b>	
7. SEX <b>M</b>	8. RACE <b>WHITE</b>	9. TOTAL YRS. GOVT. SERVICE MILITARY CIVILIAN	10. DEPARTMENT, AGENCY, OR SERVICE		11. ORGANIZATION UNIT
12. DATE OF BIRTH <b>9/14/06</b>		13. PLACE OF BIRTH <b>NY City</b>		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN	
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS			16. OTHER INFORMATION		
17. STATEMENT OF EXAMINEE'S PRESENT HEALTH IN OWN WORDS. (Follow by description of past history, if complaint exists) <b>EXCELLENT</b>					

18. FAMILY HISTORY					19. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE.				
RELATION	AGE	STATE OF HEALTH	IF DEAD, CAUSE OF DEATH	AGE AT DEATH	YES	NO	(Check each item)	RELATION(S)	
FATHER	<b>72</b>	<b>DECEASED</b>	<b>HEART ATTACK</b>	<b>72</b>		<input checked="" type="checkbox"/>	HAD TUBERCULOSIS		
MOTHER	<b>74</b>	<b>70-12</b>				<input checked="" type="checkbox"/>	HAD SYPHILIS		
SPOUSE						<input checked="" type="checkbox"/>	HAD DIABETES		
<b>Sister</b>	<b>53</b>	<b>Excellent</b>				<input checked="" type="checkbox"/>	HAD CANCER		
BROTHERS						<input checked="" type="checkbox"/>	HAD KIDNEY TROUBLE		
AND						<input checked="" type="checkbox"/>	HAD HEART TROUBLE		
SISTERS						<input checked="" type="checkbox"/>	HAD STOMACH TROUBLE	<b>MOTHER</b>	
						<input checked="" type="checkbox"/>	HAD RHEUMATISM (Arthritis)		
CHILDREN						<input checked="" type="checkbox"/>	HAD ASTHMA, HAY FEVER, HIVES		
						<input checked="" type="checkbox"/>	HAD EPILEPSY (Fits)		
						<input checked="" type="checkbox"/>	COMMITTED SUICIDE		
						<input checked="" type="checkbox"/>	BEEN INSANE		

20. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item)											
YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)	YES	NO	(Check each item)
<input checked="" type="checkbox"/>		SCARLET FEVER, ERYSIPELAS	<input checked="" type="checkbox"/>		GOITER	<input checked="" type="checkbox"/>		TUMOR, GROWTH, CYST, CANCER	<input checked="" type="checkbox"/>		"TRICK" OR LOCKED KNEE
<input checked="" type="checkbox"/>		DIPHTHERIA	<input checked="" type="checkbox"/>		TUBERCULOSIS	<input checked="" type="checkbox"/>		RUPTURE	<input checked="" type="checkbox"/>		FOOT TROUBLE
<input checked="" type="checkbox"/>		RHEUMATIC FEVER	<input checked="" type="checkbox"/>		SOAKING SWEATS (Night sweats)	<input checked="" type="checkbox"/>		APPENDICITIS	<input checked="" type="checkbox"/>		NEURITIS
<input checked="" type="checkbox"/>		SWOLLEN OR PAINFUL JOINTS	<input checked="" type="checkbox"/>		ASTHMA	<input checked="" type="checkbox"/>		PILES OR RECTAL DISEASE	<input checked="" type="checkbox"/>		PARALYSIS (Inc. infantile)
<input checked="" type="checkbox"/>		MUMPS	<input checked="" type="checkbox"/>		SHORTNESS OF BREATH	<input checked="" type="checkbox"/>		FREQUENT OR PAINFUL URINATION	<input checked="" type="checkbox"/>		EPILEPSY OR FITS
<input checked="" type="checkbox"/>		WHOOPING COUGH	<input checked="" type="checkbox"/>		PAIN OR PRESSURE IN CHEST	<input checked="" type="checkbox"/>		KIDNEY STONE OR BLOOD IN URINE	<input checked="" type="checkbox"/>		CAR, TRAIN, SEA, OR AIR SICKNESS
<input checked="" type="checkbox"/>		FREQUENT OR SEVERE HEADACHE	<input checked="" type="checkbox"/>		CHRONIC COUGH	<input checked="" type="checkbox"/>		SUGAR OR ALBUMIN IN URINE	<input checked="" type="checkbox"/>		FREQUENT TROUBLE SLEEPING
<input checked="" type="checkbox"/>		DIZZINESS OR FAINTING SPELLS	<input checked="" type="checkbox"/>		PALPITATION OR POUNDING HEART	<input checked="" type="checkbox"/>		BOILS	<input checked="" type="checkbox"/>		FREQUENT OR TERRIFYING NIGHTMARES
<input checked="" type="checkbox"/>		EYE TROUBLE	<input checked="" type="checkbox"/>		HIGH OR LOW BLOOD PRESSURE	<input checked="" type="checkbox"/>		VENEREAL DISEASE	<input checked="" type="checkbox"/>		DEPRESSION OR EXCESSIVE WORRY
<input checked="" type="checkbox"/>		EAR, NOSE OR THROAT TROUBLE	<input checked="" type="checkbox"/>		CRAMPS IN YOUR LEGS	<input checked="" type="checkbox"/>		RECENT GAIN OR LOSS OF WEIGHT	<input checked="" type="checkbox"/>		LOSS OF MEMORY OR AMNESIA
<input checked="" type="checkbox"/>		RUNNING EARS	<input checked="" type="checkbox"/>		FREQUENT INDIGESTION	<input checked="" type="checkbox"/>		ARTHRITIS OR RHEUMATISM	<input checked="" type="checkbox"/>		BED WETTING
<input checked="" type="checkbox"/>		CHRONIC OR FREQUENT COLDS	<input checked="" type="checkbox"/>		STOMACH, LIVER OR INTESTINAL TROUBLE	<input checked="" type="checkbox"/>		BONE, JOINT, OR OTHER DEFORMITY	<input checked="" type="checkbox"/>		NERVOUS TROUBLE OF ANY SORT
<input checked="" type="checkbox"/>		SEVERE TOOTH OR GUM TROUBLE	<input checked="" type="checkbox"/>		GALL BLADDER TROUBLE OR GALL STONES	<input checked="" type="checkbox"/>		LAMENESS	<input checked="" type="checkbox"/>		ANY DRUG OR NARCOTIC HABIT
<input checked="" type="checkbox"/>		SINUSITIS	<input checked="" type="checkbox"/>		JAUNDICE	<input checked="" type="checkbox"/>		LOSS OF ARM, LEG, FINGER, OR TOE	<input checked="" type="checkbox"/>		EXCESSIVE DRINKING HABIT
<input checked="" type="checkbox"/>		HAY FEVER	<input checked="" type="checkbox"/>		ANY REACTION TO SERUM, DRUG OR MEDICINE	<input checked="" type="checkbox"/>		PAINFUL OR "TRICK" SHOULDER OR ELBOW	<input checked="" type="checkbox"/>		HOMOSEXUAL TENDENCIES

21. HAVE YOU EVER (Check each item)		22. FEMALES ONLY: A. HAVE YOU EVER—		B. COMPLETE THE FOLLOWING:	
<input checked="" type="checkbox"/>	WORN GLASSES	<input checked="" type="checkbox"/>	ATTEMPTED SUICIDE	<input checked="" type="checkbox"/>	AGE AT ONSET OF MENSTRUATION
<input checked="" type="checkbox"/>	WORN AN ARTIFICIAL EYE	<input checked="" type="checkbox"/>	BEEN A SLEEP WALKER	<input checked="" type="checkbox"/>	INTERVAL BETWEEN PERIODS
<input checked="" type="checkbox"/>	WORN HEARING AIDS	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS	<input checked="" type="checkbox"/>	DURATION OF PERIODS
<input checked="" type="checkbox"/>	STUTTERED OR STAMMERED	<input checked="" type="checkbox"/>	COUGHED UP BLOOD	<input checked="" type="checkbox"/>	DATE OF LAST PERIOD
<input checked="" type="checkbox"/>	WORN A BRACE OR BACK SUPPORT	<input checked="" type="checkbox"/>	BLED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION	<input checked="" type="checkbox"/>	QUANTITY: <input type="checkbox"/> NORMAL <input type="checkbox"/> EXCESSIVE <input type="checkbox"/> SCANTY
23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS?		24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS		25. WHAT IS YOUR USUAL OCCUPATION?	
				26. ARE YOU (Check one) <input type="checkbox"/> RIGHT HANDED <input type="checkbox"/> LEFT HANDED	

ENCLOSURE 100-27215-468



YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
	<input checked="" type="checkbox"/>	27. HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
	<input checked="" type="checkbox"/>	B. INABILITY TO PERFORM CERTAIN MOTIONS
	<input checked="" type="checkbox"/>	C. INABILITY TO ASSUME CERTAIN POSITIONS
	<input checked="" type="checkbox"/>	D. OTHER MEDICAL REASONS (If yes, give reasons)
	<input checked="" type="checkbox"/>	28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	<input checked="" type="checkbox"/>	29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (If yes, give details)
	<input checked="" type="checkbox"/>	30. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (If yes, state reason and give details)
	<input checked="" type="checkbox"/>	31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
	<input checked="" type="checkbox"/>	32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
	<input checked="" type="checkbox"/>	33. HAVE YOU EVER BEEN A PATIENT (committed or voluntary) IN A MENTAL HOSPITAL OR SANATORIUM? (If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic)
	<input checked="" type="checkbox"/>	34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
	<input checked="" type="checkbox"/>	35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? (If yes, give complete address of doctor, hospital, clinic, and details)
	<input checked="" type="checkbox"/>	36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLDS? (If yes, which illnesses)
	<input checked="" type="checkbox"/>	37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
	<input checked="" type="checkbox"/>	38. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge; whether honorable, other than honorable, for unfitness or unsuitability)
	<input checked="" type="checkbox"/>	39. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

*minor upset stomach  
a minor cold - office calls - no extended leave necessary*

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.  
I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

SIGNATURE

*Ally Rosen*

40. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 20 thru 39)

*PP Bluntwater*

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINEE

DATE

*11/13/64*

SIGNATURE

*PP Bluntwater*

NUMBER OF ATTACHED SHEETS

**Rosen, Alex**  
**48**

REGISTER OR UNIT NO. <b>F B I</b>		WARD NO. <b>STAFF</b>	<input type="checkbox"/> BED PATIENT <input type="checkbox"/> AMBULATORY <b>CLINIC</b>
REQUESTED BY		DATE OF REQUEST <b>11-13-62</b>	
DATE, TIME, AND METHOD OF COLLECTION			
PATIENT'S LAST NAME-FIRST NAME-MIDDLE NAME			
COLOR-APPEARANCE	<b>Straw-Clear</b>	MICROSCOPIC; REMARKS	
REACTION	<b>alkaline</b>	RBC _____ WBC _____	
SPECIFIC GRAVITY	<b>1.005</b>	EPITHELIAL CELLS _____	
ALBUMIN	<b>neg</b>	CRYSTALS <b>rare amorph</b>	
SUGAR	<b>neg</b>	CASTS _____	
ACETONE		MUCCUS THREADS _____	
BILE		OCULT BLOOD <b>neg</b>	
DATE OF REPORT <b>NOV 3 1962</b>		SIGNATURE (Specify Lab. if not part of re-questing facility) <b>T. E. WHEELER LCDR MSC, USN</b>	
NAME OF MEDICAL FACILITY <b>NMS, BETHESDA, MARYLAND</b>			

Standard Form 514-A—Rev. June 1959.  
Bureau of the Budget Circular A-32

GPO c58-16-56268-6

URINALYSIS

**ASSISTANT DIRECTOR, FBI**  
**ROSEN, ALEX**

REGISTER OR UNIT NO. <b>F B I</b>		WARD NO. <b>STAFF</b>	<input type="checkbox"/> BED PATIENT <input type="checkbox"/> AMBULATORY <b>CLINIC</b>
REQUESTED BY		DATE OF REQUEST <b>11 Nov. 1962</b>	
DATE, TIME, AND METHOD OF COLLECTION			
(SEND REPORT TO DR. INGRAM IN CARDIOLOGY CLINIC)			
PATIENT'S LAST NAME-FIRST NAME-MIDDLE NAME			
COLOR-APPEARANCE	<b>Straw-Clear</b>	MICROSCOPIC; REMARKS	
REACTION	<b>acidic</b>	RBC _____ WBC <b>rare</b>	
SPECIFIC GRAVITY	<b>1.024</b>	EPITHELIAL CELLS _____	
ALBUMIN	<b>neg</b>	CRYSTALS <b>rare amorph</b>	
SUGAR	<b>neg</b>	CASTS _____	
ACETONE		MUCCUS THREADS <b>rare</b>	
BILE		OCULT BLOOD <b>neg</b>	
DATE OF REPORT <b>NOV 3 1962</b>		SIGNATURE (Specify Lab. if not part of re-questing facility) <b>T. E. WHEELER LCDR MSC, USN</b>	
NAME OF MEDICAL FACILITY <b>NMS, BETHESDA, MARYLAND</b>			

Standard Form 514-A—Rev. June 1959.  
Bureau of the Budget Circular A-32

GPO c58-16-56268-6

URINALYSIS

2 ENCLOSURE 67-27215-468

**44** Rosen, Alex 713.I

REGISTER OR UNIT NO. Cardiology WARD NO. 11 AMBULATORY 11 BED PATIENT 11

REQUESTED BY WFS Program DATE OF REQUEST 12/5/62

DATE, TIME, AND METHOD OF COLLECTION

PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME

COLOR-APPEARANCE	<u>Straw-lean</u>	MICROSCOPIC: REMARKS
REACTION	<u>acid</u>	<u>RBC 12.3</u>
SPECIFIC GRAVITY	<u>1.011</u>	<u>EPITHELIAL CELLS</u>
ALBUMIN	<u>dry</u>	<u>CRYSTALS</u>
SUGAR	<u>WFS</u>	<u>CASTS</u>
ACETONE		<u>MUCUS THREADS</u>
BILE		<u>OCCULT BLOOD</u>

DEC 7 1962 SIGNATURE (Specify Lab. if not part of requesting facility)

NAME OF MEDICAL FACILITY T. E. WHEELER LCDR MSC, USN  
NMCS, BETHESDA, MARYLAND

Standard Form 514-A—Rev. June 1959.  
Bureau of the Budget Circular A-32

GPO 538-16-56268-6 URINALYSIS

**54** ROSEN, Alex 713.T

REGISTER OR UNIT NO. Cardiology WARD NO. 11 AMBULATORY 11 BED PATIENT 11

REQUESTED BY AND DATE WFS Program Date and Hour Collected 12/5/62

CLINICAL DATA Eval for 713.T

PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME

UREA N	<u>12</u>	TRANSAMINASE
GLUCOSE		
CHOLESTEROL		
ESTERS		
BILIRUBIN (TOTAL)		
BILIRUBIN (DIRECT)		
B.S.P.		
THYMOL TURBIDITY		
Cephalin Flocculation	24 HR. 48 HR.	
PROTEIN TOTAL		
ALBUMIN		
Alkaline Phosphatase		
ACID PHOSPHATASE		

REMARKS: T. E. WHEELER LCDR MSC, USN  
NMCS, BETHESDA, MARYLAND

DATE OF REPORT DEC 5 1962 SIGNATURE (Specify Lab. if not part of requesting facility)

NAME OF MEDICAL FACILITY

Standard Form 514-D—Rev. June 1959.  
Bureau of the Budget Circular A-32

☆ U. S. GOVERNMENT PRINTING OFFICE: 1961-589044 BLOOD CHEMISTRY

2 ENCLOSURE 67-27315-468

(Check one) <input type="checkbox"/> BED PATIENT <input checked="" type="checkbox"/> AMBULATORY		PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME <b>Rosen, Alex</b>		REGISTER NO. <b>FBI</b>		WARD NO. <b>Staff Clinic, Annapolis, Maryland</b>	
REQUESTED BY <b>Staff Clinic</b>		DATE OF REQUEST <b>11-13-62</b>					
CHECK (✓) EXAM. REQUESTED	RESULTS	CHECK (✓) EXAM. REQUESTED	RESULTS	CHECK (✓) EXAM. REQUESTED	RESULTS		
<input type="checkbox"/> N. P. N.		<input type="checkbox"/> TOTAL PROTEIN		<input type="checkbox"/> CO <sub>2</sub> VOLUME PERCENT			
<input type="checkbox"/> UREA. N.		<input type="checkbox"/> ALBUMIN		<input type="checkbox"/> CALCIUM			
<input type="checkbox"/> GLUCOSE		<input type="checkbox"/> GLOBULIN		<input type="checkbox"/> INORGANIC PHOSPHORUS			
<input type="checkbox"/> URIC ACID		<input type="checkbox"/> DRUGS, (Specify)		<input type="checkbox"/> ACID PHOSPHATASE			
<input checked="" type="checkbox"/> TOTAL CHOLESTEROL	<b>207</b>	<input type="checkbox"/> CHLORIDES AS NaCl		<input type="checkbox"/> ALKALINE PHOSPHATASE			
<input type="checkbox"/> CHOLESTEROL ESTER				<input type="checkbox"/> CREATININE			
<input type="checkbox"/> OTHER TESTS OR EXAMINATIONS (Specify)							
REMARKS:				(DATE OF REPORT) <b>14 Nov. '62</b> <b>T. E. WHEELER LCDR MCS USN</b> <b>NMS, BETHESDA, MARYLAND</b> (REPORT MADE BY—Initials)			
				Standard Form 514d Promulgated August 1948 By Bureau of the Budget—Circular A—32			
(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)				BLOOD CHEMISTRY			

PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME <b>ROSEN, Alex FBI</b>		REGISTER NO.		WARD NO. <b>Carcology</b>	
AGE <b>57</b>	SEX <b>M</b>	(Check one) <input type="checkbox"/> BEDSIDE, WHEELCHAIR, OR STRETCHER <input type="checkbox"/> BED PATIENT <input checked="" type="checkbox"/> AMBULATORY			
EXAMINATION REQUESTED <b>1 V/P</b>		REQUESTED BY <b>W. P. Morgan</b>		DATE OF REQUEST <b>12/10/62</b>	
(Above space for mechanical imprinting, if used)					
PERTINENT CLINICAL HISTORY, OPERATIONS, PHYSICAL FINDINGS, AND PROVISIONAL DIAGNOSIS <b>Pt. being eval for ABP 150/44 to 180/108</b> <b>BUN 12 mgm % R+M neg.</b>					
FILM NO.		DATE OF REPORT			
RADIOGRAPHIC REPORT <b>1 Healy's Clinic - 12-14-62 1 V/P not done because of strong allergy to sea-food. Suggest reogram in lieu of 1 V/P.</b> <b>A. E. R. R.</b> <b>CT/UC/UBN</b>					
SIGNATURE: (Specify location of laboratory if not part of requesting facility)					
Standard Form 519A (Rev. Aug. 1954) Promulgated by Bureau of the Budget Circular A—32 (Rev.)					
RADIOGRAPHIC REPORT					
519-205					
(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)					

25-11-104 67-27215-408

BLOOD PRESSURE READING

Mr. Alex Rosen

FBI

<u>Date</u>	<u>A.M.</u>	<u>Noon</u>	<u>P.M.</u>
11/13/62		140/92 (2 p.m.)	138/90 (6 p.m.)
11/14/62	158/94 (10:00 a.m.)	148/88 (3:30 p.m.)	154/90 (6 p.m.)
11/15/62	152/92 (9 a.m.)	144/90 (3:30 p.m.)	
11/16/62	160/98 (11 a.m.)	(For Dr. Kirkpatrick) NNMC	

ENCLOSURE 67-27215-468

Asst. Director

☆ U. S. GOVERNMENT PRINTING OFFICE: 1961 — 588436

PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME

Rosen, Alex

REGISTERED NO. 1

STAFF CLINIC

AGE 58 SEX M (Check one)  
☐ BEDSIDE, WHEELCHAIR, OR STRETCHER ☐ BED PATIENT ☐ AMBULATORY

EXAMINATION REQUESTED

REQUESTED BY

DATE OF REQUEST

(Above space for mechanical imprinting, if used)

PERTINENT CLINICAL HISTORY, OPERATIONS, PHYSICAL FINDINGS, AND PROVISIONAL DIAGNOSIS

72"  
176

FILM NO.

20670-62 11-13-62 1100

DATE OF REPORT

RADIOGRAPHIC REPORT

Typed 15 Nov 62.

PA AND LEFT LATERAL CHEST: Numerous calcific densities are noted in the left mid lung field at the left hilum, consistent with healed granulomatous disease. No active disease is seen in the chest. The heart and bony thorax are unremarkable for the patients age.

IMP: Within normal limits.

JAU:tec

Department of Radiology

U.S. Naval Hospital

National Naval Medical Center

Bethesda 14, Maryland

J. A. USSELMAN  
LT MC USN

SIGNATURE: (Specify location of laboratory if not part of requesting facility)

Standard Form 519A (Rev. Aug. 1954)  
Promulgated by Bureau of the Budget  
Circular A-32 (Rev.)

RADIOGRAPHIC REPORT  
519-205

NAME OF HOSPITAL OR OTHER MEDICAL FACILITY

ENCLOSURE 67-27315-468

Plan to turn COPY

to Staff Clinic

For CU records

12-5-62

0930

U. S. GOVERNMENT PRINTING OFFICE: 1961-631347

CLINICAL RECORD

CONSULTATION SHEET

REQUEST

TO: *Medicine (Cardiology) Staff Clinic* FROM: (Requesting ward, unit, or activity) DATE OF REQUEST: *11-21-62*

REASON FOR REQUEST (Complaints and findings)

*11/13/62 AM at annual check following 80 readings*  
*158/94 140/92 138/90*  
*11/14 151/92 144/90 -*  
*11/15 160/98 - -* Please see & advise *Frank*

PROVISIONAL DIAGNOSIS

*Born 9/14/1905*

*Hypertension*

DOCTOR'S SIGNATURE APPROVED PLACE OF CONSULTATION ☐ EMERGENCY ☐ BEDSIDE ☐ ON CALL ☐ ROUTINE

CONSULTATION REPORT

3 January 1963

This 57 year old Caucasian male, Assistant Director, FBI, was examined on 5 December 1962 for evaluation of a blood pressure which was found to be in the range as stated above on his annual physical examination in November 1962. In a review of his past history he reported that his blood pressure was found to have been slightly elevated in his 30's and attributed to excitability. He reported no history of dyspnea, chest pain, dizziness, or edema. In November 1962 he had morning frontal and occipital headaches, for about 10 days, attributed to nasal congestion. He stated that his headaches were relieved by fresh air and exercise such as walking. In 1950 and 1954 he had epigastric discomfort and heartburn which was diagnosed as pylorospasm for which he has been treated with Butesol. During the recent past he has occasionally had heartburn which has been relieved by Tetracel. He has been treated for his gastric complaints by Dr. Stephan Nealon, Jr., Washington, D.C. He stated that he had pneumonia in 1956 and influenza in 1961. He has never had any treatment for high blood pressure.

In regard to his family history he reported that his father died at the age of 72 from a heart attack and that his mother, who is in fair health, has anemia and diverticulitis.

Physical examination revealed a well-developed, well-nourished, adult white male who appeared to be in a good state of health. The optic fundi appeared normal. Initially his blood pressure was 180/108 in the left arm, and after resting in bed for about 30 minutes his pressure declined to 150/90. (Continued on reverse side)

SIGNATURE AND TITLE DATE IDENTIFICATION NO. ORGANIZATION

PATIENT'S IDENTIFICATION (For typed or written entries give: Name-last, first, middle; grade; date; hospital or medical facility)

*ROSEN, Alvin*

REGISTER NO. WARD NO.

CONSULTATION SHEET  
Standard Form 513  
513-104-02

*Assistant Director - F.B.I.*

legs was higher than in the arms. Examination of the heart revealed no enlargement, thrills or thrusts. The heart rate was regular at a rate of 86 per minute. The second aortic sound was not accentuated, and there were no murmurs or abnormal sounds. Examination of the lungs was negative. The liver and spleen were not palpable, the hepato-jugular reflux negative, and examination of the abdomen was negative. The peripheral pulses were normal and there was no cyanosis or edema.

An electrocardiogram revealed left axis deviation and no significant change from a previous EKG of 10/11/61. A review of PA and left lateral chest x-ray films revealed no abnormality of the heart or great vessels. A blood urea nitrogen, serum cholesterol, and urinalysis were normal. Because of an allergic history an intravenous pyelogram was not done; however, on 20 December 1962 a radioactive renogram was reported as normal.

**Impression and Discussion:** The findings in this case are compatible with the diagnosis of hypertensive vascular disease, benign, mild, (labile). A review of his electrocardiograms, on file at this activity, reveals that he has had a left axis deviation as far back as 1948, at which time his blood pressure was reported as being 138/80. In this connection, it does not appear that his left axis deviation is a particularly abnormal finding or as a result of hypertensive cardiovascular disease. The current findings do not indicate that his physical activity requires any restriction, compatible for his age, or that he needs medication for his blood pressure. However, a further report of his daily blood pressure readings at work would be helpful in determining whether his blood pressure remains at a sufficiently sustained level to warrant treatment. Should such a report reveal a sustained hypertensive level we would be happy to see this patient again for further evaluation and therapy.



W. B. INGRAM  
CAPT MC USN

WBI/hcb



NHBETH Form 227 (2-60)  
ISOTOPE TRACER/THERAPY

RADIOISOTOPE LABORATORY  
U. S. NAVAL HOSPITAL  
NATIONAL NAVAL MEDICAL CENTER  
BETHESDA, MARYLAND

NAME: ROSEN, Alex TYPE OF STUDY: Renogram DATE: 12/20/62  
STATUS: FBI AGE: 57 HEIGHT: 6' WEIGHT: 178 WARD: OP CASE NO: 9917  
DIAGNOSIS: Labile Hypertension REFERRED BY: Dr. Ingram  
ISOTOPE DOSE AND DATE ADMINISTERED: 12/14/62: I-<sup>131</sup> Hippuran, 8 uc

-----

Following the intravenous administration of 8 microcuries  
I-<sup>131</sup> Hippuran on 12/14/62, the kidneys were counted for uptake  
of activity.

Results: Normal renogram.

*P. D. K.*  
PRENTISS M DEITMAN  
LT MC USNR

ENCLOSURE *67-27-15-118*

**Attachment to Standard Form 88, Report of Medical Examination  
For Information and Guidance of Medical Examiner**

Name of Examinee Rosen, Alex  
(Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

2	14	68
3	17	69
4	62	72
9	65	76
11	67	

46. Is necessary unless facilities for affording same are not readily available.
48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
49. Is necessary unless facilities for affording same are not readily available.
71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in each ear in the conversational speech range (500, 1000, 2000 cycles).

For All Examinees, Whether Clerical or Special Agent Applicants or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Male Employees and Male Applicants:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

If examinee has defective vision, should he wear corrective glasses while operating a motor vehicle? ☐ Yes ☐ No

ENCLOSURE 19-37215-408

Desirable Weight Ranges for Males

Height	Small Frame	Medium Frame	Large Frame
5' 4"	117 - 125	123 - 135	131 - 148
5' 5"	120 - 129	126 - 139	134 - 152
5' 6"	124 - 133	130 - 143	138 - 157
5' 7"	128 - 137	134 - 148	143 - 162
5' 8"	132 - 141	138 - 152	147 - 166
5' 9"	136 - 146	142 - 156	151 - 170
5' 10"	140 - 150	146 - 161	155 - 175
5' 11"	144 - 154	150 - 166	160 - 180
6' 0"	148 - 158	154 - 171	164 - 185
6' 1"	152 - 163	158 - 176	169 - 190
6' 2"	156 - 167	163 - 181	174 - 195
6' 3"	160 - 171	168 - 186	178 - 200
6' 4"	169 - 180	178 - 196	188 - 210
6' 5"	174 - 185	182 - 202	192 - 216

3. Examinee's frame is ☐ small ☐ medium ☒ large
4. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient
5. Under proper medical supervision, examinee should ☐ lose \_\_\_\_\_ pounds  
☐ gain \_\_\_\_\_ pounds

Remarks: \_\_\_\_\_

PO K. K. K.  
 (Signature of Medical Examiner)

11-12-63  
 (Date)

CLINICAL RECORD					ELECTROCARDIOGRAPHIC RECORD					PREVIOUS ECG <input type="checkbox"/> YES <input type="checkbox"/> NO	
CLINICAL IMPRESSION					MEDICATION					<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE <input type="checkbox"/> ROUTINE <input type="checkbox"/> AMBULANT	
AGE 57	SEX M	RACE	HEIGHT 6	WEIGHT 178	B. P.	SIGNATURE OF WARD PHYSICIAN 11/13/62@ 1030				DATE	
RHYTHM normal sinus					AXIS DEVIATION (QRS) -40			RATES AURIC. VENT.			
INTERVALS PR .12 QRS .07 .36 QT					P WAVES notched - 11 - 111 - AVF						
QRS COMPLEXES q AVL 1											
RS-T SEGMENT normal					T WAVES normal						
UNIPOLAR EXTREMITY LEADS (Specify)											

**UNIPOLAR EXTREMITY LEADS (Specify)**

Lead 11 111 upside down

**PRECARDIAL LEADS (Specify)**

### SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

1. Left axis deviation  
2. No change since 10/11/61

(Continue on reverse)

NO.	SIGNATURE	TITLE	DATE
ECG 18162	G MITCHELL, Jr	LT COLUSN	11/15/62
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)			REGISTER NO.
JOURNAL BY: [illegible]			WARD NO. St.C1

ROSEN, ALEX FBI

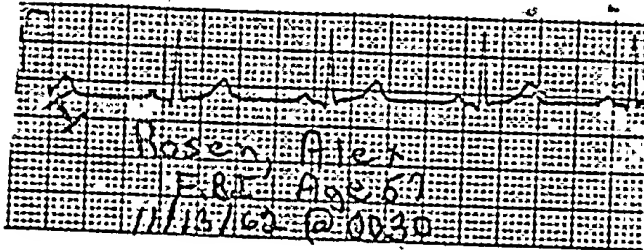
67-102-1000-ED  
8 JAN 9 1963

U. S. NAVAL HOSPITAL  
CARDIOLOGY DEPT.  
BETHESDA, MARYLAND

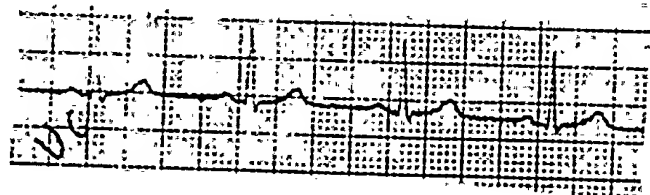
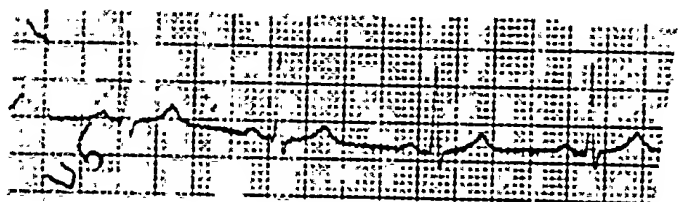
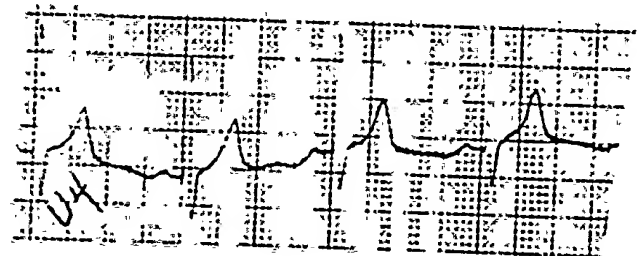
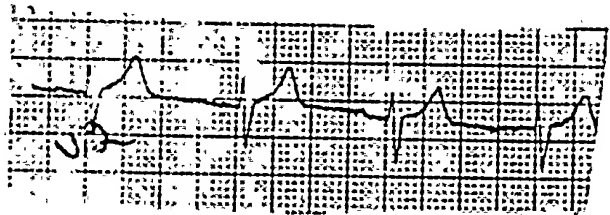
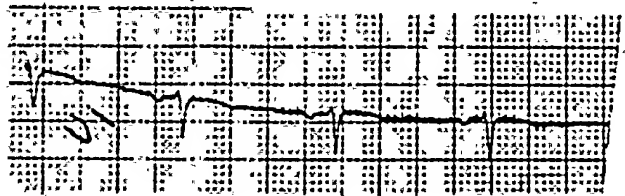
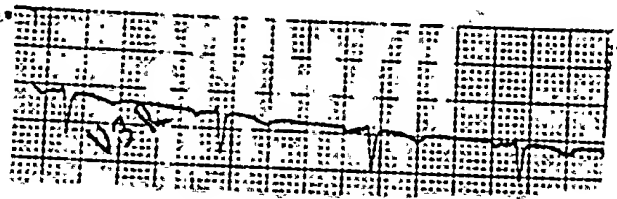
**ELECTROCARDIOGRAPHIC RECORD**  
Standard Form 520  
520-104  
(Attach tracings to S. F. 507)

Q

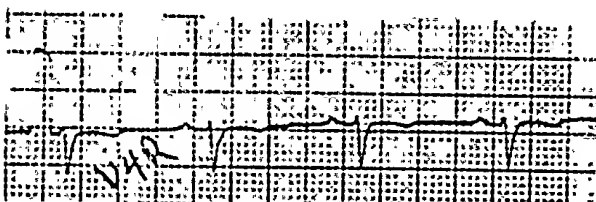
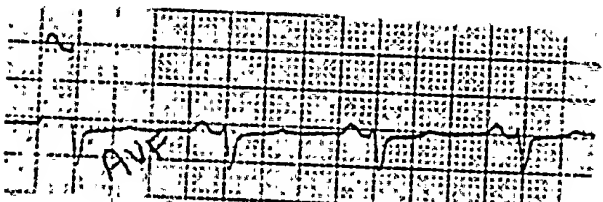
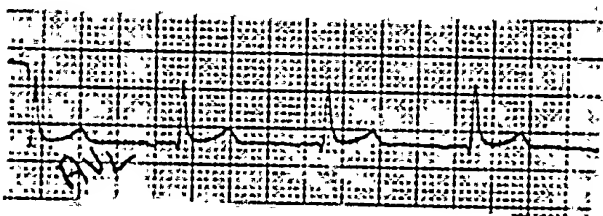
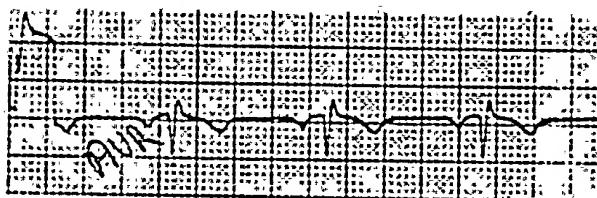
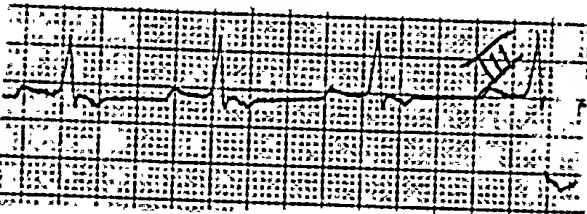
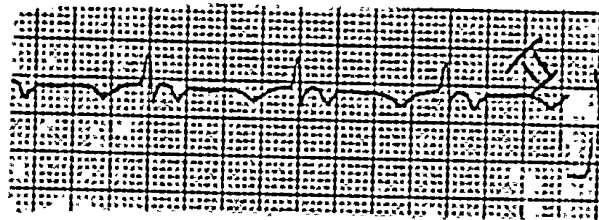
D



SANBORN



upside  
down



74

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

3-23-62

I certify that I have received the following Government property for official use:  
returned

6 Second Floor Master Keys ✓✓

Approved by Mr. Callahan 3-21-62

FILE  
3-M

READ

The Government property which you hereby acknowledge  
is charged to you and you are responsible for taking care  
of it and returning it when its use has been completed.  
DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN  
ANY WAY.

Very truly yours, REP [Signature]

(Written  
Signature)

Alex Rosen

(Typed  
Signature)

Alex Rosen

67-1401  
NOT RECORDED  
609 JAN 3 1963

UNITED STATES GOVERNMENT

## Memorandum

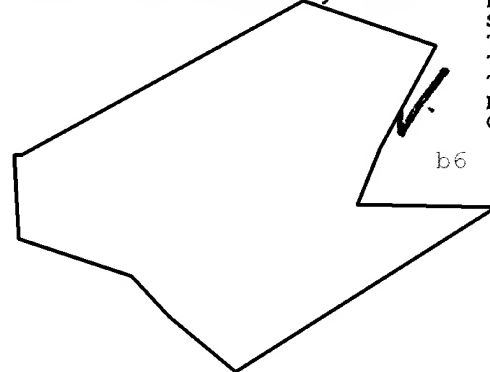
TO : MR. CALLAHAN

DATE: December 6, 1962

FROM : C. R. DAVIDSON *erg*

SUBJECT: ALEX ROSEN  
 EOD 10-16-33  
 GS-18; \$20,000  
 Assistant Director  
 General Investigative Division  
 PHYSICAL MATTER

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan ☒  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_



**PURPOSE:** To keep you informed of developments since Mr. Rosen was given his annual physical examination 11-13-62 at U. S. Naval Hospital, Bethesda.

During aforementioned examination, Mr. Rosen's blood pressure was 156/90 and 170/102. Medical examiner requested that Mr. Rosen then have his blood pressure checked in our Health Service twice daily for four days and that such readings be furnished him. Mr. Rosen's blood pressure was 140/92; 138/90; 158/94; 148/88; 154/90; 152/92; 144/90; and 160/98 between 11-13-62 to and including 11-16-62. Medical examiner, after reviewing these readings, then recommended Mr. Rosen be given a cardiology consultation which was scheduled 12-5-62 with Dr. J. J. Dempsey, Cardiology Clinic.

On 12-5-62 Captain William B. Ingram, Cardiology Clinic, examined Mr. Rosen. At this stage no conclusions could be reached because Captain Ingram requested additional blood work and a urinalysis test and when he sees the results of these tests, he will be in a better position to furnish his findings. You will be kept informed.

RECOMMENDATION:

None. Submitted for information and record purposes.

FBI

REC 12 0720H

DEC 15 12 54 PM '62

WBH:par (7)

1 - [Redacted Box]  
 1 - [Redacted Box]  
 1 - [Redacted Box]

1 - Mr. C. R. Davidson

1 - Mr. Callahan

DEC 13 1962

67-27215-467

Searched

DEC 10 1962

3  
 zwg/prm

MR. TOLSON

November 14, 1962

J. H. GALE

**GENERAL INVESTIGATIVE DIVISION  
RECHECK INSPECTION  
INSPECTOR JAMES H. GALE  
OCTOBER 25 - NOVEMBER 8, 1962**

**SYNOPSIS**

**Officials:** Mr. Alex Rosen designated Assistant Director, Investigative Division 2/13/42, and Assistant Director, General Investigative Division, 2/10/61. Mr. James R. Malley designated Inspector, Investigative Division, 1/27/57, and Inspector, General Investigative Division 2/10/61. Last inspection 7/2-24/62, following which recommendations approved that Mr. Rosen and Mr. Malley continue on probation and recheck inspection be scheduled for 90 days. Current recheck inspection directed emphasis on Specific Division Operations and Administrative Operations (last inspection both Unsatisfactory), and Personnel Matters (last inspection - Fair) plus all delinquencies previously detected elsewhere. Spot checks conducted other phases.

**Physical Condition and Maintenance - Very Good (last inspection - Very Good).** Space secure and maintained orderly fashion. Minor housekeeping delinquencies ordered corrected.

**Specific Division Operations - Very Good (last inspection - Unsatisfactory).** Work load continues at high level throughout Division. Substantial accomplishments since last inspection in cases supervised by Division including bringing James Riddle Hoffa to trial; solution 2 church burning cases in Georgia; close supervision of Oxford, Mississippi, racial situation; location of two seven-year-old girls in Alexandria; and improved supervision of Billie Sol Estes (BILCOL) case. Statistical accomplishments up in all categories first 4 months 1963 fiscal year. Division primarily responsible for supervision of Convictions, Fines, Savings and Recoveries, and Automobiles recovered. Contributes to Fugitives apprehended. Current surveys and Intensification Programs justified. Division to continue evaluations these programs.

**Administrative Operations - Very Good (last inspection - Unsatisfactory).**

Administrative weaknesses previously present in BILCOL case have been corrected. Director is being advised of pertinent developments, searches are being conducted of Bureau indices re witnesses and others prominently mentioned in major cases, and Division is closely following progress of field and issuing detailed instructions where feasible. Administrative review letters in Criminal Section delinquent last inspection now current. Stenographic production down since last inspection and retypes Enclosures

1 - Mr. Callahan (Attention: Mr. C. R. Davidson) (Sent Separately)

① - Personnel File of Assistant Director Rosen

1 - Personnel File of Inspector James R. Malley

swmj (6)



Memo for Mr. Tolson

Re: General Investigative Division Recheck Inspection

still high although improved. Division instructed to follow closely.

Personnel Matters - Very Good (last inspection - Fair). Detailed adequacy of personnel survey conducted (separate memo being submitted). Believe one supervisor on loan to Criminal Section on BILSOL case can be released due to reduced activity of case. Mr. Rosen agrees. Recommend personnel allotment of Labor Unit, Accounting and Fraud Section, at 3 instead of previous 4. Mr. Rosen agrees. Division to follow Inspector's recommendation to evaluate work load of Special Labor Unit at 60-day intervals due to possible fluctuating work load. Reorganization and realignment of assignments recommended by Inspector in Accounting Unit, Accounting and Fraud Section, allowing for release of another supervisor. Division to comply. Net reduction of Agent supervisory employees in Division - 2. Personnel otherwise adequate but not excessive. Mr. Rosen, Mr. Malley and one supervisor on probation for prior deficiencies in supervision of BILSOL case (recommendation re supervisor handled separately). Morale high.

Contacts - Very Good (last inspection - Very Good). No delinquencies detected last inspection. Spot checks reveal Division personnel continue to effectively participate in contact and speech programs.

RECOMMENDATIONS:

1. Assistant Director Rosen, GS-18 @ \$20,000, nonveteran, on probation since 7/11/62 for failure to advise the Director of request of McClellan Committee to hold in abeyance interviews of witnesses in Billie Sol Estes case. He was censured on 7/20/62 and continued on probation for additional delinquencies in Estes case. Mr. Rosen makes an excellent appearance and is an experienced, dedicated employee. He has corrected the administrative weaknesses formerly present in supervision of Estes case and has given effective leadership to a number of investigations of major importance since last inspection. It is recommended that he be removed from probation. Attached letter will serve to summarize inspection findings and advise him of his removal from probation.

2. Inspector James R. Malley, No. 1 Man, GS-17 @ \$16,500, nonveteran, on probation since 7/11/62 for poor judgment in failing to insure Director was advised of pertinent developments in the Estes case. Mr. Malley makes an excellent, mature appearance. He has assisted Mr. Rosen in correcting the previously existing administrative weaknesses and has acted capably in the absence of Mr. Rosen.

**Memo for Mr. Tolson**

**Re: General Investigative Division Recheck Inspection**

**Recommend attached letter be sent to him advising him of his removal from probation.**

**3. Recommendations re other personnel handled separately.**

**PERMANENT BRIEFS OF MESSRS. ROSEN AND MALLEY ATTACHED.**

Memo for Mr. Tolson  
Re: General Investigative Division Recheck Inspection

DETAILS

**PHYSICAL CONDITION AND MAINTENANCE . . . . . VERY GOOD**

Space secure and contiguous within sections with adequate privacy. Maintained in orderly fashion. Minor housekeeping delinquencies ordered corrected. Temporary realignment of space in Criminal Section in existence during last inspection due to the Billie Sol Estes case special has been changed. Criminal Section space is now well organized for carrying on normal functions. Name Check Section occupies space in Identification Building. Remainder of Division space located on second and fifth floors of Justice Building. Individual sections are conveniently arranged for operational requirements. Division is following instructions issued last inspection and has submitted recommendations for improving offices of Section Chief and Number One Man of the Name Check Section. Personal property satisfactory.

**SPECIFIC DIVISION OPERATIONS . . . . . VERY GOOD**

Ten most important cases plus representative sampling of other cases reviewed. Work load continues at high level throughout Division. Substantial accomplishments have been achieved in cases supervised by Division since last inspection including commencement of trial against James Riddle Hoffa at Nashville, Tennessee, on 10/22/62; solution of two church burning incidents near Albany, Georgia; close supervision of Oxford, Mississippi, Racial Matters case involving [redacted] location in Alexandria, Virginia, of two seven-year-old girls, [redacted] and [redacted] sought as possible kidnapping victims; and improved supervision of the Billie Sol Estes case.

Statistical accomplishments for Bureau for first four months of the 1963 fiscal year up in all categories as follows: Convictions 3%; Fines, Savings and Recoveries 28%; Fugitives 7%; and Automobiles recovered 3%. General Investigative Division is primarily responsible for supervision of all these categories except Fugitives and Division contributes to accomplishments of this latter category.

Review of surveys and Intensification Programs initiated by Division indicates currently justified. Division to continue to evaluate the need for these and others initiated in future.

Field delinquency in cases supervised by Division increased from 6.5% (May 31, 1962) to 7.1% (September 30, 1962). Instructed to follow closely. Four form errors detected in 79 files reviewed (5.06%).

**Memo for Mr. Tolson**  
**Re: General Investigative Division Recheck Inspection**

**ADMINISTRATIVE OPERATIONS . . . . . VERY GOOD**

In view of the serious delinquencies in the administrative handling during the last inspection of the Billie Sol Estes (BILSOL) case, a thorough current analysis of this case was conducted. Activity in this case has declined considerably. Administrative weaknesses noted last inspection have been corrected. Director is being advised of pertinent developments, searches are being conducted of Bureau indices re witnesses and others prominently mentioned and appropriate instructions are being given to the field. Review of other cases reveals field progress in important matters is being followed closely and detailed instructions are issued where feasible.

Division consists of Front Office with Assistant Director Rosen and Inspector James R. Malley, and following four Sections: Criminal, Civil Rights, Accounting and Fraud, and Name Check. Each Section supervised by Section Chief and Number One Man. Various units headed by Supervisors in charge.

Administrative review letters in Criminal Section delinquent last inspection are now current. Stenographic production 2.7 pages per hour, down from 3.6 pages per hour last inspection. Seat of Government average 2.86. Reduction due to number of new employees in Division. Retypes reduced to 4.2% from 5.0% last inspection. Division should follow both decrease in production and percentage of retypes.

Division has been following Central Research Section on monograph re fraudulent practices and investigative techniques to uncover frauds. Suggestion submitted by Inspector that data be compiled for preparation of monograph on investigation of civil cases. Accounting and Fraud Section to compile this data.

Spot check of registers and time and attendance records satisfactory. Forms satisfactory. Odd-hour shifts justified. Ticklers being maintained in accordance with Bureau instructions. Economy of telephone and teletype communications stressed.

**PERSONNEL MATTERS . . . . . VERY GOOD**

Training programs continue in satisfactory manner. Conferences and In-Service lectures monitored were constructive, well prepared and informative. Morale high.

Memo for Mr. Tolson

Re: General Investigative Division Recheck Inspection

Detailed adequacy of personnel survey conducted (separate memorandum being submitted). One Special Agent Supervisor has been on loan to Criminal Section from Labor Unit, Accounting and Fraud Section, working on BILSOL special. Activity in case has declined to point where Supervisor can be released. Mr. Rosen agrees, Labor Unit, Accounting and Fraud Section, has been operating with three Supervisors for past 6 months although 4 are allotted to Unit. Believe permanent allotment should be 3. Mr. Rosen agrees. Division to follow recommendations by Inspector to check on a 60-day basis the work load of the Special Labor Unit handling cases involving James Riddle Hoffa. Work load likely to fluctuate with possible release of personnel in future. Reorganization of duties and realignment of assignments recommended by Inspector in Accounting Unit, Accounting and Fraud Section, which will allow release of one Special Agent Supervisor. Mr. Rosen to comply with recommendations and in 60 days will thoroughly evaluate personnel needs of Accounting Unit at that time. This results in net reduction of 2 Agent Supervisors. Personnel otherwise adequate but not excessive.

Mr. Rosen, Mr. Malley and one supervisor on probation for prior deficiencies in supervision Estes case (recommendation re supervisor being handled separately). Unannounced availability checks revealed all Agents available. Promotional availability list now satisfactory. Two names added as result of inspection inquiry last inspection.

CONTACTS . . . . . VERY GOOD

No delinquencies detected last inspection. Spot checks reveal Division personnel continue to effectively participate in contact and speech programs.

November 15, 1962

**PERSONAL ATTENTION**

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Rosen:

The results of the recent recheck inspection of the General Investigative Division have been reviewed. The various operations are rated as follows: Physical Condition and Maintenance, Specific Division Operations, Administrative Operations, Personnel Matters and Contacts - Very Good.

Division space was found to be maintained in an orderly fashion. It was noted that with the realignment of the Criminal Section following the completion of the special phase of the Billie Sol Estes case all sections are now conveniently arranged for normal operational requirements. You should continue to follow the recommendations made by the Inspector during the previous inspection for improvements in the offices of the Section Chief and Number One Man of the Name Check Section.

In view of the continuing high work load throughout the Division the utmost efficiency must be exercised to insure maximum productivity. I was pleased to note the number of cases of major importance since the last inspection wherein you and your Division provided effective leadership to the field. It is recognized that your Division has made a substantial contribution to the increased statistical accomplishments for the first four months of the current fiscal year. There can be no lessening of emphasis on this most important phase of the discharge of the Bureau's responsibilities. The existing surveys and intensification programs supervised by your Division are currently justified; however, you must continue to re-evaluate their worth in the light of ever-changing conditions. The field delinquency in those cases supervised by you should be followed closely to assure that these matters receive appropriate attention on a continuing basis.

The detailed analysis conducted of the handling of the Estes case since the last inspection revealed that the administrative weaknesses previously noted

- 1 - Inspection file of the General Inv. Div.
- 1 - Mr. Callahan (Att: Mr. C. R. Davidson) (With Enclosures)
- 1 - Personnel file of Assistant Director Alex Rosen

b6

1 - [Redacted] Room 4525

1 - Movement Unit  
JHG:wmj (8)

**DUPLICATE**

NOTE: Based on memo J. H. Gale to Mr. Tolson, 11/14/62, "General Investigative Division Recheck Inspection, Inspector James Gale, October 25 - November 8, 1962." JHG:wmj

Mr. Alex Rosen.

have been corrected. Additionally, it was observed that in other important cases the progress of the field has been followed closely and detailed instructions are being issued where feasible. This is most encouraging and definitely should be continued

Although there are a number of new clerical employees in your stenographic pool, you should follow the typing production closely in view of the decrease since the last inspection. Also, the percentage of retypes remains too high even though slight progress has been noted since the last inspection. The Accounting and Fraud Section should continue to follow the Central Research Section concerning the monograph on fraudulent practices and investigative techniques and additionally conduct the research for a monograph on investigation of civil cases.

I am advised that the conferences and In-Service lectures monitored were constructive, informative and well directed. Morale was found to be high.

It was determined during the inspection that it is possible to release two supervisors from your Division for assignment elsewhere by the release of one supervisor currently on the Estes case, and a realignment of duties in the Accounting and Fraud Section. You must constantly evaluate the personnel needs of your Division to assure that every person assigned is engaged in productive, efficient and essential duties. Considering our critical need for manpower throughout the Bureau, the criteria for continuing specified functions cannot be merely that a position is desirable, but that it is absolutely essential.

It was noted that all Agents were found to be available and that the Promotional Availability List is currently being maintained in a satisfactory manner.

In view of the considerable improvement noted in the administration of the General Investigative Division, I am pleased to advise that you are being removed from a probationary status. You and the Number One Man should carefully review the findings in the inspection report and work papers left with you. Advise me within thirty days from the date of this letter of the action taken to correct the delinquencies noted.

Sincerely yours,

John Edgar Hoover  
Director

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Malone \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

## Memorandum

TO : MR. CALLAHAN

DATE: November 23, 1962

FROM : C. R. DAVIDSON *CRD*

SUBJECT: ALEX ROSEN  
 Assistant Director  
 General Investigative Division  
 EOD 10-16-33  
 GS-18; \$20,000  
 PHYSICAL MATTER

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

PURPOSE: To set forth the findings and recommendations of the examining physician, Captain Louis P. Kirkpatrick, concerning Mr. Rosen's physical condition.

Mr. Rosen was afforded his annual physical examination on 11-13-62 at the U. S. Naval Hospital, Bethesda, Maryland. At that time it was noted that Mr. Rosen's blood pressure was 156/90 and 170/102, respectively. Dr. Kirkpatrick submitted a written request that Mr. Rosen have his blood pressure checked in our Health Service for three days and return the readings to him. Blood pressure readings for four days are as follows: 11-13-62 at 2 p.m. 140/92 and at 6 p.m. 138/90; on 11-14-62 at 10 a.m. 158/94 at 3:30 p.m. 148/88 and at 6 p.m. 154/90; on 11-15-62 at 9 a.m. 152/92 at 3:30 p.m. 144/90; on 11-16-62 at 11 a.m. 160/98.

Upon reviewing Mr. Rosen's completed physical examination papers, he recommended that he be seen in the Cardiology Clinic for their evaluation and advise concerning Mr. Rosen's elevated blood pressure.

Mr. Rosen is scheduled to be seen in the Cardiology Clinic on 12-5-62 at 9:30 a.m. According to Commander J. J. Dempsey, head of Cardiology, this is not of any great emergency, therefore, the date arranged is in accordance with Mr. Rosen's schedule.

Mr. Rosen will be taken out to the hospital at 8:30 a.m. on 12-5-62 and you will be kept advised of the results.

RECOMMENDATION:

None. Submitted for information purposes only.

67-27215-466	
Searched _____	Numbered _____
8 NOV 27 1962	

REC-131

RHD:par (6)

1 -  b6  
 1 -  
 1 -

301962

1 - Mr. Hunzeker



FOR THE PERSONNEL FILE OF: MR. ALEX ROSEN

ACTIVITY		DATE (Day-Month-Year) 11-13 1962	
NAME AND ADDRESS Alex ROSEN		AGE	
Rx FBI		Gm. or ml.	
Please report daily to Nurse station for 3 days of AM, Noon & PM blood pressure checks Thanks			
NUMBER		SIGNATURE [Signature]	
RANK CAPT MC USN		DEPT MC, US	
DD FORM 1289 1 JAN 60			

HEALTH SERVICE  
me/k/mmm  
NOV 23 1962

67-NOT RECORDED  
9 NOV 16 1962

3  
me/k  
5

UNITED STATES GOVERNMENT

## Memorandum

TO : The Director

DATE: November 1, 1962

FROM : N. P. Callahan

SUBJECT: PROBATION REPORT

Tolson \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

*Insp. Time General*

*72H*  
*238*  
*Handwritten signature*

Following is a list of SACs and Seat of Government Officials on probation. There are no Legal Attaches on probation at this time.

NAME	PROBATION DATE	DATE LAST INSPECTION	DATE LAST RECHECK	REASON
<i>X</i> Crosby, Francis E. SAC, El Paso F.O.	7-11-62	7-17 thru 7-30-62	_____	Because of serious delinquencies detected in the Billie Sol Estes Case. Letter dated 8-9-62 summarized the inspection findings and continued him on probation for the mishandling of the Estes Case.
<i>X</i> El Paso Inspection				
<i>X</i> Malone, John F. Assistant Director in Charge New York	9-5-61	1-8 thru 2-2-62 (New York)	_____	Failure to properly supervise New Agent Training Program. By letters dated 3-14-62 and 6-29-62 he was continued on probation in view of weaknesses found during the inspection of the Inspection Division.
<i>Letter to Malone 11-2-62</i> <i>Remove from probation.</i>				
<i>X</i> Rosen, Alex Assistant Director General Investigative Division	7-11-62	7-2 thru 7-24-62	Began 10-25-62	For failure to advise the Director of extremely important information regarding Billie Sol Estes. Continued on Probation
<i>X</i> General Investigative Division				

EWW:bhd

1 - Mr. Tolson  
 1 - Mr. Mohr

1 - Mr. Belmont  
 1 - Mr. Callahan

1 - Mr. Gale  
 1 - Mr. Clayton

(OVER)

4 NOV 20 1962

REC-146

NOV 16 1962

Rosen, Alex (continued)

by letter 7-20-62 for failure of his Division and Oklahoma City to set out information regarding previous conviction of Louie N. Dumas. Letter 7-25-62 summarized inspection findings and continued him on probation in view of gross deficiencies in Estes and [ ] cases. b6

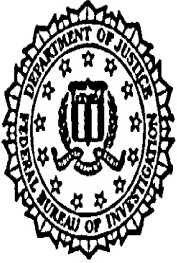
X Malley, James R. 7-11-62  
#1 Man - Inspector  
X General Investigative Division

7-2 thru  
7-24-62

Began  
10-25-62

For failure to insure the Director was advised of pertinent developments in connection with the Billie Sol Estes Case. Letter to Rosen dated 7-25-62 summarizing inspection findings, also continued Malley on Probation for gross deficiencies in Estes and [ ] Cases. b6

X General Investigative Div, Inspection



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

WASHINGTON 25, D. C.

SEP 7 1962

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

RE: SA Alex Rosen  
(Type or print plainly)

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name	Relationship	Date
Mrs. Lena Rosen	Mother	9/5/62
Address 2859 Hampton Rd. , S. E. , Shaker Heights, Ohio		

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

Name	Relationship	Date
Mrs. Lena Rosen	Mother	9/5/62
Address 2859 Hampton Rd. S. E. , Shaker Heights, Ohio		

Very truly yours,

*Alex Rosen*  
Special Agent

Alex Rosen, Assistant Director

October 16, 1962

PERSONAL

Dear Al:

I certainly want to extend my warmest congratulations to you on your Twenty-ninth Anniversary in the Bureau. Your loyalty and devotion to duty throughout the years are indeed appreciated, and I hope we shall have the benefit of your services for many years to come.

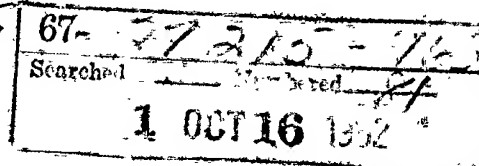
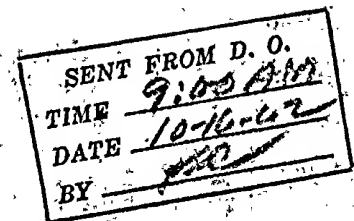
With best wishes,

Sincerely,

J. E. H.

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

JEH:edm (3)  
Anniversary 10/16 - Tuesday



ROOM ☐ TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Callahan

DATE: 8-23-62

FROM : C. R. Davidson

b6

SUBJECT:

AND  
MISSING PERSONS  
INCENTIVE AWARD AND COMMENDATION MATTER

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Malone \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Captioned seven-year-old girls were reported missing from their homes in Alexandria, Virginia, during the afternoon of August 19, 1962. Since they were not located within 24 hours and were believed to have been kidnaped, a full field kidnaping investigation was initiated by the Bureau on August 20, 1962, with all available agent personnel from the Richmond Office and 65 agents from the Washington Field Office ordered to the scene under the direction of ASAC Harry J. Morgan, Richmond Office. Although thorough and wide-spread searches had allegedly been done of entire area by large numbers of local police, military personnel, neighbors and apartment managers, our agents at specific instruction of Assistant Director Rosen organized and instituted a systematic re-search beginning with all vacant apartments in the large Van Dorn and Brookville apartment developments. This approach resulted in locating the girls on August 21, 1962, locked in the bathroom of a vacant apartment in a building within 50 yards of their homes.

The successful results achieved in this case brought forth nationwide and unusually high praise from press, radio, television and citizenry and certainly added to the Bureau's prestige, thus the responsible personnel are deserving of special recognition.

b6

ASAC Morgan who directed activities at the scene in absence of SAC recommended incentive awards for SAs [ ] and [ ] for their efforts in actually locating the children and for Alternate Senior Resident Agent Jesse C. Hall, Jr., who handled case assignment, liaison with local police and coordinated investigation prior to ASAC's arrival; commendation for 12 other agents who provided most assistance during investigation and search; and general letter to SAC, WFO, commending through him WFO personnel who provided valuable assistance.

b6

Mr. Rosen recommended incentive award for ASAC Morgan in recognition of outstanding personal supervision and coordination at the scene; individual commendation for ASAC Dillard W. Howell for his splendid personal supervision of investigation in Washington and liaison with the Metropolitan Police; and commendations for Bureau Supervisors [ ] and [ ] who supervised and coordinated activities at the Seat of Government.

Enclosures

RRB:crt(4)

1 - Mr. Belmont 1 - Mr. Mohr

SEP 11 1962

SENT DIRECTOR

8-23-62

ORIGINAL FILED IN 67-10205-1859

Memorandum to Mr. Callahan  
Re: Incentive Award and Commendation Matter

b6

Mr. Belmont concurred with the foregoing and in addition recommended commendation for Mr. Rosen for personally instructing that ASAC Morgan proceed to Alexandria to take charge of investigation and to search all neighborhood buildings regardless of what had allegedly been done previously. Mr. Belmont also recommended commendation for Assistant Director DeLoach and Inspector Robert E. Wick for their particularly effective handling of the press which resulted in the extremely favorable publicity afforded the Bureau. Mr. DeLoach recommended commendations for Bureau Supervisors Harold P. Leinbaugh and [redacted] for invaluable assistance in handling press inquiries and dissemination of information to appropriate sources.

It is agreed that appropriate recognition should be given to the above-mentioned key personnel; however, it is felt that the 12 individual commendations recommended for Richmond agents who participated at the scene should be commended along with other Richmond agents who participated through a general letter to SAC since this was a team effort.

BUREAU RECORDS OF AGENTS RECOMMENDED FOR INCENTIVE AWARDS:

ASAC Morgan - EOD 7- 7 -47, Grade GS 14, \$12,730. Has been ASAC in Richmond since 12-1-60 during which time he has been censured twice and commended twice through his SAC.

SA [redacted] - EOD 1-15-40, Grade GS 13, \$12,195. During the past three years commended twice and once through his SAC. No censures.

SA [redacted] - EOD 10-30-61, Grade GS 10, \$6995. No censures or commendations.

SA [redacted] EOD 11-18-46, Grade GS 13, \$11,415. During the past three years commended on five occasions through his SAC. No censures.

Each of the above was rated Excellent on last performance rating, is completely available and overtime record satisfactory.

b6

RECOMMENDATIONS:

(1) That ASAC Harry J. Morgan and SAs [redacted] and [redacted] each be approved for an incentive award in the amount of \$150. (Amount recommended is in line with previous awards granted for similar performances.)

*Incl. Airtel  
8/28/62  
aff*

*[Handwritten signature]*

*[Handwritten signature]  
8/23*

*[Handwritten signature]*  
(OVER)

Memorandum to Mr. Callahan  
Re: Incentive Award and Commendation Matter

RECOMMENDATIONS: (Continued)

b6

(2) That individual letters of commendation be directed to Assistant Director Alex Rosen and General Investigative Division Supervisors [redacted] and [redacted] Assistant Director Cartha D. DeLoach, Inspector Robert E. Wick and Crime Records Division Supervisors [redacted] and [redacted] and ASAC Dillard W. Howell, WFO.

(3) That general letters of commendation be directed to SACs, Richmond and WFO, commending through them other personnel who participated in this investigation.

PERMANENT BRIEFS OF PERSONNEL FILES OF ASAC MORGAN AND SAS [redacted] AND [redacted] ARE ATTACHED.

b6



August 28, 1962

PERSONAL

REC-160

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

AUG 28 11 28 AM '62  
REC'D-READING ROOM  
FBI

Dear Al:

I am especially pleased to commend you for your outstanding direction of the investigation to locate [redacted] and [redacted] two children who were missing from their homes and believed to have been kidnaped.

The success achieved in this matter can be attributed in no small degree to your specific instructions that a systematic re-search be made of the area and to the close personal attention you afforded the investigation. The location of these children has resulted in unusually high praise for the FBI and has certainly added to our prestige. I want to thank you for your superior performance in this instance.

Sincerely,

J. Edgar Hoover

1 - [redacted] (Sent Direct)

AFH:crt  
(4)

Based on Davidson-Callahan memorandum, 8-23-62, re [redacted] and [redacted] Missing Persons, Incentive Award and Commendation Matter."

NOTE: Salutation per reading room.

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Malone \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐

TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

TO : MR. TOLSON

1-Belmont  
1-Mohr

DATE: August 22, 1962

FROM : A. H. BELMONT

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Malone \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

SUBJECT  and  
MISSING PERSONS

Attached is a teletype from the Richmond Office with recommendations for incentive awards and commendation for Agents who participated in the successful search for the two missing girls. General Investigative Division has attached an addendum making further recommendations. I agree with these recommendations as set forth.

In addition, I recommend a letter of commendation to Assistant Director <sup>Alex</sup> Rosen. He personally issued instructions to the field in this matter, instructed that ASAC Morgan come up from Richmond to Alexandria to take personal charge of the case, and issued instructions to ASAC Morgan that regardless of prior searches in the neighborhood Agents should search the buildings in the neighborhood of the children's homes.

Immediately upon receipt of word that the little girls had been located, Mr. DeLoach was advised in order that the press could be so informed at once before such information was released from other sources. From my personal observation, Mr. DeLoach took hold of this at once and contacted the press with the resultant extremely favorable publicity, giving proper credit to the Bureau. In addition, he dispatched Inspector Wick to Alexandria to assist in handling the press and photographers at the scene in order to assure a smooth operation. It is my understanding that Mr. Wick arranged that the photograph of the Agents and the little girls be taken by the press, thus again placing the proper emphasis on the Bureau's part in this matter. I therefore, recommend, that Assistant Director DeLoach and Inspector Wick be commended.

Enclosure  
AHB:hmm  
(3)

*Remington & Thompson elements be commended as DeLoach.*

REC-150

XEROX

SEP 10 1962

Searched	Numbered
174	47
1 SEP 6 1962	